| Submit 3 Copies To Appropriate District   | State of                           | New Me              | xico               | Revis       | sed To                                | Fo:  | rm C-103              |
|---|------------------------------------|---------------------|--------------------|-------------|---------------------------------------|--|-----------------------|
| Office District I   | Energy, Minerals                   | s and Natur         | ral Resources 🗧    | show co     | orrect Poo                            | / Revised M  | 1ay 08, 2003          |
| 1625 N. French Dr., Hobbs, NM 88240   |                                    |                     |                    | WEL         | L API NO.                             | 0.45.0004.6  |                       |
| <u>District II</u><br>1301 W. Grand Ave., Artesia, NM 88210   | OIL CONSER                         | 5 In                | dicate Type of     | 045-32316   |                                       |  |                       |
| District III  | 1220 Sout                          | h St. Fran          | cis Dr.            | 3. III      | STATE                                 |  | $\boxtimes$           |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV   | Santa F                            | 6. St               | ate Oil & Ga       |             |                                       |  |                       |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505  |                                    |                     |                    |             |                                       |  |                       |
| SUNDRY NOTIC  | CES AND REPORTS O                  |                     | 410410             | 7. Le       | ase Name or                           | Unit Agreeme   | ent Name              |
| (DO NOT USE THIS FORM FOR PROPOS<br>DIFFERENT RESERVOIR. USE "APPLIC  | ALS TO DRILL OR TO DEF             | EP <b>EXTOR PLU</b> | BACK/TQA           |             | _                                     |  |                       |
| PROPOSALS.)   | ATION FOR FERMIT (FOR              | 101)10              | A A                | <u> </u>    |                                       | t Gas Com  |                       |
| 1. Type of Well:  |                                    | O O                 | 20 53              | 8. W        | ell Number                            | 1 N/I  | :                     |
|   | Other                              | · ROS               | 0g =               |             |                                       | 1 M  |                       |
| 2. Name of Operator  RP Ameri   | ca Production Confi                | pany (S)            |                    | 9. 00       | GRID Numb                             | er<br><b>000778</b>  |                       |
| 3. Address of Operator  | BP America Production Company      |                     |                    |             |                                       |  |                       |
| Attn: Cherry Hlava  | P.O. Box 3092 Ho                   | uston, Tex          | (45.77253          | 7           | P <u>ool name or</u><br><b>Dakota</b> | & Mesavero   | le                    |
| 4. Well Location  |                                    | المالية المالية     | 16 V Caller        |             |                                       | and the second s |                       |
| Unit Letter P: 84   | feet from the                      | S <u>outh</u>       | line and           | <u>1040</u> | _feet from tl                         | ne <u>East</u>   | line                  |
| Section 21  | Township 32N                       | Danca               | 10W NN             | мРМ         | Coun                                  | ty San Juan  |                       |
| Section 21  | Township 32N 11. Elevation (Show w |                     |                    |             | Coun                                  | ny San Juan  |                       |
|   | , 11. 210 valou (Silo III )        | 591                 |                    |             |                                       |  |                       |
| 12. Check A   | ppropriate Box to I                | ndicate N           |                    |             |                                       |  |                       |
| NOTICE OF IN  |                                    |                     | I .                |             | JENT RE                               | PORT OF:   | _                     |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDO                    | N 🗆                 | REMEDIAL WO        | DRK         |                                       | ALTERING C   | ASING                 |
| TEMPORARILY ABANDON   | CHANGE PLANS                       |                     | COMMENCE D         | RILLING     | OPNS.                                 | PLUG AND<br>ABANDONME  | ENT                   |
| PULL OR ALTER CASING  | MULTIPLE                           |                     | CASING TEST        | AND         |                                       | ADANDONNI  | _141                  |
|   | COMPLETION                         |                     | CEMENT JOB         |             |                                       |  |                       |
| OTHER:  |                                    |                     | OTHER: SPUE        |             |                                       |  | $\square$             |
| 13. Describe proposed or compl  | eted operations. (Clear            | ly state all p      | pertinent details, | and give    | pertinent date                        | es, including es   | stimated date         |
| of starting any proposed wo   | rk). SEE RULE 1103.                | For Multip          | le Completions:    | Attach w    | ellbore diagra                        | am of propose  | d completion          |
| or recompletion. On 9/19/04 @4:00 MIRU & spud ar  | 183/" nilot hole & dril            | led to 202'.        | 9/20/04 TIH w/     | /13 ½" bit  | t & reamed o                          | out bolders 40'  | to 54'.               |
| Reamed out pilot hole 54' – 202'.   |                                    |                     |                    |             |                                       |  |                       |
| CMT 9 5/8" surface CSG w/361 sxs;   | Density 15.80 ppg;Yie              | ld 1.160 cu         | ft/sk, CL G CMT    | . Cir. 23   | bbls to surfa-                        | ce.  |                       |
| Pressure test BOP equipment 250# lo   | ow 15 min & 1500# high             | h 30 min. C         | asing to 250 psi l | low 15 mi   | in. 750 psi hi                        | gh 30 min. A   | ll tests good.        |
| TIH w/directional tools; tag cmt @ 4  | 51'; drill 8 %" hole to:           | 3203 stuck          | pipe @3195'. 1     | 1 1H & 1at  | cn onto iish v<br>MT 7° w/25 :        | w/over snot. I   | OH W/IISN.<br>Density |
| Wash & ream 2892' - 3203' drill to 3205'. TIH & landed 7" 20#; J-55 ST&C csg @ 3193'. CMT 7" w/25 sxs scavenger Density 10.30 ppg; Yield 4.460 CLS G CMT. Tail 190 sxs; Density 13.50 ppg; Yield 1.260 cuft/sk POZ. Had full returns; circulate 7 bbls to |                                    |                     |                    |             |                                       |  |                       |
| surface. Cement second stage with Scavenger 25 sxs; Density 10.30; Yield 4.460 cuft/sk cls G cmt. Lead 270 sxs; Density 11.70 ppg;  |                                    |                     |                    |             |                                       |  |                       |
| Yield 2.610 cu/ft cls G cmt. Tail 60 sxs; Density 13.50 ppg; Yield 1.260 POZ. Circulate 30 bbls cement to surface. Pres Tst CSG to  |                                    |                     |                    |             |                                       |  |                       |
| 1500 high 30 min & 250 PSI low 10 min. All tests good by 3 <sup>rd</sup> party tester.  TIH & drill 6 ¼" hole 3203' – 7688' TD on 10/13/04 @ 4:45 hrs.  |                                    |                     |                    |             |                                       |  |                       |
| 10/13/04 TIH with 4 ½"; 11.60# J-55 LT&C land @7684". Cement 4 ½" csg w/150 sxs 9.5 ppg litecrete; Tail in w/229 sxs 13 ppg   |                                    |                     |                    |             |                                       |  |                       |
| 50/50 POZ. Disp w/119 bbls L64 FW. PRS up to 1600 psi & latch plug. Fill rat & mouse hole w/ cement. ND BOP NU TBG head &   |                                    |                     |                    |             |                                       |  |                       |
| test to 3000 psi. Rig Rel 16:30 10/14   | 222                                |                     |                    |             |                                       |  |                       |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.  |                                    |                     |                    |             |                                       |  |                       |
| SIGNATURE Churry H  | lava                               | _TITLE]             | Regulatory An      | alyst_      | DATE                                  | 10/18/2004   |                       |
| Type or print name Cherry HI  | ava                                |                     |                    |             | Telephone                             | No. <b>281-36</b> 0  | 6-4081                |
| (This space for State use) /  | A                                  |                     |                    |             |                                       | ALOU   |                       |
|   | T // _                             | DEPUT               | Y OIL & GAS 1855   | PETTIA, B   | స్వాన్ శ్రీ, కృష్ణిక                  |  | 2 2004                |
| APPPROVED BY Conditions of approval, if any:  | HIV THE                            | _TITLE              |                    |             |                                       | _DATE  |                       |

District I
1625 N. French Dr., Hobbs, NM 88240
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State of New Mexico
Energy, Minerals and Natural Resources

Oil Conservation Division

1220 S. St Francis Dr
Santa Fe, NM 87505

# WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number<br>30-045-32316 | Pool Name<br>BASIN DAKOTA (PRORATED GAS)    | Pool Code<br>71599 |
|----------------------------|---|--------------------|
| Property Code<br>14113     |   |                    |
| OGRID No. 778              | Operator Name BP AMERICA PRODUCTION COMPANY | Elevation<br>5917  |

### **Surface Location**

| UL or Lot | Section | Township | Range | Lot Idn | Feet From | N/S Line | Feet From | E/W Line | County   |
|-----------|---------|----------|-------|---------|-----------|----------|-----------|----------|----------|
| P         | 21      | 32N      | 10W   | P       | 840       | S        | 1040      | E        | San Juan |

### **Bottom Hole Location If Different From Surface**

| UL or Lot                    | Section 21 | Township 32N | Range<br>10W | Lot Idn<br>J | Feet From<br>1800 | N/S Line<br>S | Feet From<br>1800 | E/W Line<br>E | County<br>San Juan |
|------------------------------|------------|--------------|--------------|--------------|-------------------|---------------|-------------------|---------------|--------------------|
| Dedicated Acres Joint 319.64 |            | Joint of     | Infill       | Consoli      | dation Code       |               | Order 1           | No.           |                    |

|   | <del>, \ \ \</del> |   |
|---|--------------------|---|
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| , | ₩.                 | , |
| , |                    | 0 |
|   |                    |   |

## **OPERATOR CERTIFICATION**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Electronically Signed By: Mary Corley

Title: Manager Date: 04/28/2004

### SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Surveyed By: Gary Vann
Date of Survey: 10/10/2003
Certificate Number: 7016