

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OM B No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator **PATINA OIL AND GAS**

3a. Address
5802 US HIGHWAY 64 FARMINGTON, NM 87401

3b. Phone No. (include area code)
505-632-8056

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**1950' FNL AND 2200' FEL
Sec. 11-T31N-R13W NMPM**

5. Lease Serial No.
NM 059848

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
NMNM73667

8. Well Name and No.
FREEMAN #1B

9. API Well No.
30-045-32254

10. Field and Pool, or Exploratory Area
Basin Dakota/Blanco Mesa Verde

11. County or Parish, State
SAN JUAN COUNTY, NEW MEXICO

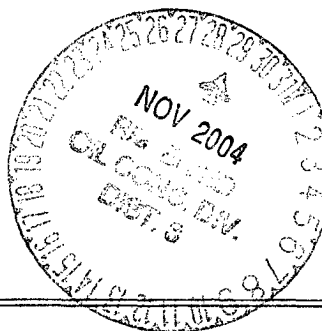
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other BUILD
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	LOCATION
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

ROTATION OF WELL PAD 180 DEGREES PER INSTRUCTIONS FROM DENNY FOUST OF NMOCD (REVISED PLAT ATTACHED).

VERBAL APPROVAL GRANTED BY RAY SANCHEZ ON NOVEMBER 19, 2004.



14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

JEAN M. MUSE

Title **REGULATORY/ENGINEERING TECHNICIAN**

Signature

[Handwritten Signature]

Date

11/19/2004

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

[Handwritten Signature]

Title

EP/ROW Team

Date

11/22/04

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

EFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

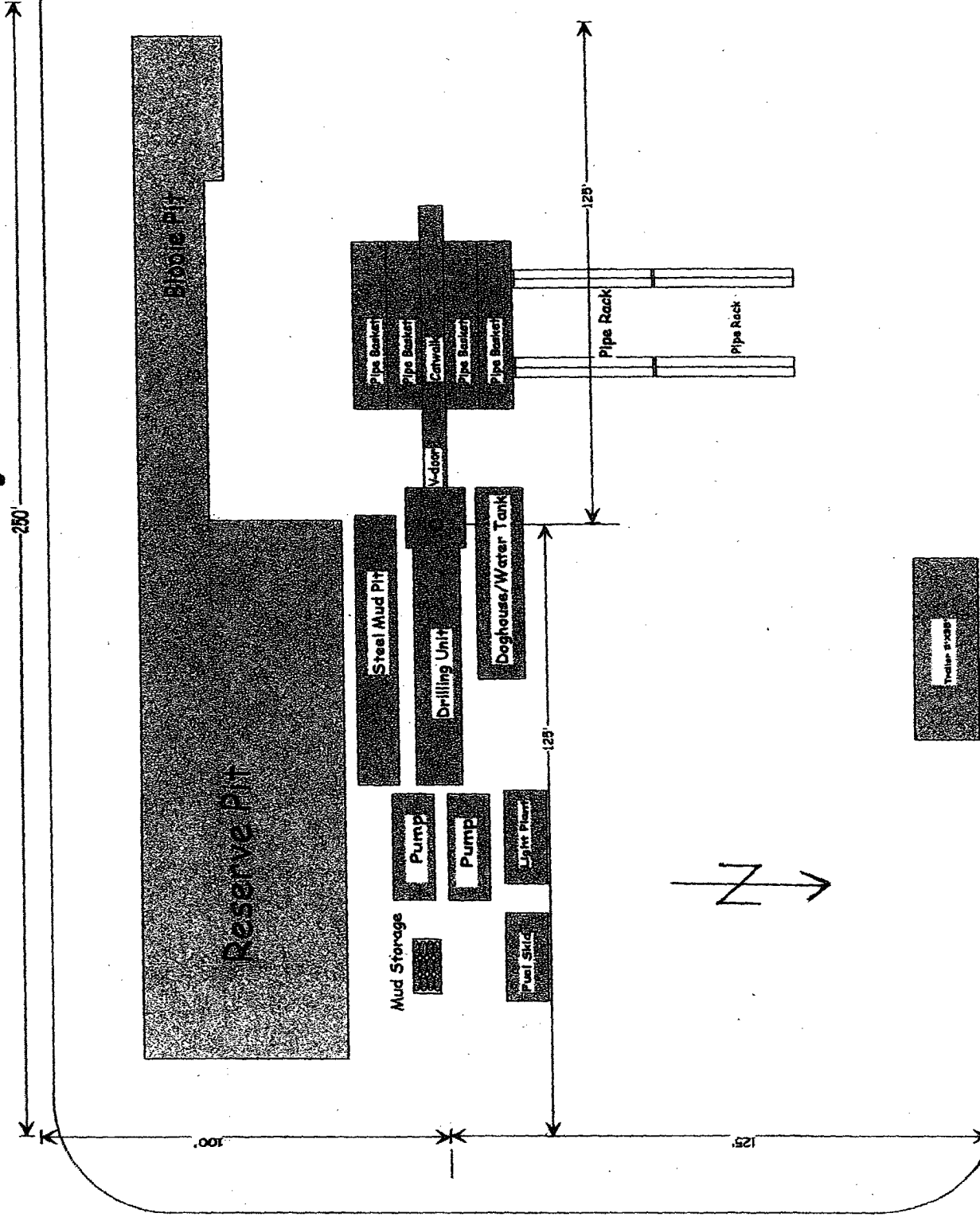
NMOCD *OK D27*

November, 2001
John Thompson

Plat #3

Location Diagram

Location Dimensions 225' X 250'



Patina San Juan, Inc.

PATINA AN JUAN, INC. FREEMAN #1P
1950' FNL & 226' FEL, SECTION 11, T31N, R13W, -MPM
SAN JUAN COUNTY, NEW MEXICO GROUND ELEVATION: 5721'

PLAT #2

