District I 1625 N. French Dr., Hobbs, NM 88240

District II
1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources

> Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-104 Reformatted July 20, 2001

Submit to Appropriate District Office 5 Copies

☐ AMENDED REPORT

| <sup>1</sup> Operator na   | I.  |                           | QUEST F   | OR AL                                  | LOWABLE             | AND AU                                  | THOI       | +                                     |                                       |                        |                          | ORT                                   |  |
|--|---|---------------------------|---|--|---------------------|---|------------|---------------------------------------|---------------------------------------|------------------------|--------------------------|---------------------------------------|--|
| Burlington R   | OGRJD Number 14538                            |                           |   |  |                     |   |            |                                       |                                       |                        |                          |                                       |  |
| PO Box 4289<br>Farmington,   |   | Ţ                         | <sup>3</sup> Reason for Filing Code/ Effective Date |  |                     |   |            |                                       |                                       |                        |                          |                                       |  |
| rainington,  | New Well                                      |                           |   |  |                     |   |            |                                       |                                       |                        |                          |                                       |  |
| API Number   | 6 Pc  |                           |   |  |                     | Pool Code                               |            |                                       |                                       |                        |                          |                                       |  |
| 30-039-27759 Basin Frui  |   |                           |   |  |                     | land Coal                               |            |                                       |                                       |                        | 71629                    |                                       |  |
| <sup>7</sup> Property Code <sup>8</sup> Propert  |   |                           |   |  |                     |   |            |                                       |                                       | 9 Wel                  | <sup>9</sup> Well Number |                                       |  |
| 74   | 30-6 Unit 488S                                |                           |   |  |                     |   |            |                                       |                                       |                        |                          |                                       |  |
| II. 10 Sur   |   | ation<br>Township         | Range   | Lot.Idn                                | Feet from the       | e North/South Line Feet from the        |            |                                       |                                       | Foot/W                 | last line                | County                                |  |
| 1  |   |                           | on 6W   |  | 2190'               |   |            | 835'                                  |                                       | East/West line<br>East |                          | Rio Arriba                            |  |
| 11 -   |   | -0.                       |   |  |                     |   |            |                                       |                                       |                        |                          |                                       |  |
| UL or lot no.  | tom Hol<br>Section                            | e Locatio                 |   | Lot Idn                                | North/Sout          | h lina                                  | Feet fro   | m the                                 | Fact/W                                | est line               | County                   |                                       |  |
| OL of lot no.  | Section                                       | TOWNSHIP                  | Kange   | Lot run                                | Feet from the       | Not this Sout                           | n nne      | reet n                                | in the                                | Last/ W                | est fine                 | County                                |  |
| 12 Lse Code  |   | -                         | d 14 Gas Co   |  | 15 C-129 Peri       | mit Number                              | 16 (       | C-129 Eff                             | ective D                              | ate                    | <sup>17</sup> C-1        | 29 Expiration Date                    |  |
| F  |   | ode<br>wing               | D   | Date                                   |                     |   |            |                                       |                                       |                        |                          |                                       |  |
| III. Oil a   | nd Gas '                                      | Transnor                  | ters  |  | <u> </u>            |   | 1          |                                       |                                       |                        |                          |                                       |  |
| III. Oil and Gas Transporters  18 Transporter  19 Transporter Name  20   |   |                           |   |  |                     | POD 21 O/G 22 POD ULSTR Location        |            |                                       |                                       |                        |                          | R Location                            |  |
| OGRID  | OGRID   |                           | and Addres  |  |                     |   |            | and Description                       |                                       |                        |                          |                                       |  |
| 9018   |   | Gia                       | Giant Industries                                    |  |                     | О                                       |            |                                       |                                       |                        |                          |                                       |  |
|  |   |                           |   |  |                     |   |            |                                       |                                       |                        |                          |                                       |  |
| 36785  | Duke En                                       | uke Energy Field Services |   |  |                     | G                                       |            | A3                                    | 1374                                  | 15/677                 | •                        |                                       |  |
| 33.33  |   |                           | g,  |  |                     |   |            |                                       |                                       |                        |                          |                                       |  |
