Form 3160-5 (August 1999)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPROVED                             |      |
|---|------|
| OMB No. 1004-0135<br>Expires November 30. |      |
| Expires November 30.                      | 2000 |

Lease Serial No.

|   | Y NOTICES AND REPO                                   |                                    |                            |  |   | <i>N</i>                           | m 8              | SF 078740                      |
|---|--|------------------------------------|----------------------------|--|---|------------------------------------|------------------|--------------------------------|
| Do not use th<br>abandoned w  | is form for proposals to<br>ell. Use Form 3160-3 (Al | o drill or to<br>PD) for su        | o re-enter a<br>ch proposa | 9.00   | ot 6 am   | <b>டி</b> ∐ If நிஞ்aா              | n, All           | ottee or Tribe Name            |
| SUBMIT IN TRI   | PLICATE - Other instr                                | uctions                            | on reverse                 | <b>side</b><br>070   | RECEIVE<br>FARMINGT   |                                    | or CA            | /Agreement, Name and/or No.    |
| 1. Type of Well   |  |                                    |                            | <u> </u>   | ,   |                                    |                  |                                |
| Oil Well 🖾 Gas Well 🗆 Other  2. Name of Operator  |  |                                    |                            |  | 8. Well Name and No.<br>SAN JUAN 30-5 UNIT 216A   |                                    |                  |                                |
| ConocoPhillips Company  |  |                                    | •                          |  |   | 9. API We                          |                  |                                |
| 3a. Address  3b. Phone No. (include area code)  |  |                                    |                            |  | 30-039-27830  |                                    |                  |                                |
| 5525 Highway 64 Farmington NM 87401 (505)599-3419  4. Location of Well (Footage, Sec., T., R., M., or Survey Description) |  |                                    |                            | 10. Field and Pool, or Exploratory Area BASIN FRUITLAND COAL |   |                                    |                  |                                |
| 905 FNL 1265 FWL<br>UL: D, Sec: 20, T: 30N, R: 5W   |  |                                    |                            |  | 11. County or Parish, State RIO ARRIBA  |                                    |                  |                                |
| 12. CHECK AP  | PROPRIATE BOX(ES)                                    | O INDIC                            | ATE NATU                   | RE O   | F NOTICE, RE  | PORT, OI                           | R O              | THER DATA                      |
| TYPE OF SUBMISSION  | 2. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.            |                                    | TY                         | PE O   | F ACTION  |                                    |                  |                                |
| ☐ Notice of Intent  | ☐ Acidize  | ☐ Deep                             | en                         |  | Production (Start/  | Resume)                            |                  | Water Shut-Off                 |
| Nonce of Intent   | ☐ Alter Casing                                       | ☐ Fract                            | ure Treat                  |  | Reclamation   |                                    |                  | Well Integrity                 |
| Subsequent Report   | Casing Repair  |                                    | Construction               |  | Recomplete  |                                    | X                | Other SPUD REPORT              |
| ☐ Final Abandonment Notice  | ☐ Change Plans ☐ Convert to Injection                | ☐ Plug                             | and Abandon                |  | Temporarily Abase<br>Water Disposal   | ndon                               |                  |                                |
|   |  |                                    | Dack                       |  | Water Disposar  |                                    |                  |                                |
| testing has been completed. Fir determined that the site is ready ConocoPhillips Company s                                | for final inspection.)                               |                                    | -                          |  |   | ition, have be                     | en co            | empleted, and the operator has |
|   |  |                                    |                            |  | STATE OF ONE OF THE PERSON OF | 9 10 11 72<br>OCT 2004<br>07: 3004 |                  |                                |
| 14. I hereby certify that the foregoin Name (Printed/Typed)  Juanita Farrell  Signature                                   | ng is true and correct                               |                                    | Title<br>Regul             | atory  | Analyst   |                                    | <u></u>          |                                |
|   | rel  |                                    | 10/04/                     |  |   |                                    |                  |                                |
|   | THIS SPACE   | CE FOR FEDERAL OR STATE OFFICE USE |                            |  | 1   | ACC                                | EPTED FOR RECORD |                                |
| Approved by   |  |                                    |                            | Title  |   |                                    | Date             | OUT 0 8 2004                   |
| Conditions of approval, if any, are   |  |                                    | Wallant Ol                 | Office   |   |                                    |                  |                                |
| certify that the applicant holds lega<br>which would entitle the applicant to   |  | ts in the sub                      | ject lease                 |  |   |                                    | FAF              | IMINGION FIELD OFFICE          |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.