

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

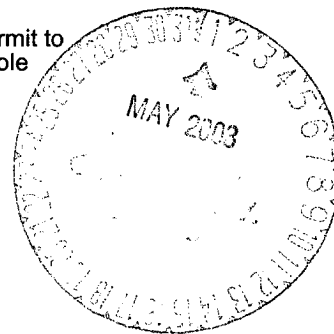
1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMSF078423
2. Name of Operator BURLINGTON RESOURCES O&G CO LP		6. If Indian, Allottee or Tribe Name
3a. Address 3401 EAST 30TH FARMINGTON, NM 87499		7. If Unit or CA/Agreement, Name and/or No. NMNM78417C
3b. Phone No. (include area code) Ph: 505.326.9727 Fx: 505.326.9781		8. Well Name and No. SAN JUAN 29-7 UNIT 189
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 14 T29N R7W NWNW 770FNL 320FWL 36.73087 N Lat, 107.54769 W Lon		9. API Well No. 30-039-27313-00-X1
		10. Field and Pool, or Exploratory BLANCO PICTURED CLIFFS
		11. County or Parish, and State RIO ARRIBA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original A
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	PD

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

It is intended to add the Basin Fruitland Coal formation to the approved Application for Permit to Drill, Deepen or Plug Back. Attached is a revised C-102 plat. The well will then be down hole commingled. A down hole commingle application will be submitted.



No order yet - 5-5-3

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #20939 verified by the BLM Well Information System For BURLINGTON RESOURCES O&G CO LP, sent to the Farmington Committed to AFMSS for processing by Adrienne Garcia on 04/29/2003 (03AXG1064SE)	
Name (Printed/Typed) PEGGY COLE	Title REGULATORY ADMINISTRATOR
Signature (Electronic Submission)	Date 04/24/2003

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <i>/s/ Jim Lovato</i>	Title	APR 30 2003
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

NMOC

District I
PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-132

Revised February 21, 1994

District II
PO Drawer DD, Artesia, NM 88211-0719

Submit to Appropriate District Office

District III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

State Lease - 4 Copies

Fee Lease - 3 Copies

District IV
PO Box 2088, Santa Fe, NM 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

*API Number 30-039-27313		*Pool Code 72359 / 71629	*Pool Name Blanco Pictured Cliffs/Basin Fruitland Coal
*Property Code 7465	*Property Name SAN JUAN 29-7 UNIT		*Well Number 189
*GRID No. 14538	*Operator Name BURLINGTON RESOURCES OIL & GAS COMPANY, LP		*Elevation 6235

10 Surface Location

U. or lot no. D	Section 14	Township 29N	Range 7W	Lot 10n	Feet from the	North/South line NORTH	Feet from the	East/West line WEST	County RIO ARriba
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11 Bottom Hole Location If Different From Surface

U. or lot no.	Section	Township	Range	Lot 10n	Feet from the	North/South line	Feet from the	East/West line	County
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*Dedicated Acres ETC - W/320 PC - 160	*Joint or Initial	*Consolidation Code	*Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

<p>USA SF-078423</p> <p>LAT: 36°43.8520' N LONG: 107°32.8558' W</p> <p>FEE</p> <p>14</p>	<h4>17 OPERATOR CERTIFICATION</h4> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.</p> <p>Signature _____</p> <p><u>Peggy Cole</u> Printed Name</p> <p><u>Regulatory Supervisor</u> Title</p> <p>Date _____</p>
	<h4>18 SURVEYOR CERTIFICATION</h4> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief.</p> <p>Survey Date: <u>DECEMBER 16, 2002</u></p> <p>Signature and Seal of Professional Surveyor</p> <div style="text-align: center;"><p><u>JASON C. EDWARDS</u> Certificate Number 15269</p></div>