|  | State of Ne  | w Mexico  |  |  | Form C-   |              |
|--|--|---|--|--|---|--------------|
| Office District I  | Energy, Minerals and   | l Natural Resources   |  |  | May 27,   | 2004         |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II   |  |   | WELL   | WELL API NO.   |   |              |
| District II 1301 W. Grand Ave., Artesia, NM 88210 OIL CONSERVATION DIVISION  |  |   | 30-039-27717   |  |   |              |
| District III 1220 South St. Francis Dr.  |  |   | 5. Ind   | 5. Indicate Type of Lease Federal                                      |   |              |
| 1000 Rio Brazos Rd., Aztec, NM 87410 Sonto Fo. NM 87505  |  |   |  | STATE [  | _ FEE _   |              |
| District IV  | Santa Fe, N  | VIVI 8/3U3  | 6. Sta   | te Oil & Gas   |   |              |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505   |  | VI BURNESS  |  | Fed:   | : SF-78772  |              |
|  | ICES AND REPORTS ON A  | ZELLS A. val  | √2 7 Les   | se Name or   | Unit Agreement Na   | ne           |
| (DO NOT USE THIS FORM FOR PROPO  | SALS TO DRILL OR TO DEEPEN   | OR PLUG BACK TO A   | (A) Zee  | ise i vallie of  | omi rigicoment i un   | 110          |
| DIFFERENT RESERVOIR. USE "APPLI  | CATION FOR PERMIT" (FOR ALC  | -101) FOR SUCH On   |  | R  | osa Unit  |              |
| PROPOSALS.)  | C. W.II V.O.I.   |   | 8. We  | ll Number  |   |              |
| 1. Type of Well: Oil Well  | Gas Well X Other   |   |  |  |   |              |
| 2. Name of Operator  |  | Z B W   | S\$ 9. OG  | RID Numbe  | er  |              |
|  | ms Production Company  | (4) · · · · · · · · · · · · · · · · · · ·   | ) 10 D   | 1  | 337'1 1   |              |
| 3. Address of Operator   | -216 I   | 815 DS 67 87  | 7 10. Pc   | ool name or  |   |              |
| PO Bo  | x 316, Ignacio, CO 81137   | THE UE VOOR   |  | Blanco   | Mesa Verde  | -tot-        |
| 4. Well Location   |  |   |  |  |   |              |
| Unit Letter M :  | 150 feet from the  | $\underline{\mathbf{S}}$ line and   | 315 feet   | from the   | $\underline{\mathbf{W}}$ line   |              |
| Section 2  | Township 3   | 31N Range   | 6W   | NMPM R   | io Arriba Coun  | tv           |
| Control of the second  | 11. Elevation (Show wheth  |   |  |  |   |              |
|  | 11. Die vation (Show wheth   | ,c, 21, 1012, K1, O1,   | cic.)  |  |   |              |
| Pit or Below-grade Tank Application X  | or Closure 🔲   |   |  |  |   |              |
| Pit type Sep Pit Depth to Groundwat  |  | arest fresh water well >  | 1000 ft Dista  | nce from negr  | est surface water >750 f  | ,            |
|  |  |   |  |  |   | ì            |
| Pit Liner Thickness: 22  | mil Below-Grade Tank: Volu   | ime 120 bbls  | s; Construction  | on Material <u>Fi</u>  | berglass with Plastic I   | <u> iner</u> |
| 12. Check  | Appropriate Box to Indic   | ate Nature of Noti  | ice, Report  | or Other   | Data  |              |
|  | • • •  |   | •  |  |   |              |
| NOTICE OF IN   | NTENTION TO:   | S   | UBSEQU   | ENT RE   | PORT OF:  |              |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON   | ] REMEDIAL V  | VORK   |  | <b>ALTERING CASING</b>  |              |
| TEMPORARILY ABANDON  | CHANGE PLANS   |   | DRILLING   | DPNS.FT  | P AND A   |              |
| I FINIT OLIVITIE I VOVIDOLI  |  |   | DIGELINO   | ـــاد  |   |              |
| PULL OR ALTER CASING   |  | CASING/CEN  |  |  |   |              |
| PULL OR ALTER CASING   |  | CASING/CEN  |  |  |   |              |
| PULL OR ALTER CASING  OTHER:   | MULTIPLE COMPL [   | CASING/CEN OTHER:   | MENT JOB   |  |   |              |
| OTHER:  13. Describe proposed or compared to the proposed to the proposed or compared to the proposed to the propo | MULTIPLE COMPL  [pleted operations. (Clearly statements)   | CASING/CEN OTHER: ate all pertinent details   | MENT JOB   | ertinent date  | s, including estimate   |              |
| OTHER:  13. Describe proposed or compostarting any proposed w  | MULTIPLE COMPL [   | CASING/CEN OTHER: ate all pertinent details   | MENT JOB   | ertinent date  | s, including estimate   |              |
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