

District I
1625 N. French Dr. Hobbs, NM 88240
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

WELL API NO.	30-039-26725
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input type="checkbox"/>	
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name	RINCON UNIT
8. Well No.	201R
9. Pool name or Wildcat	Basin Dakota
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	6535' GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
Oil Well ☐ Gas Well ☒ Other

2. Name of Operator
PURE RESOURCES L.P.

3. Address of Operator
P.O. BOX 850, BLOOMFIELD, NM 87413

4. Well Location
Unit Letter A : 661' feet from the North line and 734' feet from the East line
Section 2 Township 26N Range 07W NMPM RIO ARRIBA County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: Run Tubing ☒

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompliation

01/03/03- Run in hole w/237 jts 2 3/8" tubing & landed @7378'

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mike Phillips TITLE San Juan Basin Drilling/ Production Foreman DATE 01/09/03
Type or print name Mike Phillips TELEPHONE NO. (505) 632-1811

APPROVED BY Chad H TITLE DEPUTY OIL & GAS INSPECTOR, DIST. 03 DATE JAN 13 2003
Conditions of approval, if any: