

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

2004 NOV 10 PM 2 51

1. Type of Well
GAS

RECEIVED
070 FARMINGTON NM

2. Name of Operator
BURLINGTON
RESOURCES OIL & GAS COMPANY

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1682' FSL, 990' FEL, Sec. 8, T30N, R8W, NMPM

5. Lease Number
NMSF-078580
6. If Indian, All. or
Tribe Name
7. Unit Agreement Name

8. Well Name & Number
Howell A #1A
9. API Well No.
30-045-21729
10. Field and Pool
Blanco Mesaverde
11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other - Tubing Repair	

13. Describe Proposed or Completed Operations

10/28/04 MIRU. TOOH w/pump & rods. SDFN.
10/29/04 ND WH. NU BOP. TOOH w/2 3/8" tbg. TIH w/179 jts 2 3/8" 4.7# J-55 EUE tbg set @ 5715'. SN @ 5671'. SDFN.
11/1/04 ND BOP. NU WH. TIH w/pump & rods. PT & pump action, OK. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed Joni Clark Title Regulatory Specialist Date 11/8/04

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

NOV 23 2004

FARMINGTON FIELD OFFICE
BY [Signature]

NMOCD