

Submit 3 Copies To Appropriate District Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Ave., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
May 27, 2004

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

| |
|---|
| WELL API NO. 30-045-32098 |
| 5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No. |
| 7. Lease Name or Unit Agreement Name WF FRPC 17 |
| 8. Well Number #1 |
| 9. OGRID Number 229938 |
| 10. Pool name or Wildcat Basin Fr. Coal/Twin Mounds PC |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 5180 GR |
| Pit or Below-grade Tank Application <input checked="" type="checkbox"/> or Closure <input type="checkbox"/> |
| Pit type <u>Drilling</u> Depth to Groundwater <u>>100'</u> Distance from nearest fresh water well <u>>500'</u> Distance from nearest surface water <u>>1000'</u> |
| Pit Liner Thickness: <u>12</u> mil Below-Grade Tank: Volume _____ bbls; Construction Material <u>Impervious Plastic</u> |

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☐ Gas Well ☒ Other ☐

2. Name of Operator
Lance Oil & Gas Company, Inc.

3. Address of Operator
Box 70, Kirtland, NM 87417

4. Well Location
Unit Letter A : 1188 feet from the North line and 888 feet from the East line
Section 17 Township 29N Range 14W NMPM San Juan County NM

11. Elevation (Show whether DR, RKB, RT, GR, etc.)
5180 GR

Pit or Below-grade Tank Application ☒ or Closure ☐

Pit type Drilling Depth to Groundwater >100' Distance from nearest fresh water well >500' Distance from nearest surface water >1000'

Pit Liner Thickness: 12 mil Below-Grade Tank: Volume _____ bbls; Construction Material Impervious Plastic

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ P AND A ☐
CASING/CEMENT JOB ☐

OTHER: Renew APD for One Year ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Request APD extension of one year. Location ready to build. Will drill in 1st quarter of 05.
Attached are revised C-102's showing spacing units and acreage allocations.

APD EXT. Exp. 1-27-06

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☒, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Paul Lehrman TITLE Sr. Landman DATE 12-17-04
Type or print name Paul Lehrman E-mail address: plehrman@westerngas.com Telephone No. 598-5601
For State Use Only Ext. 57
APPROVED BY: [Signature] TITLE DEPUTY OIL & GAS INSPECTOR, DIST. 2 DATE DEC 20 2004
Conditions of Approval (if any):

State of New Mexico
Energy, Minerals & Mining Resources Department
OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C - 102

☒ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | |
|----------------------------|--|--|
| APA Number 30-045-32098 | Pool Code 86620 | Pool Name Twin Mounds Fruitland Sand PC (Gas) |
| Property Code | Property Name WF FRPC 17 | Well Number 1 |
| OGRID No. 229938 | Operator Name LANCE OIL & GAS COMPANY, INC. | Elevation 5180' |

| Surface Location | | | | | | | | | |
|------------------|------------|---------------|---------------|---------|-------------------|----------------------|-------------------|-------------------|--------------------|
| UL or Lot A | Sec. 17 | Twp. 29 N. | Rge. 14 W. | Lot Id. | Feet From 188' | North/South NORTH | Feet From 888' | East/West East | County SAN JUAN |

| Bottom Hole Location If Different From Surface | | | | | | | | | |
|--|------|------|------|---------|-----------|-------------|-----------|-----------|--------|
| UL or Lot | Sec. | Twp. | Rge. | Lot Id. | Feet From | North/South | Feet From | East/West | County |

| | | | |
|--------------------|---------|---------------|-----------|
| Dedication NE/4 | Joint ? | Consolidation | Order No. |
|--------------------|---------|---------------|-----------|

160.00 Ac. NO ALLOWABLE WILL ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | | |
|--|--|-------------------------------|--|
| | | | |
| | | | |
| | | NE/4-//////// PC 160 Acres | |
| | | | |

| | |
|---|--|
| OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. Signature: | |
| Printed Name Paul Lehrman | |
| Title Sr. Landman | |
| Date 12-17-04 | |
| SURVEYOR CERTIFICATION I hereby certify that the well location on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey 5/29/05 | |
| Signature of Professional Surveyor | |

State of New Mexico
Energy, Minerals & Mining Resources Department
OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C - 102

☒ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | |
|----------------------------|--|-----------------------------------|
| APA Number 30-045-32098 | Pool Code 71629 | Pool Name Basin Fruitland Coal |
| Property Code | Property Name WFRPC 17 | Well Number 1 |
| GRID No. 229938 | Operator Name LANCE OIL & GAS COMPANY, INC. | Elevation 5180' |

