District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III State of New Mexico
Energy Minerals and Natural Resources

Form C-101 May 27, 2004

Submit to appropriate District Office

| 1000 Rio Brazos District IV | s Road, Aztec, | NM 874 | 10 | 1220 South St. Francis Dr. | | | | | | MENDED REPORT | |
|---|------------------------------|------------|------------------|---|--------------------|---------------------------|------------------|--|------------------------|---|--|
| 1220 S. St. Fran | ncis Dr., Santa F | e, NM 8 | 7505 | Santa Fe, NM 8 205 | | | | | | | |
| APPLI | ICATION | FOR | PERMIT | TO D | RILL, RE-I | ENTER, DI | EEPEN | L PLUGBAC | K, OR AI | DD A ZONE | |
| David H. Arrington Oil & Gas Inc. 915.682.6685 | | | | | | ; | OGRID Number 589 | | | | |
| PO Box 2071, Midland, TX 79702 | | | | | | 30 - 045-31631 | | | | 32633 Tell No. | |
| Property Code Sawson | | | | | | | 1 E | | | | |
| Basin D | oposed Pool 1 | | | ¹⁰ Proposed Pool 2 | | | | | | | |
| ⁷ Surface Location | | | | | | | | | | | |
| UL or lot no. | Section Tow 35 31 | nship N | 12W | Lot 1 | dn Forting 2228 | m the North/S | outh line uth | Feet from the 1577 | East/West line East | San Juan | |
| | | | 8 Prope | osed Botte | om Hole Locat | ion If Differer | nt From S | Surface | | | |
| UL or lot no. | Section Tow | nship | Range | Lot 1 | | 1 | outh line | Feet from the | East/West line | County | |
| l | | | | Ac | ditional We | ll Informati | | | | | |
| Work Type Code | | | G Well Type Code | | | e/Rotary | | Lease Type Code | 5,8 | ¹⁵ Ground Level Elevation 5,846' | |
| N Nult | N 16 Multiple 17 Propo 6,900 | | | oth | Morris | | | ¹⁹ Contractor O & J Drill. | 12/1/04 Date | | |
| Depth to Ground | lwater | | | Distance | from nearest fresl | | · | Distance from | nearest surface v | rest surface water | |
| Pit: Liner: S | Synthetic 🔼 <u>1</u> | 2 mils | thick Clay | | | | ng Method | | | | |
| Closed-I | Loop System | | 2 | | 1,450 | | | Brine Diesel/O | il-based Gas | /Air | |
| | - τ | | | 1 | ed Casing a | | | I. | | | |
| Hole Size 12-1/4" | | | | Casing | g weight/foot | Setting D 300' | epth | Sacks of Ce | | Estimated TOC Surface | |
| 8-3/4" | | 7" | | 23 | | 2,50 | 0' | 300 sx | | Surface | |
| 6-1/4" | | | 1-1/2" | | .6 | 6,900 | | 700 sx | | 2,000' | |
| | | | | | | | | | | | |
| ²² Describe the | proposed progr | am. If th | is application | is to DEEPI | EN or PLUG BAC | K, give the data | on the pres | ent productive zone | and proposed ne | ew productive zone. | |
| Describe the blo | owout preventio | n progra | m, if any. Use | additional s | heets if necessary | • | | | | | |
| Will us | e 2000# I | BOP | system. | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Renewing expired APD. | | | | | | | | | | | |
| No changes from original APD. | | | | | | | | | | | |
| | | | | | | | | _ | | | |
| ²³ I hereby certify that the information given above is true and complete to the best | | | | | | OIL CONSERVATION DIVISION | | | | | |
| of my knowledge and belief. I further certify that the drilling pit will be constructed according to NMOCD guidelines , a general permit , or | | | | | Approved by: | | | | | | |
| an (attached) alternative OCD-approved plan □. Printed name: Brian Wood | | | | | | Mal | | | | | |
| Printed name: | ₹ | 61/64 | 21 | Title DEPUTE ON 2 SAS SAFECIAL FAST AND CONTROL OF THE CONTROL OF | | | | | | | |
| | nsultant brian@ | anor: | mitewoot | com | | Approval Date: 27 2005 | | | | | |
| E-mail Address: | nitswest | | 0.0400 | Conditions of Approval Attached | | | | | | | |
| Date: 10/25/04 | | | | | | | | | | | |

