Form 3160-5 (August 1999)

Type of Well

3a. Address

FARMINGTON, NM 87499

36.65855 N Lat, 107.65300 W Lon

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 14 T28N R8W NESW 1650FSL 1650FWL

| UNITED STATES |
|----------------------------|
| DEPARTMENT OF THE INTERIOR |
| BUREAU OF LAND MANAGEMENT |

| FORM APPROVED |
|---------------------------|
| OMB NO. 1004-0135 |
| Expires: November 30, 200 |

Lease Serial No.

OTERO CHACRA

11. County or Parish, and State

SAN JUAN COUNTY, NM

| NWSFU/039UA | | | |
|-------------|-----------------------------------|--|--|
| 6. | If Indian, Allottee or Tribe Name | | |

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals

| abandoned wen. Ose form 0100-0 (Al b) for such proposais. | | |
|---|--|---|
| SUBMIT IN TRIPLICATE - Of | her instructions on reverse side. | 7. If Unit or CA/Agreement, Name and/or No. |
| Type of Well ☐ Oil Well ☑ Gas Well ☐ Other | 70770 | 8. Well Name and No. HARDIE D 2 |
| Name of Operator BURLINGTON RESOURCES O&G CO LP | Contact: PEGGY COLE 3 | 9. API Well No. 30-045-07424-00-S1 |
| Address 3401 EAST 30TH | /3b. Phone No. (include area code) Ph: A505.326.9727 | 10. Field and Pool, or Exploratory BLANCO MESAVERDE |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

Fx: 505.326.9781

| TYPE OF SUBMISSION | | ТҮРЕ О | F ACTION | |
|---|--|---|---|---|
| □ Notice of Intent Subsequent Report Final Abandonment Notice | ☐ Acidize ☐ Alter Casing ☐ Casing Repair ☐ Change Plans ☐ Convert to Injection | ☐ Deepen ☐ Fracture Treat ☐ New Construction ☐ Plug and Abandon ☐ Plug Back | ☐ Production (Start/Resume) ☐ Reclamation ☑ Recomplete ☐ Temporarily Abandon ☐ Water Disposal | ☐ Water Shut-Off ☐ Well Integrity ☐ Other |

Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

3-10-03 MIRU. ND WH. NU BOP. TIH, tag up. TOOH w/166 jts 2 3/8" tbg. TIH, ran CCL-GR @ 2600-4600'. TOOH. TIH w/4 1/2" CIBP, set @ 4470'. TOOH. Load csg w/144 bbl 2% KCl wtr. PT CIBP & csg to 3000 psi, OK. SDON.

3-11-03 TIH, pump 700 gal 15% HCl @ 3424-4448'. TOOH. TIH, perf Chacra w/1 SPF @ 3476, 3488, 3504, 3545, 3652, 3656, 3706, 3740, 3747, 3801, 3826, 3836, 3840, 3850, 3880, 3960, 3969, 3987, 4013, 4016, 4097, 4145, 4156, 4164, 4370, 4432' w/26 0.32" diameter holes total. TOOH. SDON.
3-12-03 TIH, frac Chacra w/11,000 gal 20# linear gel, 200,000# 20/40 Brady sd. CO after frac.
3-13-03 TIH w/3 7/8" mill to 4160'. Establish circ. Circ hole clean. Mill out CIBP @ 4470'. TIH,

blow well & CO to PBTD.

3-14-03 TOOH w/mill. TIH w/165 jts 2 3/8" 2 3/8" 4.7# J-55 EUE tbg, landed @ 5213'. (SN @ 5179'). ND BOP. NU WH. RD. Rig released.

Well will produce as a Chacra/Mesaverde commingle under DHC-1068az.

| 14. Thereby certify that | the foregoing is true and correct. Electronic Submission #19694 verifie For BURLINGTON RESOURCES O Committed to AFMSS for processing by Ma | &G CO | LP, sent to the Farmington | |
|----------------------------|---|-------|---------------------------------------|-----------------|
| Name (Printed/Typed | PEGGY COLE | Title | REGULATORY ADMINISTRATOR | |
| Signature | (Electronic Submission) | Date | 03/20/2003 | |
| | THIS SPACE FOR FEDERA | AL OR | STATE OFFICE USE | |
| Approved By ACCEPTED | | | MATTHEW HALBERT PETROLEUM ENGINEER | Date 03/31/2003 |
| Conditions of approval, if | any, are attached. Approval of this notice does not warrant or | 1 | | |

certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.