Form 3160-5 (August 1999)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

| FORM APPROVED              |
|----------------------------|
| OMB NO. 1004-0135          |
| Expires: November 30, 2000 |

Lease Serial No. NMSF078089

| 6. If Indian, Allottee or Tribe Name |  |
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| abandoned wei   | i. Use ioiiii 3 iou-3 (AF                                    | ט זטו such pi      | oposais.                                |                          | ·   |                      |  |
|---|--|--------------------|---|--------------------------|---|----------------------|--|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.  |  |                    |   |                          | 7. If Unit or CA/Agreement, Name and/or No.     |                      |  |
| 1. Type of Well ☐ Oil Well    Gas Well ☐ Oth  | 8. Well Name and No.<br>SCOTT FEDERAL 27-11-22 1             |                    |   |                          |   |                      |  |
| Name of Operator     XTO ENERGY INC   | ALL<br>ATORY@XTOE  | NERGY.COM          | 9. API Well No.<br>1 30-045-30852-00-X1 |                          |   |                      |  |
| 3a. Address 2700 FARMINGTON AVE., BLDG K, SUITE 1 Ph: 505-324 FARMINGTON, NM 87401 Fx: 505-564  |  |                    |   | e)                       | 10. Field and Pool, or Exploratory BASIN DAKOTA |                      |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |  |                    |   |                          | 11. County or Parish, and State                 |                      |  |
| Sec 22 T27N R11W NWNW 9   |  |                    | SAN JUAN COUNTY, NM                     |                          |   |                      |  |
| 12. CHECK APPI  | ROPRIATE BOX(ES) TO  | O INDICATE         | NATURE OF                               | NOTICE, RI               | EPORT, OR OTHE                                  | R DATA               |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION   |                    |   |                          |   |                      |  |
| ☐ Notice of Intent  | ☐ Acidize  | □ Deep             | en                                      | Product                  | ion (Start/Resume)                              | ☐ Water Shut-Off     |  |
| _   | ☐ Alter Casing   | □ Fract            | ture Treat                              | □ Reclam                 | ation   | ☐ Well Integrity     |  |
| Subsequent Report   | Casing Repair  | □ New              | Construction                            | ☐ Recomp                 | olete   | Other Well Spud      |  |
| Final Abandonment Notice  | Change Plans   | —<br>□ Plug        | and Abandon                             | Tempor                   | arily Abandon                                   | Well Spud            |  |
| _   | Convert to Injection   | □ Plug             | Back                                    | k  Water Disposal        |   |                      |  |
| XTO Energy Inc. spudded 12-<br>24.0#, H-40, ST&C csg to 358<br>celloflake (mixed @ 15.2 ppg,<br>psig for 30 min. Held OK.<br>Drlg ahead   | 3.61' KB. Cmt'd csa w/28                                     | 1 sx Type III ci   | nt w/2% CaCl2                           | 2 & 1/4 PPS              |   |                      |  |
| Dily allead   |  |                    |   |                          | 24.56   |                      |  |
| 14. Thereby certify that the foregoing is   | Electronic Submission  |                    | by the BLM We<br>sent to the Farr       |                          | System CLE 625                                  | Police.              |  |
| Comm  | itted to AFMSS for proces                                    | ssing by ADRIE     | NNE BRUMLEY                             | on 02/07/200             | 5 (05AXB0747SE)                                 |                      |  |
| Name (Printed/Typed) KELLY K  | SMALL  |                    | Title DRILL                             | ING ASSIST               | ANT   |                      |  |
| Signature (Electronic S   | Submission)  |                    | Date 02/02/                             | 2005                     |   |                      |  |
|   | THIS SPACE F   | OR FEDERA          | L OR STATE                              | OFFICE U                 | SE  |                      |  |
| Approved By ACCEPT  | ED   |                    | ADRIENI<br><sub>Title</sub> PETROL      | NE BRUMLE'<br>EUM ENGINI |   | Date 02/07/2005      |  |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equinch would entitle the applicant to conditions. | uitable title to those rights in the uct operations thereon. | ne subject lease   | Office Farmin                           | <u> </u>                 |   |                      |  |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent  | U.S.C. Section 1212, make it                                 | a crime for any pe | erson knowingly a                       | nd willfully to m        | ake to any department o                         | agency of the United |  |