| Form 3160 | | STATES | | FORI | M APPROVED | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------|----------------------------------|-----------------------------------------------|--|---|--|--|--|
| (August 19 | | DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS | | ONB No. 1004-0135 | | | | | | |
| | BUREAU OF L | | | | | | | | | |
| | SUNDEY NOTICES | | | 5. Lease Serial No. | | | | | | |
| | Do not use this form for prope | | JICARILLA CO | NIRACT 119 | | | | | | |
| | abandoned well. Use form 316 | iosais to urill or to re-ent ios3 (APD) for such nor | elen unur 7 ; ; | 6. If Indian, Allottee or Tribe | Name | | | | | |
| | | o (i.i. b) for such pro- | osais. | on, NM | | | | | | |
| | \$UEMITIKARIAMEATEEN | ier instructions on re | versi sida | JICARILLA APA | ACHE | | | | | |
| 1. Type | of Well | | | 7. If Unit or CA/Agreement, | | | | | | |
| | Oil Well X Gas Well C | MI | 17 18 19 20 3 | | | | | | | |
| | Gas Well C | Other | 611 | | | | | | | |
| 2. Nam | e of Operator | | APR 30 | 8. Well Name and No. | | | | | | |
| COF | RDILLERA ENERGY, INCORI | PORATED S | 1 7 2003 | HOYT 3A | | | | | | |
| | ess and Telephone No. | | o. (include area code) | 9. API Well No. | | | | | | |
| 5802 | HIGHWAY 64, FARMINGTON, N | 1 & | 32-8056 | 30-039-21512 | | | | | | |
| | TION OF WELL (Footage, Sec., T., R., M., or | | <u> </u> | 10 Field and Pool, Or Explor | etrory Area | | | | | |
| | 0' FNL & 1060' FEL - UL "H" | BLANCO MESAV | | | | | | | | |
| | 5. 5, T26N, R4W | NA. | 85487 D | 11. County or Parish, State | VERDE | | | | | |
| | | | | | W MEXICO | | | | | |
| 2. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | | | | | | | |
| TYPE OF SUBMISSION TYPE OF ACTION | | | | | | | | | | |
| | | | | | | | | | | |
| | Notice of Intent | Acidize | Fractu | re Treat | X Recomplete | | | | | |
| | | Alter Casing | New C | Construction | Temporarily Abandon | | | | | |
| | X Subsequent Report | Casing Rep | air Dhua a | nd Abandon | Mata-Bi | | | | | |
| 10 | | | | ilu Apalluoli | Water Disposal | | | | | |
| | | Change Plan | ns Plug B | lack | Water Shut-Off | | | | | |
| Y) | Final Abandonment Notice | Convert to Ir | njection Produc | ction (start/resume) | Well Integrity | | | | | |
| | | Donner. | | | | | | | | |
| | | Deepen | Reclar | nation | Other | | | | | |
| 13. Descri | be Proposed or Completed Operation (clearly | state all pertinent details, includir | ng estimated starting date of | of any proposed work and approxi | mate duration thereof. If the proposal is to | | | | | |
| 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) 2-27-03 TIH to 6095' & displace well bore w/190 bbl 2% KCL wtr. POOH w/tbg & pkr. RU to perf Menefee as follows: 120 degree phasing w/2 JSPF. 5920' - 5928' (18 holes) 5958' - 5962' (10 holes) 6012 - 5015' (8 holes) 6022' - 6024' (6 hole 6074' - 6076' (6 holes) 48 shots total. All fired OK. Frac: 1500 gal 15% HCL acid balloff, 16,680 gal AmborlMax Gel, 730 gal AmGel 1020 (flush). 72 - 7/8" 1.3 SG RCN Ball-sealers, 60,000# 20/40 Mesh Super LC sand. | | | | | es. Attach the Bond under which the work will | | | | | |
| | | | | | nent Notices shall be filed only after all | | | | | |
| | | | | | | | | | | |
| | | | | | ush) 72 - 7/8" 1 3 SG DCN Dall | | | | | |
| | | | | | 10 17. 12 - 170 1.0 00 ROR Bail | | | | | |
| | | | | | | | • | | | |
| | | | | | | | | | | |
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| | • | | _ | • | | | | | | |
| 14. I herei Name | by certify that the foregoing is true and c e (Printed/Typed) | orrect | | | | | | | | |
| | S. ECKSTEIN / | | Title DDODLIG | | | | | | | |
| IVII | 1/ /6// | <u></u> | Title PRODUCT | TION TECHNICIAN | | | | | | |
| Signa | ature Kays- Chal | ur | Date | March 19, 2003 | | | | | | |
| | 1 | | | | | | | | | |
| | In Drian W. Davi | THE SPACE FOR FED | ELANCETES VALLE) | endervier en en en | | | | | | |
| Approved I | /s/ Brian W. Davi | Ψivision of | Multi-Resou | ırc e s. | APR 1 6 2003 | | | | | |
| Phinadal | ~ J | Luc | | Date | | | | | | |

Conditions of approval, if any, are attached. Accroval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and wilfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Office