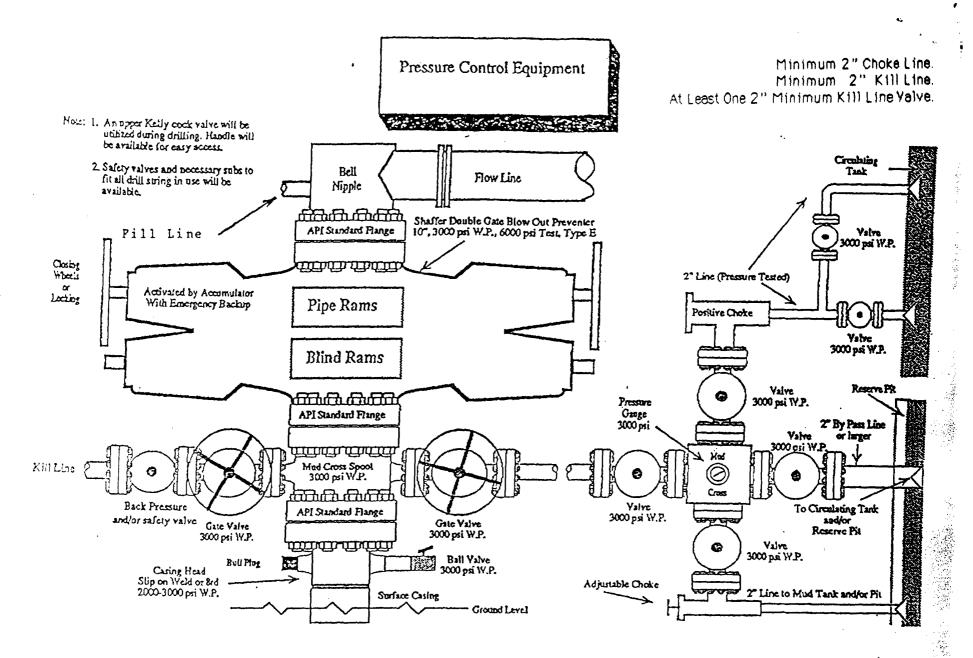
State of New Mexico Energy. Minerals & Mining Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe. NM 87505

MENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| 30-045-32633 | | | 2 71 | Pool Cod | • | BASIN DAKOTA | | | | | | |
|--|-------------------|---------------|---------------|----------------------|--|---|---------------------------------------|---------------|-------------------------|--|--|--|
| Property (| |) 265. T | 2 / 1 | 399 | America A | | · | Well Neiber | | | | |
| 18676 | | | | Property Name RAWSON | | | | | | I E | | |
| OGRO No. | | Operator Namo | | | | | | Elevation | | | | |
| 5898 | | | DAV | D H. ARI | RINGTON | OL & G | AS. INC. | 5846 | | | | |
| Surface Lacotion UL or Lot Sec. Top. Rgs. Lot lds. Feet Irans North/South Feet Irans East/Nest County | | | | | | | | | | | | |
| 446 | 3 6€ 35 | Tup. 31 N. | Rge. 12 W. | Lorida | 2228 | | 1 | EAST. | | CANLAIAN | | |
| [33] 31 14. [12 | | | | Rotton | 1 | SOUTH, 1577 . [| | | 21. | . SAN.JUAN. | | |
| UL or Lot | Sec. | Tup. | Rge | Lorla | | North/South | | Eget/ | West | County | | |
| | | | | | | | | | 1 | | | |
| Dedication | 70 | int ? | Consolida | Trica . | | | Orde | - No. | No. | | | |
| NO ALLOWABLE WILL ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED | | | | | | | | | | | | |
| | | 9:23. M ** | OR A NO | W-STANDAR | UNT HAS I | SEEN APPROVE | D BA THE DW | ZION NAF B | een W | MONTHY IER | | |
| | | 2635 | | | S | 88 33 W ·· 2664 | | ٦. | | | | |
| | | | | | | 2004 | | | OPE | RATOR CERTIFICATION | | |
| | • | | | 1 | | | | | i herel | by certify that the information and herein is true and complete | | |
| | ٠. | | | | 58 C C C C C C C C C C C C C C C C C C C | | | | | to the best of my lacomledge and | | |
| | · | | | | | 0- 4 | | | belief. | | | |
| U | | | | 1 | | OCT 200. | | | Signate | "Billed | | |
| O. calc | | | | | | CONTROL CONTRO | 123 | 72. | Printed Name BRIAN WOOD | | | |
| 5330. | | | | | | | | | Tilla CONSULTANT | | | |
| | | | | | CAU.01.631999 | | | | Date | APR. 14, 2003 | | |
| | . — | | | | | - | | A | | RVEYOR CERTIFICATION | | |
| | | | | I | 422. | | · · · · · · · · · · · · · · · · · · · | | i here | by certify that the well location is plat was plotted from field | | |
| | | | | | J , | | 577 | == | Motes | of actual surveys made by me der my supervision, and that the | | |
| w | | | | | | 1 | | Ę | 20700 | is true and correct to the best | | |
| 8 | | : | | 1 | | | | ١ | Date | belief. | | |
| 2 | | | | 1 | | | • | u u | | 84 HQ03 | | |
| | | | | | | 2228 | | 0 24 | Signa Profe | Total Arreyon | | |
| | | | | | | œ. | 4 | Ž | | 6844 | | |
| | | | | | | | | | 20 | Tour Handle | | |
| S 89 2 | r E • | - 262 | 29' | | 89 45 W | 1 2 | 643 | 4 | | - | | |



Note: This equipment is designed to meet requirements for a 2-M rating standard per 43 CFR part 3160 (amended). Proper operation and testing of equipment will be caried out per standard. 2,000 psi equipment can be substituted in the drawing to meet minimum requirements per standard.