

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

FORM APPROVED  
OMB No. 1004-0135  
Expires: January 31, 2004

5. Lease Serial No.  
Jicarilla Contract 237

6. If Indian, Allottee or Tribe Name  
Jicarilla Apache

7. If Unit or CA/Agreement, Name and/or No.  
EPCMU NM-78389X

8. Well Name and No.  
EPCMU #41 (F-20)

9. API Well No.  
30-039-22593

10. Field and Pool, or Exploratory Area  
Puerto Chiquito Mancos, East

11. County or Parish, State  
Rio Arriba, New Mexico

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
Benson-Montin-Greer Drilling Corp.

3a. Address  
4900 College Boulevard, Farmington, NM 87402

3b. Phone No. (include area code)  
505-325-8874

4. Location of Well (Footage, Sec., T, R., M., or Survey Description)  
1900' FNL, 2008' FWL, Section 20, Township 27 North, Range 1 East

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

3. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1. Frac lower Mancos perfs 3516' to 3645' with 1800 barrels gelled 2% KCl water, 83,000# sand.
2. Set RBP at 3450'. Perf Niobrara 2932' to 3021', 1 shot per foot, acidize with 500 gallons 15% HCl, frac with 1540 bbls gelled 2% KCl water, 151,000# sand.
3. Pump tested all perfs - 5 BOPD, 1 BWPD, Gas 5 MCF/D.
- Completed as producing oil well 7/20/2004.

RECEIVED  
BLM  
04 AUG -9 AM 11:17  
010 ALBUQUERQUE, N.M.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Steve Owen

Signature

Title Engineer

Date July 30, 2004

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by (Signature) */s/ David R. Sitzler*

Name  
(Printed/Typed)

Division of Multi-Resources

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Date SEP 13 2004

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Continued on next page)