District 1 1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210

District III

## State of New Mexico Energy, Minerals & Natural Resources

Oil Conservation Division

Form C-104 Revised June 10, 2003

Submit to Appropriate District Office

| 1000 Rio Brazo<br>District IV<br>1220 S. St. Fran  |                  |  |                            | 505                    | 12                  | 220 South S<br>Santa Fe, N |   | Dr.                                       |                    |  | \                                  |  | 5 Copie                                       |  |
|--|------------------|--|----------------------------|------------------------|---------------------|----------------------------|---|---|--------------------|--|------------------------------------|--|---|--|
|  | Ι.               |  |                            |                        | OR ALL              | OWABLE                     |   |   | RIZAT              | ,<br>ION I                                   | O TR                               |  | AMENDED REPOR                                 |  |
| Operator na  |                  | Addres                                     | s                          |                        |                     |                            |   |   |                    | RID Nur                                      |                                    |  |   |  |
| 5525 Highway 64<br>Farmington, NM 87401  |                  |  |                            |                        |                     |                            |   | <sup>3</sup> Reason for Filing Code/ Effe |                    |  |                                    |  | tive Date                                     |  |
| <sup>4</sup> API Number <sup>5</sup> Pool Name <b>Basin Fruitland Coal</b>   |                  |  |                            |                        |                     | <u> </u>                   | <sup>6</sup> Pool Code<br><b>71629</b>  |   |                    |  |                                    |  |   |  |
| 7 Property Code 8 Property Name San Juan 32-7 Unit   |                  |  |                            |                        |                     |                            | 9 Well Number <b>204A</b>               |   |                    |  |                                    |  | er  |  |
| II. 10 Surface Location  |                  |  |                            |                        |                     | 7 Cmt                      |   |   |                    | 204A   |                                    |  |   |  |
| Ul or lot no.  | Section 36       | 32N  |                            |                        | Lot.Idn<br><b>C</b> | Feet from the <b>794</b>   | North/South Line North                  |   | Feet from the 1931 |  | East/West line West                |  | County<br>San Juan                            |  |
| 11 Bc  | ocatio           | cation                                     |                            |                        | North Court Une     |                            |   | F - 4 6 4 1 -                             |                    |  |                                    |  |   |  |
| UL or lot no.  |                  |  | nship                      | Range                  | Lot Idn             | Feet from the              |   | North/South line                          |                    | Feet from the                                |                                    | West line  | County  |  |
| 12 Lse Code  | 12 Lse Code Code |  | hod 14 Gas Connection Date |                        | i                   | <sup>15</sup> C-129 Per    | mit Number 16                           |   | C-129 Effective    |  | Date 17 C-1                        |  | 29 Expiration Date                            |  |
| III. Oil a   |                  | s Tran                                     |                            |                        |                     |                            |   |   |                    |  |                                    |  |   |  |
| 18 Transpor<br>OGRID   | ter              |  |                            | sporter Name d Address |                     | 20                         | POD                                     | <sup>21</sup> C                           | /G                 |  | POD ULSTR L and Descripti          |  | R Location                                    |  |
| 009018   |                  | GIANT REFINERY<br>BLOOMFIELD NM            |                            |                        |                     |                            |   |   |                    |  |                                    |  |   |  |
| 025244   |                  | WILLIAMS<br>FARMINGTON NM                  |                            |                        |                     |                            |   |   |                    |  |                                    |  |   |  |
|  |                  |  |                            |                        |                     |                            |   |   | 234567             |  |                                    |  |   |  |
|  |                  |  |                            |                        |                     |                            |   |   | JAN 200            |  |                                    |  |   |  |
|  |                  |  |                            |                        |                     |                            |   | <u> </u>                                  |                    |  | 1787 PZ                            | K. W.  | 2005<br>S. Da.                                |  |
| IVProc   | duced            | Water                                      |                            |                        |                     |                            |   |   |                    |  | Proc.                              | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | •   |  |
| <sup>23</sup> POD  |                  |  | <sup>24</sup> POI          | D ULSTR                | Location            | and Description            | 1                                       |   |                    |  | R. in                              | 22120  | Z. B. M. Lland                                |  |
| V. Well  |                  |  |                            | <u> </u>               |                     | <sup>27</sup> TD           | 28 pp                                   |   | 29                 | 'D 6   |                                    |  | <sup>30</sup> DHC, MC                         |  |
| <sup>25</sup> Spud Date <b>07/06/2004</b>  |                  | <sup>26</sup> Ready Date <b>12/29/2004</b> |                            |                        | 3448                |                            | <sup>28</sup> PBTD<br><b>3447</b>       |   | 3120               | <sup>29</sup> Perforatio<br><b>3120-3440</b> |                                    | SINGLE   |   |  |
| 12.25  |                  | 9  | 32 Casin<br>2.625          | g & Tubin              | ng Size             | 33 Depth S                 |   | Set                                       | <u>et</u>          |  | 34 Sacks Cement                    |  |   |  |
| 8.75   |                  |  | 7                          | <b>7.0</b>             |                     |                            | 3103                                    |   |                    | 460  |                                    |  |   |  |
| 6.25   |                  |  | 5                          | 5.5 LINE               | R                   | 4                          | 3448                                    |   |                    |  | 0                                  |  |   |  |
|  |                  |  |                            | 2.875                  |                     |                            | 3330                                    |   |                    | 0  |                                    |  |   |  |
| VI. We   |                  |  |                            |                        |                     |                            |   |   |                    |  |                                    |  |   |  |
| 35 Date New Oil  |                  | <sup>36</sup> Gas Deliv                    |                            | 12/2                   |                     | Test Date <b>28/2004</b>   | <sup>38</sup> Test Leng<br>1 HR         |   | th 39 T N/A        |  |                                    |  | <sup>40</sup> Csg. Pressure<br><b>2.5 PSI</b> |  |
| 41 Choke Size 2" Pitot   |                  | <sup>42</sup> Oil                          |                            | 0                      | 43 Water <b>0</b>   |                            | <sup>44</sup> Gas<br><b>970 MCFD</b>    |   | <sup>45</sup> AOF  |  | ,                                  | 46 Test Method   |   |  |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  Signature: |                  |  |                            |                        |                     |                            | OIL CONSERVATION DIVISION  Approved by: |   |                    |  |                                    |  |   |  |
| Printed name:  |                  |  |                            |                        |                     |                            | 1 Cranh Cerry                           |   |                    |  |                                    |  |   |  |
| ✓ Juanita Farrell  Title:  |                  |  |                            |                        |                     |                            |   |   |                    |  | OPERVISOR DISTRICT # 3  AN -6 2005 |  |   |  |
| E-mail Addre   | ess:             | ory An                                     |                            |                        | ••                  |                            |   |   |                    | <u> </u>                                     | . A _ (                            | J <u> </u>   | J   |  |
| juanita.r.farrell@conocophillips.com  Date: 12/20/2004 Phone:  |                  |  |                            |                        |                     |                            |   |   |                    |  |                                    |  |   |  |
| Date: 12/30/2004 Phone: (505)599-3419  |                  |  |                            |                        |                     |                            |   |   |                    |  |                                    | The state of the s |   |  |