

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

RECEIVED

APR 23 PM

SUBMIT IN TRIPLICATE- Other instructions on the reverse side

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
 Coleman Oil & Gas, Inc.

3a. Address
 P.O. Drawer 3337, Farmington, NM 87499

3b. Phone No. (include area code)
 505-327-0356

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
 1795' FNL and 975' FEL SEC 14, T26N, R12W, NMPM

5. Lease Serial No.
 NOO-C-14-20-4324

6. Indian, Allottee, or Tribe Name
 NAVAJO ALLOTTED

7. If Unit or CA. Agreement Designation
 Farmington, NM

8. Well Name and No.
 Chaco Plant #17Y

9. API Well No.
 30-045-30971

10. Field and Pool, or Exploratory Area
 WAW Fruitland Sand/Pictured Cliffs

11. County or Parish, State
 San Juan NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and sands. Attach the Bond under which the work will be performed or provide the Bond No. on file with the BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

SPUD WELL APRIL 7, 2003 @ 1:00 PM. DRILLED 8 3/4" HOLE TO 140 FT. GL. RAN 3 JTS OF 7" 20# J-55 ST&C NEW CASING. RAN A TOTAL FOOTAGE OF 133.32 FT. AND LANDED @ 134.32 FT. GL. CEMENTED W/ 60 SACKS CLASS B W/ 2% CALCIUM CHLORIDE AND 1/4# PER SACK CELLOFLAKE. CIRCULATED 4.5 BARRELS OF CEMENT TO RESERVE PIT. NIPPLED UP BOP AND MANIFOLD. PRESSURE TESTED BOP, MANIFOLD AND CASING TO 600 PSIG. DRILLED 6 1/4" HOLE TO 1470 FT. GL. TD WELL @ 1470 FT. GL @ 3:00 PM ON APRIL 10, 2003. RAN A TOTAL OF 34 JTS 4 1/2" 10.50#/FT ST&C J-55. LANDED CASING AT 1462.91 FT. GL. CEMENTED W/ 110 SACKS 10.0# LiteCRETE, 2# PER BARREL CemNET. TAILED W/ 30 SACKS 12.5# LiteCRETE. CIRCULATED 10 BARRELS OF CEMENT TO SURFACE.

NO OPEN HOLE LOGS WERE RUN.

14. I hereby certify that the foregoing is true and correct.

Name (Printed/ Typed) MICHAEL T. HANSON Title ENGINEER

Signature *Michael T. Hanson* Date April 22, 2003

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____ Title _____ Date APR 28 2003

Office FARMINGTON FIELD OFFICE

Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

Schlumberger

Well Services
3106 Bloomfield Highway
Farmington NM 87401
Tel 505 325 5096
Fax 505 327 0317

Fax

To: Mike Hanson From: _____
Fax: 327-9425 Pages: 2 Including coversheet
Phone: _____ Date: _____
Subject: 12.5 # 72 hrs. COMPRESSIVES

327-9425

Instrument Test Equipment
ID: A0410072.UCA
Test Start: 4/15/2003 11:37:09 AM
Test Stop: 4/18/2003 4:06:01 PM

Customer: Goleman
Field/Well: Choco Plant #17Y
Other: 12.5 # Slurry

1000 psi in 7 hrs 38 min
2000 psi in 18 hrs 49 min
2500 psi in 27 hrs 22 min
3796 psi in 0076.48

DOWELL

ID: 1-505-327-0317
temperature (°F)

APR 18 '03 15:17 No. 005 P. 02

