

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells 1 38

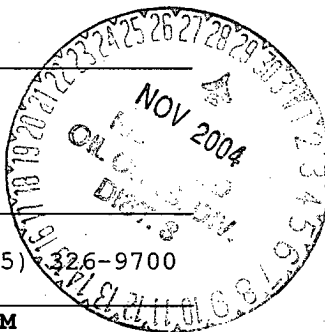
1. Type of Well  
GAS

2. Name of Operator  
**BURLINGTON**  
RESOURCES OIL & GAS COMPANY

3. Address & Phone No. of Operator  
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M  
1035' FSL, 925' FEL, Sec. 26, T31N, R9W, NMPM

RECEIVED  
070 FARMINGTON NM



5. Lease Number  
SF-078506  
6. If Indian, All. or  
Tribe Name  
7. Unit Agreement Name  
8. Well Name & Number  
Hunsaker #726S  
9. API Well No.  
30-045-32567  
10. Field and Pool  
Basin Fruitland Coal  
11. County and State  
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment

Type of Action

☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☒ Altering Casing  
☐ Other - Spud Notice  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut off  
☐ Conversion to Injection

13. Describe Proposed or Completed Operations

11/14/04 MIRU. Spud well at 10:00 pm on 11/14/04. Drilling ahead.  
11/15/04 Drill to 150'. Circ hole clean. TOOH. TIH w/3 jts 9 5/8" 32.3# H-40  
ST&C csg set @ 146'. Cmdt w/11 sxs Type III cmt w/3% calcium chloride, .25 pps  
celloflake (26cu ft). Tail w/103 sxs Type III cmt w/3% calcium chloride, .25 pps  
celloflake (132 cu ft). Circ 10 bbs cmt to surface. WOC.  
11/16/05 NU BOP. PT BOP & csg to 600 psi/30 min, OK. Drilling ahead.

APD ROW related

14. I hereby certify that the foregoing is true and correct.

Signed Joni Clark Title Regulatory Specialist

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

NOV 22 2004

FARMINGTON FIELD OFFICE

BY JB

NMOCD