

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 20005. Lease Serial No.  
NMSF080382A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other8. Well Name and No.  
SCHWERDTFERGER 142. Name of Operator  
XTO ENERGY INCContact: HOLLY PERKINS  
E-Mail: Regulatory@xtoenergy.com9. API Well No.  
30-045-06827-00-S13a. Address  
2700 FARMINGTON AVE., BLDG K, SUITE 1  
FARMINGTON, NM 874013b. Phone No. (include area code)  
Ph: 505.324.1090 Ext: 4020  
Fx: 505.564.670010. Field and Pool, or Exploratory  
WEST KUTZ PICTURED CLIFFS

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 5 T27N R11W NESE 1650FSL 0990FEL  
36.60140 N Lat, 108.02094 W Lon

11. County or Parish, and State

SAN JUAN COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

XTO Energy Inc. completed a complete workover of this well in the following manner:

- 1) MIRU PU. RIH w/tbg,
- 2) cut off 9-5/8" csg.
- 3) CO fill to 1957'. Drilled fr/1957' - 2009'.
- 4) TOH w/tbg. Drilled fr/2009' - 2100' (TD)
- 5) MIRU cmt pmp trk. Ppd 10 bbls wtr, 10 bbls Flow Guard, 7.2 bbls Prem LHS cmt, 34.5 bbls Prem cmt. RDMO cmt trk.
- 6) Rptd to Sharon Johnson w/BLM @ 3:35 p.m. & Dorothy Jacquez & Charlie Perrin w.OCD @ 3:30 p.m. of upcoming cmt job @ 6:30 p.m., 5/3/04.
- 7) PT csg to 3000 psig for 30 min. Held OK.
- 8) MIRU WL trk. Ran GR/CCL log fr/2032' - 500'.



14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #31577 verified by the BLM Well Information System  
For XTO ENERGY INC, sent to the Farmington  
Committed to AFMSS for processing by STEVE MASON on 08/18/2004 (04SXM0178SE)**

Name (Printed/Typed) HOLLY PERKINS

Title REGULATORY COMPLIANCE TECH

Signature (Electronic Submission)

Date 08/17/2004

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	STEPHEN MASON Title PETROLEUM ENGINEER	Date 08/18/2004
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*****NMOC**

**Additional data for EC transaction #31577 that would not fit on the form**

**32. Additional remarks, continued**

- 9) Perf's PC fr/1900' - 1930', 0.27" dia, 30 holes)
- 10) A. w/750 gals 7.5% NEFE HCl acid. Frac'd w/38,954 gals 70Q, N2 foamed 20# inear gelled 2% KCl wtr carrying 116,417# 20/40 Brady sd ctd w/SW.
- 11) TIH w/NC, SN & tbg. CO fill fr/1771' - 2032'.
- 12) CO fill fr/1950' - 2032'
- 13) TIH w/2-3/8", 4.7#, J-55; set @ 1965'.
- 14) Set ppg ut & 2-phase separator.
- 15) Install EFM/RTU on mtr run
- 16) Std compressor & RWTP @ 1:15 p.m., 7/8/04 to EPFS.