Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB No. 1004-0135 pires November 30, 2000

	BUREAU OF LAND MANAGEMENT				
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.			5. Lease Serial No. SF - 081226		
			6. If Indian, Allottee or Tribe Name		
SUBMIT IN T	RIPLICATE - Other In	structions on reve	rea elda	7 1611-1 CA/A	
1. Type of Well			, oc 3/0 c	7. If Unit or CA/Agreement, Name and/or	
	May T.			Horseshoe Gallup	
2. Name of Operator Vulca	Other Inj.			8. Well Name and No.	
	,			265 HGU	
3a. Address 1000 R10		3b. Phone No. (inc	lude area code)	9. API Well No. 3004509780	
Azrec, 1	Nm 87410	334-617	В	10. Field and Pool, or Exploratory Area	
4. Location of Well (Footage, Se	c., T., R., M., or Survey Descrip	otion)		Horseshoe Callup	
	30N., R.16W.,			11. County or Parish, State	
526/Nd 3				San Juan, NM	
	PPROPRIATE BOX(ES)	TO INDICATE NAT	URE OF NOTICE,	REPORT, OR OTHER DATA	
TYPE OF SUBMISSION		•	TYPE OF ACTION		
Notice of Intent	Acidize	Deepen	Production (Sta	art/Resume)	
<u></u>	Alter Casing	Fracture Treat	Reclamation	Well Integrity	
Subsequent Report	Casing Repair	New Construction		Other	
Final Abandonment Notice	Change Plans Convert to Injection	Plug and Abandon Plug Back	Temporarily A Water Disposal		
See attached	plugging pro	cedure	1 1 15	73977	
			M (c) M	AV 2003	
				22.22.23 22.22.23	
I hereby certify that the foregoing Name (Printed/Typed)	is true and correct				
# t	ntract Pluggin	Title			
Signature Nm 0 c p	· · · · · · · · · · · · · · · · · · ·	Date	5/1/03		
	THIS SPACE F	OR FEDERALIOR ST	·		
roved by Original	Signad: Stochan Massa	Tie		Date MAY 0 5 2003	
ditions of approval, if any, are atta	ached. Approval of this notice	does not warrant or		Date MMI 0 3 7000	
ch would entitle the applicant to con-	duct operations thereon.	Off	ice		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

API WELL# Well Name Well# Operator Name Type Stat County Surf_Owner UL Sec Twp N/S Rng W/E Feet NS Ft EW

Order_No 30-045-09780 HORSESHOE GALLUP UNIT 265 PLAYA MINERALS & ENERGY INC I A San Juan 1 10 30 N 16 W 526 N 330 W R-2210

WI 8 5/8 127 125S 5 1/2 1697 100S

2 3/8 1621 1500-1601 SOF

Procedure

MIRU, NUBOPE,

POOH Lay Down Rods & Tubing if present,

RIH with Gauge ring,

Pick up work string, Run Scrapper if required.

RIH Set CIBP 1400 ', cap with 120 'cement .

Test casing.

POOH lay down tubing.

RU wire line RIH, perforate @ <u>150</u> ' + - 50' under surface casing shoe or Mesa Verde base whichever is lower..

Establish Circulation; circulate cement to surface inside and outside casing

Cut off well head and install P&A marker

Cut off anchors 2' below ground

Clean and level location

SEC., TWN., RNG. 10-30N-16W.

Mesavorle.		1417 KIK	
		85/6"24#	
Point Lookour		1 1 7 +27'	
Maness	200'	Plug 250 - Suitace	
		250/7.483(1.18)= 28 Stc 123/5.7719(1.18)= 18 Ms	
		$\frac{127}{5.192} (1.18) = \frac{21}{67} 5 \times 5$	
		TOC 1225' TS	
Gallup	1230'	6 log 1400'- 1180'	
•	,	(1400 -1180)+50/7,483(1.18)=31:	ρα
		(OF Ø 1400'	
		Pert 1500-1601	
		1 5½" 15.5 #	
		1697' Tracencourts	C

· JUR	FACE	CASH	46
SIZE HO	LE .		•
SIZE CA	:SING -		11_
Annilar Vo	lome		t^{+3}
Cemen	+		/ /++. SK
Valum	o ·	•	C+3

INTERMEDITE	CASINE
5128 HOLE -	

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT FARMINGTON FIELD OFFICE

1235 LA PLATA HIGHWAY FARMINGTON, NEW MEXICO 87401

Attachment to notice of

Re: Permanent Abandonment

Intention to Abandon:

Well: 265 Horse shoe Callup Unir

CONDITIONS OF APPROVAL

- 1. Plugging operations authorized are subject to the attached "General Requirements for Permanent Abandonment of Wells on Federal and Indian Lease."
- 2. Farmington Office is to be notified at least 24 hours before the plugging operations commence (505) 599-8907.
- 3. The following modifications to your plugging program are to be made:

Office Hours: 7:45 a.m. to 4:30 p.m.