Form 3160-5 (August 1999)

## **UNITED STATES DEPARTMENT OF THE INTERIOR**

| FORM AP             | PROVED    |
|---------------------|-----------|
| FORM API<br>OMB No. | 1004-01/3 |

| BUREAU OF | LAND | MANAGEMENT | - |
|-----------|------|------------|---|
|           |      |            |   |

statements or representations as to any matter within its jurisdiction.

| Lease Serial 140. | 131 51 /     |
|-------------------|--------------|
| <b>JICARILLA</b>  | CONTRACT 119 |

| SUNDRY NOTICES AND R  | EPORTS ON WELLS                                   | J          | JICARILLA CONTRACT 119   |  |  |
|---|---|------------|--|--|--|
| Do not use this form for proposals to drill or to re-enter an   |   | 6. H       | f Indian, Allottee of Tribe; Name 1: 35                            |  |  |
| abandoned well. Use form 3160-3 (APD) for such proposats:   |   |            |  |  |  |
| SUBMIT IN TRIPLICATE-Other instr  |   | J          | JICARILLA APACHE   |  |  |
| 1. Type of Well   | APR SOON OF                                       | 7. If      | f Unit or CA/Agreement, Name, and/or No.                           |  |  |
| Oil Well X Gas Well Other   | The contract of the                               | 1)         |  |  |  |
| 2. Name of Operator   |   | 1          |  |  |  |
| ·   |   | 1          | Well Name and No.  |  |  |
| CORDILLERA ENERGY, INCORPORATI  3a. Address and Telephone No.   |   |            | HOYT #3  |  |  |
| 5802 HIGHWAY 64, FARMINGTON, NM 8740  | 3b. Rhone No. (include area code)  (505) 632-8056 |            | API Well No.   |  |  |
| 4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Des   |   |            | 30-039-06708 Field and Pool, Or Exploratory Area                   |  |  |
| 1850' FNL & 1130' FWL - UL "E"  |   |            |  |  |  |
| SEC. 5, T26N, R4W   |   |            | Blanco Mesa Verde/Tapacito Pictured Cliffs County or Parish, State |  |  |
|   |   | 1          | RIO ARRIBA, NEW MEXICO   |  |  |
| 12. CHECK APPROPRIATE BOX   | ((ES) TO INDICATE NATURE OF N                     | _          |  |  |  |
| TYPE OF SUBMISSION  |   | OF A       |  |  |  |
| / Notice of Intent  |   | ıre Treat  |  |  |  |
| A I I I I I I I I I I I I I I I I I I I   |   |            |  |  |  |
| $\mathcal{N}$   | Alter Casing New C                                | Construc   | ction Temporarily Abandon  |  |  |
| X Subsequent Report   | Casing Repair Plug a                              | and Abar   | ndon Water Disposal  |  |  |
|   | Change Plans Plug B                               | Back       | Water Shut-Off   |  |  |
| Final Abandonment Notice  |   |            | <u> </u>   |  |  |
| Final Abandonment Notice  | Convert to Injection Produ                        | iction (st | tart/resume) Well Integrity  |  |  |
|   | Deepen Reclai                                     | mation     | X Other Commingle  |  |  |
| 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)  03/20/2003 Commingle accomplished. Packer removed and new 2-3/8 tbg set @ 6248'. |   |            |  |  |  |
| 14. I hereby certify that the foregoing is true and correct   |   |            |  |  |  |
| Name (Printed/Typed)  KAY S. ECKSTEIN   | Tale BBOSHO                                       | T:0::-     | FOUNDAME   |  |  |
| 1/ 161/1 4.   | Title PRODUC                                      | HUN T      | FECHNICIAN   |  |  |
| Signature / aut / Illustrum   | Date  |            | March 25, 2003   |  |  |
| / THIS SE   | PAGE FOR FEDERAL OR STATE O                       | FFICE      | USE  |  |  |
| Approved by /s/ Brian W. Davis  | नेkision of Multi-Reso                            | urde       | APR 1 6 2003   |  |  |
| Conditions of approval, if any, are attached. Accroval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.   | Office  |            | ·  |  |  |
| Title 18 U.S.C. Section 1001, makes it a crime for any person   | knowingly and wilfully to make any departs        | ment or    | agency of the United States any false, fictitious or fraudulent    |  |  |