Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPROVED |
|---------------------------|
| OMB NO. 1004-0135 |
| Expires: November 30, 200 |

| NMSF078739 | 1 | 5. Lease Serial No. NMSF078739 | |
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| SUNDRY | NMSF0/8/39 | | | | | |
|--|---|--|---|---|----------------------------|--|
| Do not use thi abandoned wel | If Indian, Allottee or Tribe Name If Unit or CA/Agreement, Name and/or No. NMMM78419D | | | | | |
| SUBMIT IN TRII | | | | | | |
| 1. Type of Well Gas Well Goth | 8. Well Name and No. SAN JUAN 30-5 UNIT 234A | | | | | |
| Oil Well Gas Well Oth 2. Name of Operator | 9. API Well No. | | | | | |
| CONOCOPHILLIPS COMPAN | IY | E-Mail: Vicki.R.Westby@cor | | | | |
| 3a. Address P O BOX 2197 WL 6106 HOUSTON, TX 77252 | | 3b. Phone No. (include area Ph: 915.368.1352 | code) | 10. Field and Pool, or Exploratory BASIN FRUITLAND COAL | | |
| 4. Location of Well (Footage, Sec., T | |) | | 11. County or Parish, and State | | |
| Sec 22 T30N R5W NWNW 75 | 53FNL 1104FWL | | RIO ARRIBA COUNTY, NM | | | |
| 12. CHECK APPR | ROPRIATE BOX(ES) TO | INDICATE NATURE (| OF NOTICE, R | EPORT, OR OTHE | R DATA | |
| TYPE OF SUBMISSION | TYP | TYPE OF ACTION | | | | |
| Notice of Intent | ☐ Acidize | Deepen | □ Produc | tion (Start/Resume) | ☐ Water Shut-Off | |
| | ☐ Alter Casing | Fracture Treat | □ Reclam | | ☐ Well Integrity | |
| Subsequent Report | Classing Repair | New Construction | _ | | Other Change to Original A | |
| Final Abandonment Notice | ☐ Change Plans ☐ Convert to Injection | ☐ Plug and Abando☐ Plug Back | n ☐ Tempo ☐ Water I | rarily Abandon Disposal | PD | |
| 13. Describe Proposed or Completed Ope | _ | _ | _ | | vimate duration thereof | |
| Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f ConocoPhillips requests to file | operations. If the operation responded ment Notices shall be file in al inspection.) | sults in a multiple completion of ed only after all requirements, i | r recompletion in a ncluding reclamation | new interval, a Form 316 | 60-4 shall be filed once | |
| | | | 15 15 15 15 15 15 15 15 15 15 15 15 15 1 | 240.6.8.19 | <u> </u> | |
| 14. I hereby certify that the foregoing is | Electronic Submission # | 50059 verified by the BLM ILLIPS COMPANY, sent to sing by ADRIENNE BRUML | o the Farmingtor | 1 | | |
| Name (Printed/Typed) VICKI WESTBY | | Title AG | ENT | | | |
| Signature (Electronic S | Submission) | Date 10/ | 14/2004 | - | | |
| | THIS SPACE FO | R FEDERAL OR STA | TE OFFICE U | SE | | |
| Approved By ACCEPT | ED | | NNE BRUMLE OLEUM ENGIN | | Date 10/20/2004 | |
| Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to cond | | mington | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 | U.S.C. Section 1212, make it a | crime for any person knowing | ly and willfully to r | nake to any department o | r agency of the United | |