Form 3160-5 (September 2001)

## UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB No. 1004-0135 Expires: January 31, 2004

Date

Divis of Multi-Resources

| abandoned well. Use Form 3160-3 (APD) for such proposals.                            |  |   |  |   | J. E0030 1   | Jeiiai i                                       | 10.   |   |  |  |
|--|--|---|--|---|--|--|---|---|--|--|
|  |  |   |  |   | MDA 70   | MDA 701-98-0013                                |   |   |  |  |
|  |  |   |  |   |  | 6. If Indian, Allottee or Tribe Name           |   |   |  |  |
|  |  |   |  |   | Jicarilla  | Jicarilla Apache Tribe                         |   |   |  |  |
| SUBMIT IN TRIPLICATE # Other instructions on reverse side                            |  |   |  |   |  | 7. If Unit or CA/Agreement, Name and/or No.    |   |   |  |  |
|  |  | HATISTIA  | all A ex el a el a   |   |  | •  |   |   |  |  |
| 1. Type of Well  |  |   |  |   |  | 24209  |   |   |  |  |
| Oil Well Gas Well Other  2. Name of Operator   |  |   |  |   |  | 8. Well Name and No.  Jicarilla 30-03-33 No. 1 |   |   |  |  |
| 2 Name of Operator  Mallon Oil Co., an indirect whol                                 | ly-owned subsidiary of Black   | Hills F &   |  | and the second second   | 9. API W   |  |   | Research to the August | 36 1   |  |
| 3a. Address 3b. Phone No. (include area code)  |  |   |  |   |  | 27595  | •   |   |  |  |
| 350 Indiana Street, Suite 400 Golden, CO 80401 720-210-1308                          |  |   |  |   |  | 10. Field and Pool, or Exploratory Area        |   |   |  |  |
| 4. Location of Well (Footage, Sec., T, R., M., or Survey Description)                |  |   |  |   | <del></del>  | East Blanco, Pictured Cliffs                   |   |   |  |  |
| 870' FNL & 1975' FEL (NWNE) Unit B   |  |   |  |   | 11. Count  | 11. County or Parish, State                    |   |   |  |  |
| Sec. 33, T30N-R03W   |  |   |  |   | Rio Arriba, NM   |  |   |   |  |  |
| 12 CUECK AD  | DD ODDIATE DOV(EQ) T   | O INIDIC  | TE MATURE  | OF NOTICE P   |  |  |   |   |  |  |
|  | PROPRIATE BOX(ES) T  | O INDICA  |  |   | EPOKI, C   | KUI  | HEK L   | AIA   |  |  |
| TYPE OF SUBMISSION   | E OF SUBMISSION TYPE OF ACTION   |   |  |   |  |  |   |   |  |  |
|  | Acidize  | Deep  | en [   | Production (Star  | t/Resume)  |  | Water S   | hut-Off   |  |  |
| ☐ Notice of Intent   | Alter Casing   | Fract   | re Treat   | Reclamation   |  |  | Well Int  | egrity  |  |  |
| Subsequent Report  | Casing Repair  | New !   | Construction [   | Recomplete  |  | $\square$                                      | Other I   | Production (  | Casing                                       |  |
| Subsequent Report  | Change Plans   | Plug  | ind Abandon [  | Temporarily Ab  | andon  |  | & Casi  | ng Pressure   | e Test                                       |  |
| Final Abandonment Notice   | Convert to Injection   | Plug  | Back [   | Water Disposal  |  |  |   |   |  |  |
| Attach the Bond under which the following completion of the inv                      | ctionally or recomplete horizonta<br>he work will be performed or pro-<br>volved operations. If the operational Abandonment Notices shall be<br>for final inspection.) | Ily, give sub<br>ovide the Bo<br>n results in a<br>be filed only<br>Black Hills | surface locations and No. on file wit multiple complet after all requirem  Exploration & 1 | nd measured and tru<br>h BLM/BIA. Requit<br>on or recompletion<br>ents, including recla | ne vertical dependence of subsequence in a new intermation, have | oths of<br>nt report<br>rval, a l<br>been o    | all pertine<br>rts shall b<br>Form 316<br>completed | ent markers a<br>be filed within<br>0-4 shall be<br>1, and the op   | and zones. in 30 days filed once perator has |  |
| A TD of 3750' was reached on 4/  | /8/2004  |   |  |   | 1.   | 1  |   |   |  |  |
| Pressure test casing on 6/29/2004  | to 2000 psi. Held OK.  |   | COLOR SEASON   | E. 2.11.  |  | DIG ALBUQUERQUE, N.M.                          | 04 AUG 25 PM 1: 55                                  | ZECE VED  |  |  |
| <ol> <li>14. I hereby certify that the foregoing<br/>Name (PrintedlTyped)</li> </ol> | ig is true and correct   |   | 1  | •   |  |  |   |   |  |  |
| Allison Newcomb  |  |   | Title Engine   | ering Technician  |  |  |   |   |  |  |
|  | · W  |   |  |   |  |  |   |   |  |  |
| Bi   | 14 - 14 - 4  | 43 4 4 1/   | 1 h  |   |  |  |   |   |  |  |

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. DEC 1 5 2004 Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

/s/ David R. Sitzler

Name

Office

(Printed/Typed)

Approved by (Signature)