District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 District III

Oil Conservation Division

State of New Mexico

Energy, Minerals & Natural Resources

Form C-104 Reformatted July 20, 2001

Submit to Appropriate District Office

| 000 Rio Brazos I District IV 220 S. St. Franc | | ta Fe, NM 873 | | | Santa Fe, | t. Francis I NM 87505 | | | | | _ | 3 Copi ENDED REPOR | | |
|--|------------|--------------------------|---|-----------|-----------------------|-----------------------------------|-------------------------------------|--------------------------------------|--|---|---------------------|----------------------------------|---|--|
| I. REQUEST FOR ALLOWABLE AND A Operator name and Address | | | | | | | | ORIZATION TO TRANSPORT OGRID Number | | | | | | |
| Burlington R PO Box 4289 | | | | | | 14538 ing Code/ Effective Date | | | | | | | | |
| Farmington, | | ico 87499 | | | | | | Keaso | n tor Fin | - | | Date | | |
| API Number | | New Well 6 Pool Code | | | | | | | | | | | | |
| 30-039-2775 | DAKOTA | AKOTA | | | | | | | | | | | | |
| ⁷ Property Code ⁸ Property | | | | | | y Name | | | | ⁹ Well Number | | | | |
| 74: II. ¹⁰ Sur | eation | SAN JUAN 2 | | | | 27-5 UNIT | | | | <u> </u> | 7N | _ | | |
| | | Township 27N | Range 5W | Lot.Idn | Feet from the 1540 | Feet from the North/So NOR | | · (| | f i | | County RIO ARRIBA | | |
| | tom Hol | e Location | 1 | | | | | | | | | | _ | |
| UL or lot no. F | Section | Township | Range | Lot Idn | Feet from t | he North/So | uth line | Feet from the | | East/West | st/West line County | | | |
| 12 Lse Code 13 Producing N | | _ | hod 14 Gas Connection Date | | ¹⁵ C-129 P | ermit Number | it Number 16 C | | ective Da | Date 17 C | | C-129 Expiration Date | | |
| F F | | | , Date | | | | | | | | | | | |
| III. Oil a | nd Gas | Transport | ers | | | | | | | | | | _ | |
| 18 Transporter OGRID | | ¹⁹ Tra | ¹⁹ Transporter Name and Address | | | ²⁰ POD ²¹ (| | | | ²² POD ULSTR Location and Description | | | | |
| 9018 | | Gia | Giant Industries | | | | o | | | | | | | |
| | | | | | | | | | | | | | | |
| 25244 | | | Williams | | | | G | | | 15 NA 15 16 17 10 10 | | | | |
| | | | | | | | | | | | Nov | | | |
| | | | | | | (2) | | | | 700 | | | | |
| | | | | | | | | | 10 | <u> </u> | no. | | | |
| IV. Prod | | | | A. T. | , | Joseph St. | ¥ | | | | | | | |
| ²³ POD | on | | | M | E LAIE DE | 8 Jour | | | | | | | | |
| V. Well | Complet | ion Data | | | | | | | | | | | | |
| Spud Date | | ²⁶ Ready Date | | | ²⁷ TD | | ²⁸ PBTD | | erforatio | <u> </u> | | DHC, MC | | |
| 9/30/04 | | 11/16/04 | | | 7683' | | 7676*` | | 68' - 765 | | | | | |
| ³¹ Hole Size | | | ³² Casing & Tubing Size 9 5/8", 32.3# H-40 ST&C | | | | 33 Depth Set | | | ³⁴ Sacks Cement | | | | |
| <u></u> | 2 ¼" | | 5/8", 32 | | 134' | | | 50 sx | | | | | | |
| 8 | | 7", 20#, J-55 ST&C | | | | 3435' | | | 474 sx | | | | | |
| 6 | | 4 ½", 10.5#, J-55 | | | 7678' | | | | | 298 sx | | | | |
| | | | 2 3/8 | ", 4.7# E | EUE | | 7575' | | | | | | | |
| VI. Well | Test Da | ıta | | | | | | | | | | | | |
| 35 Date New Oil 36 | | | | | Test Date 1/15/04 | | ³⁸ Test Length 1 hour | | ³⁹ Tbg. Pressu SI - 530# | | 4 | Csg. Pressure SI - 458# | | |
| 41 Choke Size 2" | | 42 O | ⁴² Oil ⁴³ | | | | ⁴⁴ Gas 596 mcfd | | ⁴⁵ AOF | | 1 | 46 Test Method thru seperator | | |
| ⁴⁷ I hereby cert | | | | | | | | OIL C | ONSERV | ATION DIVI | SION | | | |
| been complied with and that the information given above is true and complete to the best of my knowledge and belief. | | | | | | | | | | | | | | |
| Signature: | | | | | | | Approved by: | | | | | | | |
| Printed name: | | | | | | | Title: | | | | | | | |
| Patsy Clugst Title: | <u>u</u> | | · | | | Approval D | ru 7 ()! ate: | 1 & GAS | INSPECT | TOP DIST | <u> </u> | | _ | |
| Senior Regulatory Specialist | | | | | | | NOV 1.8 2004 | | | | | | | |

Phone: (505) 326-9518

Date:

11/15/04