

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**5. Lease Serial No.  
NMSF080669

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**7. If Unit or CA/Agreement, Name and/or No.  
NMNM78408A

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other8. Well Name and No.  
SJ 27-4 126

2. Name of Operator

BURLINGTON RESOURCES O&amp;G CO LP

Contact: PEGGY COLE

E-Mail: pcole@br-inc.com

9. API Well No.

30-039-21022-00-C1

3a. Address

3401 EAST 30TH  
FARMINGTON, NM 87499

3b. Phone No. (include area code)

Ph: 505.326.9727

Fx: 505.326.9784

10. Field and Pool, or Exploratory

BLANCO MESAVERDE  
TAPACITO PICTURED CLIFFS

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 20 T27N R4W NWSW 1680FSL 1190FWL  
36.55594 N Lat, 107.27802 W Lon

11. County or Parish, and State

RIO ARRIBA COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

## TYPE OF SUBMISSION

## TYPE OF ACTION

☒ Notice of Intent☒ Subsequent Report☐ Final Abandonment Notice☐ Acidize☐ Alter Casing☐ Casing Repair☐ Change Plans☐ Convert to Injection☐ Deepen☐ Fracture Treat☐ New Construction☐ Plug and Abandon☐ Plug Back☐ Production (Start/Resume)☐ Reclamation☐ Recomplete☐ Temporarily Abandon☐ Water Disposal☐ Water Shut-Off☐ Well Integrity☒ Other  
Subsurface Commingling

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

9-9-02 MIRU. ND WH. NU BOP. TOO H w/121 jts 1 1/4" tbg. Left perf sub &amp; mud jt w/BP in hole. SDON.

9-10-02 TIH, chemical cut tbg @ 3850'. TOO H w/2 3/8" tbg. TIH w/fishing tools. Fishing. SDON.

9-11-02 WO weather.

9-12-02 Fishing. TOO H w/fish, Model "D" pkr &amp; fishing tools. TIH, tag up @ 6130'. Blow well &amp; CO to PBTD @ 6147'. SDON.

9-13-02 TOO H. TIH w/194 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 6107'. (SN @ 6094'). ND BOP. NU WH. RD. Rig released.

Well will produce as a Pictured Cliffs/Mesaverde commingle under DHC-814az.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #14276 verified by the BLM Well Information System  
For BURLINGTON RESOURCES O&G CO LP, sent to the Farmington  
Committed to AFMSS for processing by Matthew Halbert on 10/29/2002 (03MXH0097SE)**

Name (Printed/Typed) PEGGY COLE

Title REGULATORY ADMINISTRATOR

Signature (Electronic Submission)

Date 09/16/2002

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

**ACCEPTED**

MATTHEW HALBERT

Title PETROLEUM ENGINEER

Date 04/08/2003

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\***

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