District I PO Box 1980, Hobbs, NM 88241-1980 District II 811 South First, Artesia, NM 88210 District III

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe. NM 87505

Revised October 18, 1994
Instructions on back
Submit to Appropriate District Office
5 Copies

| 1000 Rio Brazos District IV 2040 South Pacl | | | Santa Fe, NM 87505 | | | | | | | ! _ |] AM | ENDED REPORT | |
|--|---|-------------------|--|--|---------------|-----------------|---------------------------------------|---|---------------------------------|--------------------------------|---|---------------------|--|
| I. | • | | FOR AL | LOWABI | LE AND | AUT | HORI | ZATIO | ON TO TR | ANSPO | RT | | |
| | | | | | | | | | | | D Numb | er | |
| BP AMERICA PRODUCTION COMPANY | | | | | | | | | | OOO778 Reason for Filing Code | | | |
| P.O. BOX 3092 ATTN: Cherry Hlava Rm. 19.178 HOUSTON, TX 77253 | | | | | | | | | | New Well | | | |
| 4 | API Number | | | ⁵ Pool Name | | | | | | ⁶ Pool Code | | | |
| | 045-32500 |) | Basin Fruitland Coal | | | | | | | 71629 * Well Number | | | |
|] | roperty Code | | ⁸ Property Name Dawson Gas Com | | | | | | | 1 S | | | |
| II. 10 s | Surface L | ocation | | | | | | | | | | · | |
| Ul or lot no. | Section 31 | Township 31N | Range 1 | ot.Idn | Feet from the | | | | Feet from the 1170 | East/West line West | | County SAN JUAN | |
| 11 Bottom Hole Location | | | | | | | | | | | | | |
| | | Township | | Lot Idn | Feet from the | | North/South line | | Feet from the | East/West line | | County | |
| 12 Lse Code F | 13 Producin | g Method Coo F | de Gas C | onnection Date | 15 C-12 | 9 Permit Number | | 1 | C-129 Effective | Date | ¹⁷ C-1 | 129 Expiration Date | |
| III. Oil and Gas Transporters | | | | | | | | | | | | | |
| ¹⁸ Transporter OGRID | | | Transporter Na and Address | | 20 POD |) | ²¹ O/G | ¹² POD ULSTR Location and Description | | | | | |
| 30163 BP An | | BP Ameri | erica Inc. P.O. Box 22048 | | | <i>G</i> | | | | | | | |
| 124 714 | | · | a, OK 74121-2048 | | | 123 | 134 | | | 60 m 11 | 1200 | | |
| 9018 | | 237 | INT REFININ 33 N. Scottsda | 0 | | | | AS SWII (B) | | | | | |
| | И | SCOT | TSDALE, AZ | | | | (5) | Nov S | | | | | |
| ~ 2004 = 1 | | | | | | | | | | 778 | | | |
| | 481 | | | | | | 13715 | 76 | 12 | | The | 192 | |
| | | | | | | | | | | 333 | | | |
| W. Produced Western | | | | | | | | | | | | | |
| 23 | IV. Produced Water "POD ULSTR Location and Description | | | | | | | | | | | | |
| V. Well | Completi | on Data | <u></u> | | | | | | | | | | |
| 25 Spud Date | | 26 | Ready Date 1/07/04 | | " TD 3415' | | ³⁸ PB ² 341 | | ²⁹ Perfor 3150' - | | | | |
| | | | 32 Casing & Tubing Size | | | | | | | | | | |
| 31 Hole Size 13 ½" | | | | 33 Depth Set 134' | | | ³⁴ Sacks Cement 100 sxs | | | | | | |
| 8 3 " | | | | 3102 | | | | 388 sxs | | | | | |
| 6 ‡" | | | 5 ½" liner | | | 3042' - 341 | | | 13' | No Cement | | | |
| Tbg | | | 2 * 3/8 | | | 3226′ | | | | | | | |
| VI. Well 35 Date N | Test Dat | | elivery Date | 37 Tes: | t Date | | ³⁸ Test Le | noth | 130 Thg E | ressure | - I | 40 Csg. Pressure | |
| W/G | | | • | | 04/04 | | 12 hr | • | | | | 3# | |
| 1 Choke Size | | 1 | | | Vater Cace | | " Gas 119 m | | 45 A | OF | | " Test Method F | |
| with and that th knowledge and | e information g | | onservation Divis true and complete | | ny / | W-7 | - 19 | IL CO | MSERVAT | TION D | IVIS | ION | |
| Signature: | | erry , | Hlave | <u> </u> | | Approved | by: ' | //n | John To | err | <u>ı' </u> | | |
| Printed name: | Cherry | / | | ······································ | | Title: | Ofi | ng | SUPERVIS | OR DIST | PICT | #3 | |
| Title: Regulatory Analyst Date 11/09/04 Phone 281 - 366 - 4081 | | | | | | | Approval Date: | | | | | | |
| Date 11/09/04 Phone: 281-366-4081 *If this is a change of operator fill in the OGRID number and name of the previous operator | | | | | | | | | | | | | |
| a mas a canage of operator in in the OOKED number and name of the previous operator | | | | | | | | | | | | | |
| | Previous O | perator Signa | ture | | | Printe | ed Name | | | Tit | tle | Date | |