

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: UNKNOWN OTH		5. Lease Serial No. NMNM019414
2. Name of Operator XTO ENERGY INC		6. If Indian, Allottee or Tribe Name
3a. Address 2700 FARMINGTON AVE., BLDG K, SUITE 1 FARMINGTON, NM 87401		7. If Unit or CA/Agreement, Name and/or No. NMNM76023
3b. Phone No. (include area code) Ph: 505.324.1090 Ext: 4008 Fx: 505.564.6700		8. Well Name and No. STANLNDGASCOM D 1
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 17 T32N R12W NWSE 1820FSL 1590FEL 36.98381 N Lat, 108.11446 W Lon		9. API Well No. 30-045-23779-00-C1
		10. Field and Pool, or Exploratory BLANCO MV / BASIN DAKOTA GA1 UNKNOWN
		11. County or Parish, and State SAN JUAN COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input checked="" type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Other

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

XTO Energy Inc. deepened well for the purpose of produced water disposal. Reached driller's TD of 7,576' KB. TIH w/180 lbs 4-1/2", 11.6#, J-55, ST&C csg to 7,571.87' KB. Cmt'd 1st stage as follows: (lead) 150 sx Type III cmt w/8% gel, 2% phenoseal (mixed @ 11.9 ppg, 2.60 cuft/sx) followed by (tail) 150 sx CL "H" Neat cmt (mixed @ 15.6 ppg, 1.18 cuft/sx). Dropped bomb & op DV tool. Circ btwn stages. Circ 5 bbls cmt off stage tool. Cmt'd 2nd stage as follows (lead): 110 sx Type III cmt w/8% gel, 1/4# /sx celloflake & 2% Phenoseal (mixed @ 11.4 ppg, 3.03 cuft/sk) followed by (tail): 50 sx Type III Neat cmt (mixed @ 14.5 ppg, 1.39 cuft/sx). Dropped stage tool closing plug. Circ 5 bbls cmt to surf. Released Aztec WS drilling rig #545 @ 6:00 a.m., 05/30/04.

****PRODUCTION CSG WILL BE PRESSURE TSTD @ COMPLETION****

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #31433 verified by the BLM Well Information System For XTO ENERGY INC, sent to the Farmington Committed to AFMSS for processing by STEVE MASON on 11/03/2004 (05SXM0068SE)	
Name (Printed/Typed) JEFF PATTON	Title DRILLING ENGINEER
Signature (Electronic Submission)	Date 06/03/2004

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	STEPHEN MASON Title PETROLEUM ENGINEER	Date 11/03/2004
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

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