

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

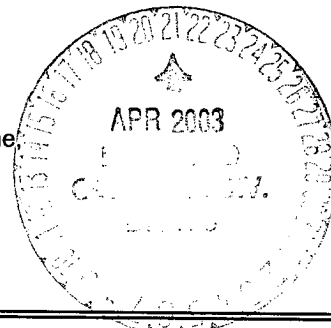
1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: COAL BED METHANE		5. Lease Serial No. NMSF078543
2. Name of Operator CONOCOPHILLIPS COMPANY		6. If Indian, Allottee or Tribe Name
3a. Address PO BOX 2197 WL3 4066 HOUSTON, TX 77252		7. If Unit or CA/Agreement, Name and/or No. NMNM78423A
3b. Phone No. (include area code) Ph: 505.599.3454 Fx: 505-599-3442		8. Well Name and No. SAN JUAN 32-7 UNIT 242A
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 33 T32N R7W NENE 810FNL 1095FEL 36.94250 N Lat, 107.56670 W Lon		9. API Well No. 30-045-31371-00-X1
		10. Field and Pool, or Exploratory BASIN FRUITLAND COAL
		11. County or Parish, and State SAN JUAN COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Temporarily Abandon
	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Description of cement job to fulfill requirements for protection of usable water zones including the Ojo Alamo Formations as per NTL-FRA-90-1.
Date 4/12/03 time started - 0200 hrs Time completed - 0500 hrs
Hole: 8-3/4" Casing - 7", 203, J-55 casing (new) set @ 3222'.
Turbo Centralizers - 2518', 2477', 2436'
Spring Type Centralizers - 3212', 3137', 3054', 2972', 2889', 2807', 210'
Mud flush - 30 bbls FW w/dye in last 10 bbls
Stage 1 - Lead - 405 sx (1057.1 cf - 188.3 bbls slurry) Class G w/3% extender, 0.25#/sx Cellophane 0.2% antifoam. Tail - 105 sx (133.4 cf - 23.8 bbl slurry) 50/50 Class G POZ w/2% gel, 5#/sx Gilsonite, 2% BWOC CaCl2, 0.25#/sx Cellophane, 0.2% Antifoam.
Volume cement circulated - 9 bbls Displaced plug w/129 bbls FW
Average pressure - 760#; Average rate - 5 bpm; Bumped plug w/1312#.



14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #20550 verified by the BLM Well Information System For CONOCOPHILLIPS COMPANY, sent to the Farmington Committed to AFMSS for processing by Steve Mason on 04/17/2003 (03SXM0685SE)	
Name (Printed/Typed) PATSY CLUGSTON	Title AUTHORIZED REPRESENTATIVE
Signature (Electronic Submission)	Date 04/14/2003

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED		STEPHEN MASON Title PETROLEUM ENGINEER	Date 04/17/2003
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farmington	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ****

NMOC