District I 1625 N. French Dr., Hobbs, NM 88240

District II

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

Title:

Date:

Senior Regulatory Specialist

11/15/04

Phone:

(505) 326-9518

Oil Conservation Division

1220 South St. Francis Dr

State of New Mexico

Energy, Minerals & Natural Resources

Form C-104 Reformatted July 20, 2001

Submit to Appropriate District Office

5 Copies

| 1220 S. St. Francis | s Dr., Sant | a Fe, NM 875 | 505 | | Santa Fe, N | IM 87505 | | 1 | | | AMENDED REPORT | | |
|--|---|--------------------------------------|---|------------------------------------|-------------------------|-------------------------------------|--|-----------------------|---|-----------------------------|--|--|--|
| | I. | | <u>UEST F</u> | OR AL | LOWABLE | E AND AU | THOI | | | RANSPO | ORT | | |
| ¹ Operator nar Burlington Re | | | | ² OGRID Number 14538 | | | | | | | | | |
| PO Box 4289 Farmington, N | | | ³ Reason for Filing Code/ Effective Date | | | | | | | | | | |
| API Number 5 Pool Name | | | | | | | | New Well 6 Pool Code | | | | | |
| 1 | . 4 | FUU | | | | | | n. | | | | | |
| 30-039-27734 BASIN D 7 Property Code Property | | | | | | | | | | 71599 | | | |
| 745 | 54 | | SAN JUAN 2 | | | | | | | 141M | | | |
| II. 10 Surface Loc | | ation Township | | | Lot.Idn Feet from the | | th Line | Feet from the | Fast/ | West line | County | | |
| C 30 | | 27N | - 1 - 1 | | 455 | | NORTH | | | EST | RIO ARRIBA | | |
| ¹¹ Boti | tom Ho | e Location | 1 | <u></u> | | | | | <u> </u> | | <u> </u> | | |
| UL or lot no. | JL or lot no. Section To | | nship Range Lot Id | | Feet from the | North/South line | | Feet from the | East/ | East/West line County | | | |
| C | 13 75 7 | 75 (1) | 14 0 . 0 | <u> </u> | 15 C 400 T | | 16.6 | X 400 Tee | <u> </u> | 17.07.1 | 20.77 | | |
| Lse Code | ² Lse Code ¹³ Producing N Code | | 1ethod 14 Gas Connection Date | | C-129 Per | nit Number 16 C-1 | | C-129 Effective | Date | te 17 C-129 Expiration Date | | | |
| F | F F | | | | | | | | | | | | |
| III. Oil aı | | | | | | | | | | | | | |
| ¹⁸ Transporter OGRID | | | ¹⁹ Transporter Name and Address | | | ²⁰ POD | | G | ²² POD ULSTR Location and Description | | | | |
| 9018 | | | Giant Industries | | | | 0 | | | | | | |
| | | | | | | | | | S 13 14 15 16 77 200 | | | | |
| 25244 | | , | Williams | | | | G | (5 | Nov | | | | |
| | | | | | | (S) (8) | | | NOV 2004 | | | | |
| | | | | | | | | (F | OH C | | 2 | | |
| | | | | | | | | r.c. | | 107. B | · A | | |
| | | | | | | | | | | | 31. J. J. | | |
| IV. Produced Water 23 POD | | | | | | ALENE BLOOM | | | | | | | |
| ²³ POD | | POI | ULSTR | Location a | and Description | 1 | | | | | | | |
| V. Well (| Complet | ion Data | | | | | | | | | | | |
| Spud Date | | ²⁶ Ready | ²⁶ Ready Date | | ²⁷ TD | 28 PBTD | | 29 Perfora | tions | ons ³⁰ DHC, MC | | | |
| 10/4/04 | | 11/8/ | 11/8/04 | | 7546' | | 7544' | | 7505' | 05' Not Yet | | | |
| 31 Hole Size | | | 32 Casing & Tubing | | | Size 33 Depth Se | | | | ³⁴ Sacks Cement | | | |
| 12 | 9 | 9 5/8", 32.3# H-40 ST&C | | | | 227' | | | 173 sx | | | | |
| 8 | | 7", 20#, J-55 ST&C | | | 3428' | | | 451 sx | | | | | |
| | | | | | | | | | | | | | |
| 6 | | 4 ½", 10.5#, J-55 | | | | | 311 sx | | | | | | |
| | | 2 3/8", 4.7# EUE | | | | 7423' | | | | | | | |
| VI. Well | Test Da | ıta | | | | | | | | | | | |
| 35 Date New Oil 36 G | | ³⁶ Gas Deliv | - | | Test Date 11/5/04 | ³⁸ Test Length 1 hour | | | ³⁹ Tbg. Press SI – 1585 p | | ⁴⁰ Csg. Pressure SI – 1570 psi | | |
| 41 Choke Size 2" | | 42 Oi | ⁴² Oil | | ¹³ Water | ⁴⁴ Gas 1084 mcfd | | | ⁴⁵ AOF | | 46 Test Method thru separator | | |
| ⁴⁷ I hereby certi been complied | | | | | | | | OIL CONSE | RVATION | DIVISION | 1 | | |
| complete to the | | | | | is n av and | | <i>.</i> | 11- | | | | | |
| Signature: | | | | | | Approved by: | | | | | | | |
| Printed name: | Printed name: | | | | | | Title: PARTORNA DE LA CALLACTION DE LA C | | | | | | |
| Patsy Clugsto | | DEPUTY OIL & GAS IMSPECTOR, DIST, FE | | | | | | | | | | | |

Approval Date:

NOV 16 2004