|  |   |                           |   |  |                     | Nov 2004                                |            |                                       |                                       |                        |                          |                                       |  |
|  |   |                           |   |  |                     |   |            | 1 2                                   | ∞ <b>o</b> ₄                          |                        | -OUA                     | <b>8</b>                              |  |
|  |   |                           |   |  |                     |   |            |                                       |                                       |                        |                          |                                       |  |
|  |   |                           |   | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |                     |   |            |                                       |                                       |                        |                          |                                       |  |
| IV. Prod   | luced Wa                                      |                           |   |  |                     | ACU                                     | > / 0/0    | 407V                                  |                                       |                        |                          |                                       |  |
| <sup>23</sup> POD  |   |                           | D ULSTR   | Location a                             | and Description     |   |            |                                       |                                       | CALE U                 | E 25.867                 |                                       |  |
| V. Well  | Completi                                      | ion Data                  |   |  |                     |   |            |                                       |                                       |                        |                          |                                       |  |
| Spud Date  |   | 26 Read                   | <sup>26</sup> Ready Date                            |  |                     | D <sup>28</sup> PBTD                    |            | <sup>29</sup> Perforation             |                                       | ons                    | ns <sup>30</sup> DHC, MC |                                       |  |
| 7/13/04  |   | 10/11                     | 1/04  |  | 3303'               | 3298'                                   |            | 2949-3210                             |                                       | )'                     |                          |                                       |  |
| <sup>31</sup> Ho   | ole Size                                      |                           | 32 Casin  | g & Tubir                              | ng Size             | 33 D                                    | epth Se    | et                                    |                                       |                        | 34 Sacl                  | ks Cement                             |  |
| 12   |   |                           | 144'  |  |                     |   | 132 cu.ft. |                                       |                                       |                        |                          |                                       |  |
|  |   |                           |   |  |                     |   |            | · · · · · · · · · · · · · · · · · · · |                                       |                        |                          |                                       |  |
| 8 3/4"   |   |                           | 7"  |  |                     | 2927'                                   |            |                                       |                                       | 855 cu.ft.             |                          |                                       |  |
| 6 1/4"   |   |                           | 5 1/2"  |  |                     | 2904-3298'                              |            |                                       |                                       | none                   |                          |                                       |  |
|  |   | 2 3/8"                    |   |  | 3255'               |   |            |                                       |                                       |                        |                          |                                       |  |
| VI. Well   | Test Da                                       | ta                        |   |  |                     |   |            |                                       | · · · · · · · · · · · · · · · · · · · |                        |                          |                                       |  |
|  | Date New Oil 36 Gas Deliv                     |                           | ery Date 37 Test Date 10/11/04                      |  |                     | 38 Test Length<br>1 hour                |            | h                                     | 39 Tbg. Pressure<br>SI 0              |                        | ure                      | <sup>40</sup> Csg. Pressure<br>SI 112 |  |
| 41 Choke S   | 41 Choke Size 42 O                            |                           |   |  | <sup>13</sup> Water | 44 Gas<br>93                            |            | 4                                     | 45 AOF                                |                        | 46 Test Method           |                                       |  |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  Signature: |   |                           |   |  |                     | OIL CONSERVATION DIVISION  Approved by: |            |                                       |                                       |                        |                          |                                       |  |
| 7  | pana  | y () l                    | tmas  | ins                                    |                     |   |            | har                                   | <u> </u>                              | Ler                    | Mi                       |                                       |  |
| Printed name:  | Title: OEPUTY OIL & GAS INSPECTOR, DIST. (50) |                           |   |  |                     |   |            |                                       |                                       |                        |                          |                                       |  |
| Nancy Oltma  | Approval Date: NOV 1 6 2004                   |                           |   |  |                     |   |            |                                       |                                       |                        |                          |                                       |  |
| Senior Staff Specialist  Date: Phone:  |   |                           |   |  |                     |   |            | 4 O A                                 | 10 [                                  | <u>UU4</u>             |                          |                                       |  |
| 11/11/04 (505) 326-9700  |   |                           |   |  |                     |   |            |                                       |                                       |                        |                          |                                       |  |