Form 3160-5 (August 1999)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

| FORM APPROVED              |
|----------------------------|
| OMB NO. 1004-0135          |
| Expires: November 30, 2000 |

Lease Serial No. NMNM70298

| 6. | If Indian, | Allottee | or . | Inbe | Name |
|----|------------|----------|------|------|------|
|    |            |          |      |      |      |

| SUBMIT IN TRIF   | PLICATE - Other instruc   | tions on rev   | erse side.                                  |  | 7. If Unit or CA/Agre    | ement, Name and/or No.  |  |  |
|--|---|--|---|--|--------------------------|-------------------------|--|--|
| Type of Well     ☐ Oil Well ☐ Gas Well ☑ Oth   |   |  | 8. Well Name and No.<br>ATLANTIS COM        |  |                          |                         |  |  |
| 2. Name of Operator DUGAN PRODUCTION CORP  | Contact:  | 9. API Well No.<br>FEIL@DUGANPRODUCTION.QOM 30-045-32564-00-X1 |   |  |                          |                         |  |  |
| 3a. Address<br>P. O. BOX 420<br>FARMINGTON, NM 87499042  | 3b. Phone No.<br>Ph: 505-32                                     | (include area code<br>5-1821                                   | e)  | 10. Field and Pool, or Exploratory<br>BASIN FRUITLAND COAL |                          |                         |  |  |
| 4. Location of Well (Footage, Sec., T.   |   | 11. County or Parish, and State                                |   |  |                          |                         |  |  |
| Sec 3 T30N R14W SWSE 905<br>36.50180 N Lat, 108.17340 W  |   |  | SAN JUAN CO                                 | UNTY, NM   |                          |                         |  |  |
| 12. CHECK APPR   | ROPRIATE BOX(ES) TO   | INDICATE   | NATURE OF                                   | NOTICE, RE   | PORT, OR OTHE            | R DATA                  |  |  |
| TYPE OF SUBMISSION   |   |  |   |  |                          |                         |  |  |
| ☐ Notice of Intent   | Acidize   | □ Deep   | pen   | □ Producti   | on (Start/Resume)        | ☐ Water Shut-Off        |  |  |
| _  | ☐ Alter Casing  | Alter Casing Fracture Treat                                    |   | Reclamation  |                          | ☐ Well Integrity        |  |  |
| Subsequent Report  | ☐ Casing Repair   | □ New  | Construction                                | □ Recompl  | lete                     | Other                   |  |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans  | □ Plug   | and Abandon                                 | ☐ Tempora  | rily Abandon             | Drilling Operations     |  |  |
| ·  | ☐ Convert to Injection  | □ Plug   | g Back                                      |  | Disposal                 |                         |  |  |
| Additional work not reported on initial spud sundry submitted 12/7/04:  Circulated 3 bbls cement to surface.                         |   |  |   |  |                          |                         |  |  |
| 14. Thereby certify that the foregoing is  | Electronic Submission #   | 52078 verifie  | by the BLM We                               | ell Information  | System                   |                         |  |  |
| Comm   | For DUGAN PRODUCTION itted to AFMSS for process                 | CTION CORPO  | RATION, sent (<br>NNE BRUMLEY               | to the Farming<br>on 01/03/2005                            | ton  ∖<br>(05AXB0581SE)  |                         |  |  |
| Name (Printed/Typed) JOHN C ALEXANDER  |   |  | Title VICE-PRESIDENT                        |  |                          |                         |  |  |
| Signature (Electronic S  |   | D EEDEDA   | Date 12/20/2004 AL OR STATE OFFICE USE      |  |                          |                         |  |  |
|  | THIS SPACE FO   | TEDERA   |   |  |                          |                         |  |  |
| Approved By ACCEPTED   |   |  |   | ADRIENNE BRUMLEY PETROLEUM ENGINEER Date 01/03/2           |                          |                         |  |  |
| Conditions of approval, if any, are attache certify that the applicant holds legal or equ which would entitle the applicant to condu | Office Farmington   |  |   |  |                          |                         |  |  |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent  | U.S.C. Section 1212, make it a statements or representations as | crime for any po<br>to any matter w                            | erson knowingly an<br>ithin its jurisdictio | nd willfully to ma<br>on.                                  | ake to any department of | or agency of the United |  |  |