Surface Location

| UL or Lot | Sec. | Twp. | Rge. | Lot Id. | Feet from | North/South | Feet from | East/West | County |
|-----------|------|-------|-------|---------|-----------|-------------|-----------|-----------|----------|
| A | 17 | 29 N. | 14 W. | | 1188' | NORTH | 888' | East | SAN JUAN |

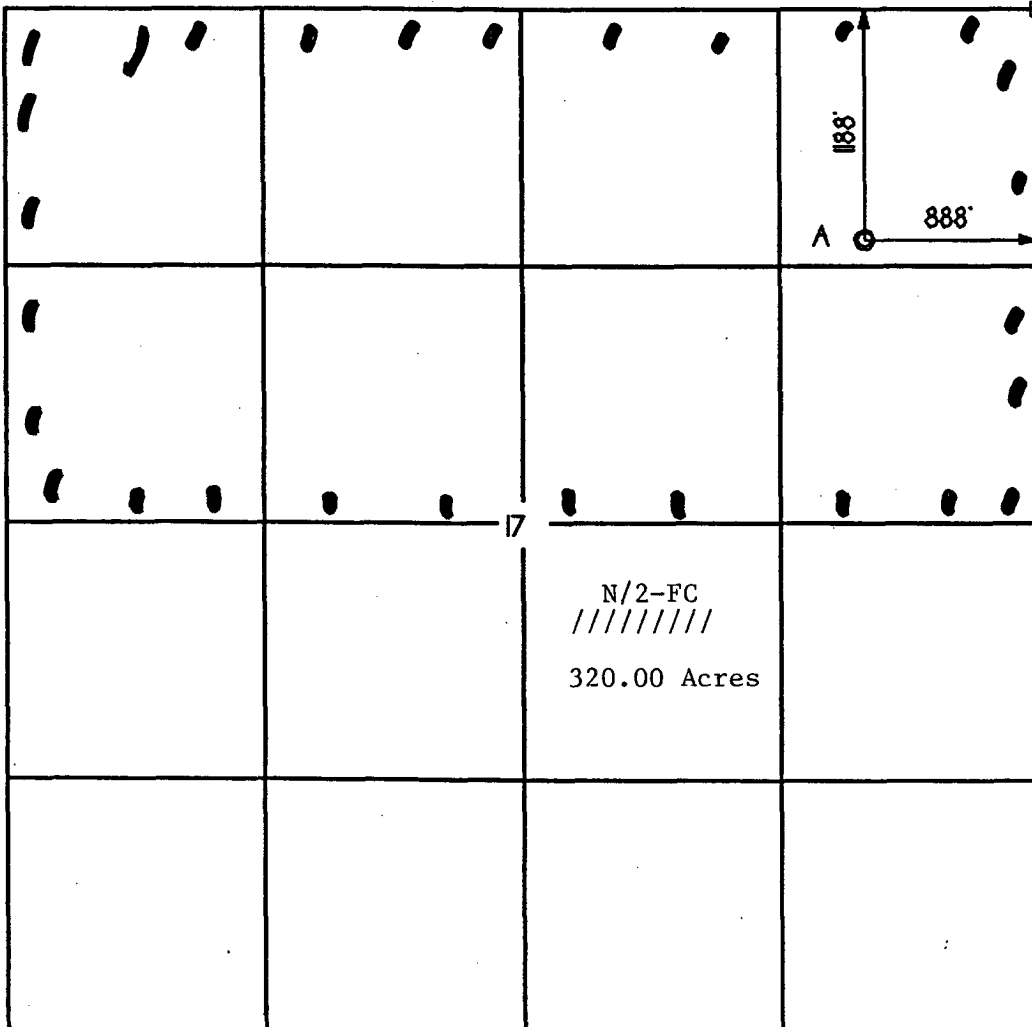
Bottom Hole Location if Different From Surface

| UL or Lot | Sec. | Twp. | Rge. | Lot Id. | Feet from | North/South | Feet from | East/West | County |
|-----------|------|------|------|---------|-----------|-------------|-----------|-----------|--------|
| | | | | | | | | | |

| | | | |
|-------------------|---------|---------------|-----------|
| Dedication N/2 | Joint ? | Consolidation | Order No. |
|-------------------|---------|---------------|-----------|

320.00 Ac.

NO ALLOWABLE WILL ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Signature

Printed Name

Paul Lehrman

Title

Sr. Landman

Date

12-17-04

SURVEYOR CERTIFICATION

I hereby certify that the well location on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Date of Survey

Signature and Seal of Professional Surveyor

