Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

Vease Serial No. NMNM-03523

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | If Indian, Allottee or Tribe Name | |
|--|---|---------------------------------|--|---|----------------------|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | 7. If Unit or CA/Agreement, Name and/or No. | |
| 1. Type of Well | | | | 8. Well Name and No. HOLLOWAY 6 1 | |
| Oil Well Gas Well Other 2. Name of Operator Contact: CARLA CHRISTIAN | | | | | |
| 2. Name of Operator DOMINION EXPL. & PROD., | LA CHRISTIAN I: Carla_M_Christian@dom | .com | 9. API Well No. 30-045-30536 | | |
| 3a. Address 14000 QUAIL SPRINGS PAR OKLAHOMA CITY, OK 7313- | Phone No. (include area code) 405.749.5263 405.749.6690 | | 10. Field and Pool, or Exploratory FRUITLAND COAL/W. KUTZ PC | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | 11. County or Parish, and State | |
| Sec 6 T26N R11W NENE 870FNL 1180FEL | | | | SAN JUAN COUNTY, NM | |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO INI | DICATE NATURE OF N | NOTICE, RE | PORT, OR OTHER | RDATA |
| TYPE OF SUBMISSION | | ТҮРЕ О | | | |
| ☐ Notice of Intent | ☐ Acidize | □ Deepen | □ Producti | on (Start/Resume) | ☐ Water Shut-Off |
| | ☐ Alter Casing | ☐ Fracture Treat | □ Reclama | tion | ☐ Well Integrity |
| Subsequent Report | Casing Repair | ■ New Construction | □ Recomplete | | ⊠ Other |
| ☐ Final Abandonment Notice | ☐ Change Plans | □ Plug and Abandon | ☐ Tempora | rily Abandon | Drilling Operations |
| | Convert to Injection | ☐ Plug Back | □ Water D | isposal | |
| determined that the site is ready for final inspection.) Spud well 8/31/04. 8/31/04 ran 8 jts. 8 5/8", 24#, J-55, 8rd ST&C csg., set @ 262'. Cemented w/160 sks CL C., 13.8 ppg. Circ. 15 bbls cmt. to surface. 9/1/04 tested BOP to 400#, Ok. 9/10/04 ran 54 jts. 5 1/2", 15.5#, J-55, 8rd csg., set @ 1,885'. Cemented lead w/125 sks CLB, 11.9 ppg, tailed w/160 sks CLB, 14.5 ppg, yield 1.41. Bumped plug, held ok. 4 bbls cmt. to surface. Released rig. | | | | | |
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #36309 verified by the BLM Well Information System For DOMINION EXPL. & PROD, INC., sent to the Farmington | | | | | |
| Name (Printed/Typed) CARLA C | Title AUTHO | Title AUTHORIZED REPRESENTATIVE | | | |
| Signature Coulo Celectronic | Date 09/17/2 | 004 | | | |
| | THIS SPACE FOR F | EDERAL OR STATE | OFFICE US | SE | |
| Approved By | | Title | | | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant of certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | arrant or | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | | | | ke to any department or a | agency of the United |