District I State of New Mexico
PO Box 1980, Holes, NM 88241- Energy, Minerals & Natural Resources Department

Form *C*-104 Form C-104
Revised October 18, 1994
Instructions on back

Previous Operator Signature

| District II 811 South Firs District III 1000 Rio Brazo | | • | (| 2 | 2040 So | ATTON Douth Pache e, NM 875 | | Submit to Appropriate District Office 5 Copies | | | | | | | | |
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| | • | O. DOX | | uston, | | | ICTU | | | New Well | | | | | | |
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| 30 - 04 | ĺ | | Blanco Mesaverde | | | | | | | | | 715 | | | | |
| | rty Code | | | | | | | | | | | | - | 9 Well N | | |
| • | ĺ | ⁸ Property Name Atlantic | | | | | | | | | | 1 N | - | | | |
| | 0282 | | L | | Atlantic | | | | | | | | <u> </u> | | <i>n</i> | |
| | face Locat | | Thema | - li ot | Lot Idn Feet from the North/South Line Feet from the Ea | | | | | | | | est line | Τ | County | |
| | | Township | | 1 | .Ian | | | I | | | 780' | | | 1 | · · · · · · · · · · · · · · · · · · · | |
| F | 34 | 31N | 10 V | <u>* </u> | | | 770' | | North 1 | | | 780' West San Juan | | | an Juan | |
| 11 Bottom Hole Location | | | | | | | | | | | | | | | | |
| UL or lot no. | Section | 1 | | Range | Lot | ot Idn Feet | | | | uth line | | | East/West line | | County | |
| C | 34 | 31N | ' I | 10W | 10W | | 9 | 00' Nor | | th | 220 | 2200' | | est | San Juan | |
| 12 Lse Code | 13 Produci | ing Metho | d Code | 14 Ga | s Conr | onnection Date | | ¹⁵ C-129 I | l Permit Numb | per : | 16 C-129 E | ffective l | Date 1 | 17 C-129 | Expiration Date | |
| F (Federal) | | F | | | • | | | | | | | , . | | | | |
| , ,,, | | · | | <u> </u> | | | L | | | | | | | | | |
| III. Oil and Gas | | | | | | | | | | | | | | | | |
| ¹⁸ Transporte | | | | porter | | e | | 20 E | ²⁰ POD 21 | | 22 PC | | DD ULSTR Location | | | |
| OGRID | | | | | | | | | | | and D | | | Description | | |
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| IV. Produced W ²³ PO | | | | | | | 2 | 4 POD UI | LSTR Locat | tion and | Naconinti | | <i>ک</i> ر در 17 م | | (4) | |
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| | | | | | | | | | | | | | | | | |
| V. Well Complet | | | | | | | | | | | | | | | | |
| ²⁵ Spud Do 10/15/04 | | 20 | Ready 11/17 | | | TMD 7 | ²⁷ TD 7685' TV | | ²⁸ PB ² | | | erforation 33' — 550 | | | | |
| | | | 11/1/1 | | | | | D 1936 | 700 | 3 - | 510 |)3. – 220. | | | | |
| ³¹ Hole Size | | | $\prod_{i=1}^{n}$ | 32 C | asing | & Tubin | ng Size | | 33 | Depth So | et | | 34 | Sacks Ce | ment | |
| 1 | T_{L} | | 9 5/8 | B" 32. | 3# | | | | | | 185 sx | S | | | | |
| 8 3/4" | | | | | 7' | " 20# | | | | | 528 sxs | | | | | |
| | \top | ; (| 4 1/2 | <u>2" 11.6</u> | # | | | | | | 360 sx | s | | | | |
| (Ti | ubing) | | + | | 1 | 2 3/8" | | | | 7557' | | \dashv | | | | |
| | | | | | f f | | | | | | | — | | | | |
| VI. Well Test D 35 Date New | | ³⁶ Gas (| - lisam | - Note | | 37 📆 | est Date | | 38 T-at L | | I 39 - | - Dane | T | 40 C- | - 0 | |
| Oute 14cm | , o" | | • | • | | | 112/04 | } | ³⁸ Test Length 12 hrs | | ³⁹ Tbg. Press | | sure ⁴⁰ Csg. Pressure 82# | | - | |
| 41 Choke Si | 170 | (Est) 11/18/04 | | | 43 Water | | | | 12 1115 44 Gas | | 49 | | OF 46 T. | | est Method | |
| 3/4" | | Trace | | | | | water race | | | 710 MCF | | 45 AOF | F | | | |
| ⁴⁷ I hereby cer | | | | - 01.0 | | | | | | OTI | CONCEDI | ***** | > T) /T CT | 3. 1 | | |
| have been comp | | | | | | | | ^ | 12 -05 | / 011 | CONSERV | AILUM | DIATOT | ON | | |
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| Signature: | () / | ′ | 71/ | · · · · · | | | • | Appro | oved by: | PI | 1 / | 水. | | | | |
| - | | vry - | +Vu | va- | | | | | - / Navv V Verus | | | | | | | |
| Printed name: | Cher | ry Hľavá | | | | | | Title: | the | 44 | SUPER | VISOR | DISTRI | CT#3 | , | |
| Title: | Regulat | ory Anal | yst | | | | | Appro | Approval Date: / JAN 12 2005 | | | | | | | |
| Date: 11/17/2 | | | | none: 2 | 104_3 | 66-408° | | | | | | | | | | |
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Printed Name

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