Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED

OMB No. 1004-0135

1	5.	Lease Serial No.
		NM 050848

	SUNDRY NOTICES AND R		NM 059848						
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					If Indian, Allottee or Tribe N	lame			
SUBMIT IN TRIPLICATE-Other instructions on @yerse side					RECEIVED				
1.	Type of Well	75		ame, and/or No.					
	Oil Well X Gas Well Other				MMNM73667				
2.	Name of Operator	1210	8.	Well Name and No.					
PATINA OIL & GAS CORPORATION			61.81.16.10		FREEMAN #1	3			
3a. Address and Telephone No. 3b. Pho			. (include area co	de) 9.	API Well No.				
5802 HIGHWAY 64, FARMINGTON, NM 8740 (505) 632-8056					30-045-32254				
4.	LOCATION OF WELL (Footage, Sec., T., R., M., or Survey De	scription)		10.	Field and Pool, Or Explorat	•			
1950' FNL & 2200' FEL - UL " G"				144		VBLANCO MESA VERDE			
	SEC. 11, T31N, R13W			111.	County or Parish, State	INTO NEW MENOS			
					SAN JUAN COUNTY, NEW MEXICO				
12.	CHECK APPROPRIATE BO	X(ES) TO INDICAT				ER DATA			
	TYPE OF SUBMISSION			IYPE O	FACTION				
	Notice of Intent	Acidize	Acidize Fracture Treat TED FOR RECORDIECTED FOR RECORDIACTED FOR RECORDIAC			Recomplete			
	Ì				Construction Temporarily Abandon				
	X Subsequent Report	Casing Repa		Plug and A	AbabiliadN n 3 2005	Water Disposal			
	[III] OBBOQUES WINDPARK			1		= 1			
Change					MINUTUR FIELD OF	FICEWater Shut-Off			
	Final Abandonment Notice	Convert to Injection		Production	(etart/resumes)	Well Integrity			
		Deepen Reck		Reclamati	mattion X Other Set 7" Casing				
						——————————————————————————————————————			
13.	13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLMBIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)								
	12/08/2004 RIH and tag @ 4322'. Run 94 jts 7" 23# N			Casing (4311.40') and set @ 4328. DV @ 3584.56'.					
	Tag @ 4304'. 27' fill.					/ O-010 @ 40 4			
	12/09/2004 1st stage: 100sx 65/35 B Poz+6% Gel+5#/sx Gilsonite+1/4#sx Flocele+2% CaCl2 @ 12.4ppg.								
	1.87 cuft/sx & 9.42 gal/sx fresh wtr. Tailed w/100sx 50/50 B Poz+3/10% Halad 344+5#sx Gilsonite 1/4#/sx Flocele @ 13.5ppg. 1.30 cuft/sx & 5.19 gal/sx fresh wtr. Good returns throughout job.								
	2nd Stage: 200 sx 65/35 B Poz+6% Gel+5#/sx Gilsonite+1/4#/sx Flocele+2% CaCl2 @ 12.4ppg.								
	1.87 cuft/sx & 9.42 gal/sx. No returns to surface. Dropped slips & tested BOP 1000psi high								
and 250 psi low.									
				<u></u>					
14.	14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)								
					TECHNICIAN				
Signature Way Statein			Date		December 9, 2004				
THIS SPACE FOR FEDERAL OR STATE OFFICE USE									
-	roved by	Title	Title Date						
does	itions of approval, if any, are attached. Accroval of this notice not warrant or certify that the applicant holds legal or equitable to those rights in the subject lease which would entitle the cant to conduct operations thereon.	Office							
Tial -	401100000000000000000000000000000000000								