

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.5. Lease Serial No.
NMSF078596

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.7. If Unit or CA/Agreement, Name and/or No.
NMNM73453

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other8. Well Name and No.
HOWELL C 4A

2. Name of Operator

BURLINGTON RESOURCES O&G CO LP

Contact: PEGGY COLE

E-Mail: pcole@br-inc.com

9. API Well No.

30-045-21964-00-S1

3a. Address

3401 EAST 30TH
FARMINGTON, NM 87499

3b. Phone No. (include area code)

Ph: 505.326.9727

Fx: 505.326.9781

10. Field and Pool, or Exploratory
BLANCO MESAVERDE

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 18 T30N R8W SENW 1810FNL 1095FWL
36.81332 N Lat, 107.71843 W Lon

11. County or Parish, and State

SAN JUAN COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input checked="" type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

(4/1/03) MIRU. ND WH. NU BOP. SDON.

(4/2/03) Freepoint 2-3/8" tbg @ 5585'. Cut tbg @ 5580'. TOO H w/2-3/8" tbg. TIH w/overshot to 4515'. SDON.

(4/3/03) TIH, tag fish @ 5580'. Latch onto fish & jar free. TOO H w/overshot & 2-3/8" tbg. Ran GR/CCL @ 4500-2500', set 4-1/2" CIBP @ 4520'. Spot acid. PT csg to 3000 psi, OK. SDON.

(4/4/03) Perf Lewis @ 3853-4478' w/25 0.33" diameter holes. Frac Lewis w/200,000# 20/40 AZ sand, 618 bbls 20# lnr gel, 1,416,400 SCF N2. Flow back well.

(4/5/03) TIH w/bit. CO to CIBP @ 4520'. Blow well.

(4/6/03) Blow well clean.

(4/7/03) TIH, drill out 4-1/2" CIBP @ 4520'. Circ hole clean. TIH, tag up @ 5600'. CO to PBTD @ 5702'. Blow well clean.

(4/8/03) TOO H w/bit. TIH w/179 jts 2-3/8" 4.7# J-55 tbg, set @ 5609'. SN @ 5609'. ND BOP. NU WH.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #20867 verified by the BLM Well Information System
For BURLINGTON RESOURCES O&G CO LP, sent to the Farmington
Committed to AFMSS for processing by Steve Mason on 04/28/2003 (03SXM0753SE)**

Name (Printed/Typed) PEGGY COLE

Title REGULATORY ADMINISTRATOR

Signature (Electronic Submission)

Date 04/22/2003

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	STEPHEN MASON Title PETROLEUM ENGINEER	Date 04/28/2003
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

NMOCD