

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

|  |  |  |
|--|--|--|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |  | 5. Lease Serial No.<br>JIC148                            |
| 2. Name of Operator<br>AMOCO PRODUCTION COMPANY  |  | 6. If Indian, Allottee or Tribe Name<br>JICARILLA APACHE |
| 3a. Address<br>200 AMOCO COURT<br>FARMINGTON, NM 87401   |  | 7. If Unit or CA/Agreement, Name and/or No.              |
| 3b. Phone No. (include area code)<br>Ph: 281.366.4081<br>Fx: 281.366.0700  |  | 8. Well Name and No.<br>JIC APACHE 36                    |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 23 T25N R5W SENE                                   |  | 9. API Well No.<br>30-039-23680-00-S1                    |
|  |  | 10. Field and Pool, or Exploratory<br>W LINDRITH         |
|  |  | 11. County or Parish, and State<br>RIO ARRIBA COUNTY, NM |

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |   |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

On 5/1/02 BP America requested permission to Temporarily Abandon this well and perform a mechanical integrity test in order to hold for rehabilitation of the GP & DK or for a future saltwater disposal well. Approval was granted 5/14/02.

On 6/5/02 the T&A subsequent report was submitted and approved 6/27/02.

BP America Production Company respectfully requests a 6 months extention to our T&A subsequent report, pending the sale of all Jicarilla properties to CDX. The purchase sales agreement is to be signed the week April 14, 2003. Closing is scheduled for Sept. 30, 2003.

Should you have any questions about Jicarilla sale please call Gary Warden @281-366-3300

|  |                                 |
|--|---------------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br><b>Electronic Submission #20545 verified by the BLM Well Information System<br/>For AMOCO PRODUCTION COMPANY, sent to the Rio Puerco<br/>Committed to AFMSS for processing by Angie Medina-Jones on 04/24/2003 (03AMJ0393SE)</b> |                                 |
| Name (Printed/Typed) CHERRY HLAVA  | Title AUTHORIZED REPRESENTATIVE |
| Signature (Electronic Submission)  | Date 04/14/2003                 |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |  |                   |
|---|--|-------------------|
| Approved By <b>DENIED</b>   | BRIAN W DAVIS<br>Title DIVISION OF MULTI-RESOURCES | Date 04/29/2003   |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |  | Office Rio Puerco |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***