

Submit 3 Copies To Appropriate District Office

District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Ave., Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-103  
March 4, 2004

|  |  |   |
|--|--|---|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG-BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  |  | WELL API NO.<br>30-045-32341  |
| 1. Type of Well:<br>Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other   |  | 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 2. Name of Operator<br>HEC Petroleum, Inc.   |  | 6. State Oil & Gas Lease No.  |
| 3. Address of Operator<br>c/o Mike Pippin LLC, 3104 N. Sullivan, Farmington, NM 87401  |  | 7. Lease Name or Unit Agreement Name<br>MONTROYA B 25   |
| 4. Well Location<br><br>Unit Letter <u>P</u> : <u>660</u> feet from the <u>South</u> line and <u>180</u> feet from the <u>East</u> line<br><br>Section <u>25</u> Township <u>32N</u> Range <u>13W</u> NMPM San Juan County   |  | 8. Well Number<br>#3  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>5812' GL   |  | 9. OGRID Number 009812  |
| 10. Pool name or Wildcat<br>Basin Fruitland Coal   |  |   |
| <b>Pit or Below-grade Tank Application (For pit or below-grade tank closures, a form C-144 must be attached)</b>   |  |   |
| Pit Location: UL <u>      </u> Sect <u>      </u> Twp <u>      </u> Rng <u>      </u> Pit type <u>      </u> Depth to Groundwater <u>      </u> Distance from nearest fresh water well <u>      </u><br>Distance from nearest surface water <u>      </u> Below-grade Tank Location UL <u>      </u> Sect <u>      </u> Twp <u>      </u> Rng <u>      </u> ;<br>feet from the <u>      </u> line and <u>      </u> feet from the <u>      </u> line |  |   |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  
**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Spudded 12-1/4" hole @ 2:00 pm on 10/25/04.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Mike Pippin TITLE Agent - Petroleum Engineer DATE 10/27/04

Type or print name Mike Pippin E-mail address: mpippin@hubwest.com Telephone No. 505-327-4573

(This space for State use)

APPROVED BY Chad R. TITLE Assistant Secretary DATE OCT 29 2004  
Conditions of approval, if any: