

District I
PO Box 1980, Hobbs, NM 88241-1980

District II
PO Drawer DD, Artesia, NM 88211-0719

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | | |
|------------------------------|--|------------|--|
| *API Number 30-045- 29936 | | *Pool Code | *Pool Name WC:30N11W22B Ismay/Alkali Gulch/Akah |
| *Property Code 7622 | *Property Name VASALY COM | | *Well Number 2 |
| *OGRID No. 14538 | *Operator Name BURLINGTON RESOURCES OIL & GAS COMPANY | | *Elevation 5856' |

¹⁰ Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| B | 22 | 30N | 11W | | 1200 | NORTH | 2390 | EAST | SAN JUAN |

¹¹ Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| | | | | | | | | | |

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|--------------------------------------|-------------------------------|----------------------------------|-------------------------|
| ¹² Dedicated Acres 640 | ¹³ Joint or Infill | ¹⁴ Consolidation Code | ¹⁵ Order No. |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | |
|--|--|
| <div><p>¹⁶</p><p>5467.44'</p><p>1200'</p><p>2390'</p><p>2681.58'</p><p>2643.30'</p><p>2491.50'</p><p>2669.04'</p><p>5186.28'</p><p>22</p><p>SF-078138</p><p>FEE</p></div> | <p>¹⁷ OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief</p> <p></p> <p>Signature</p> <p>Peggy Cole</p> <p>Printed Name</p> <p>Regulatory Supervisor</p> <p>Title</p> <p>9-27-01</p> <p>Date</p> |
| | <p>¹⁸ SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>APRIL 21, 1999</p> <p>Date of Survey</p> <p></p> <p>Signature and Seal of Professional Surveyor</p> <p></p> <p>Certificate Number 6857</p> |