

Form 3160-3
(August 1999)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 20005. Lease Serial No.
JICARILLACONT 115
6. If Indian, Allottee or Tribe Name
JICARILLA APACHE
7. If Unit or CMA Agreement, Name and/or No.**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	8. Well Name and No. JICARILLA 115E 2R
2. Name of Operator ENERGEN RESOURCES CORPORATION Contact: VICKI DONAGHEY E-Mail: vdonaghe@enrgen.com	9. API Well No. 30-039-27310
3a. Address 2198 BLOOMFIELD HIGHWAY FARMINGTON, NM 87401	10. Field and Pool, or Exploratory BLANCO MESAVERDE
3b. Phone No. (include area code) Ph: 505.325.6800 Ext: 238 Fx: 505.326.6112	11. County or Parish, and State RIO ARRIBA COUNTY, NM
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 10 T26N R3W NENW 660FNL 2500FWL	

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/RJA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

11/24/03 Ran 93 ft. 7" 20# J-55 ST&C casing, set @ 4008'. RU Halliburton. Cement with 625 sks 65/35 Class B poz, 6% gel, 10#/sk gilsonite, 1/2#/sk floccle, 2% CaCl₂ tailed by 100 sks 50/50 Class B poz, 2% gel, 5#/sk gilsonite, 1/4#/sk floccle, 2% CaCl₂ (1357 cu.ft.). Plug down @ 11:45 am on 11/24/03. No cement circulated. Ran temperature survey - TOC @ 245'. RD Halliburton. NU BOP. Test casing & BOP to 1200 psi - ok.

14. I hereby certify that the foregoing is true and correct. Electronic Submission #25536 verified by the BLM Well Information System For ENERGEN RESOURCES CORPORATION, sent to the Rio Puerco	
Name (Printed/Typed) VICKI DONAGHEY	Title PRODUCTION ASSISTANT
Signature (Electronic Submission)	Date 11/26/2003

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office _____		

Title 16 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** ORIGINAL ** ORIGINAL ** ORIGINAL ** ORIGINAL ** ORIGINAL ** ORIGINAL ** ORIGINAL ****