Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

/	Expires: N
5.	Lease Serial No. NMNM65528

OMB	NO. 1004	-013	55	
Expires:	November	30,	2000)
ace Serial No.				

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SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED

abandoned we	ils form for proposals to ill. Use form 3160-3 (AF	odriii or to re-enter an PD) for such proposals.	1 6	. If Indian, Allottee or	Tribe Name	
SUBMIT IN TR	IPLICATE - Other instru	ctions on reverse side.	7	. If Unit or CA/Agreen	ment, Name and/or No.	
Type of Well Oil Well	ther		8	. Well Name and No. HOP-SING 1		
Name of Operator DUGAN PRODUCTION COR	Contact:	JOHN ALEXANDER E-Mail: johncalexander@dug		9. API Well No. 30-045-29378-00-S3		
3a. Address P. O. BOX 420 FARMINGTON, NM 874990420		3b. Phone No. (include area c Ph: 505.325.1821 Fx: 505.327.4613		10. Field and Pool, or Exploratory WILDCAT		
4. Location of Well (Footage, Sec.,	T., R., M., or Survey Description	n)	1	11. County or Parish, and State		
Sec 27 T23N R11W NWNE (36.20232 N Lat, 107.99011 N				SAN JUAN COU	NTY, NM	
12. CHECK APP	ROPRIATE BOX(ES) T	O INDICATE NATURE C	F NOTICE, REP	ORT, OR OTHER	DATA	
TYPE OF SUBMISSION		TYPE	OF ACTION			
Notice of Intent	□ Acidize	Deepen		(Start/Resume)	☐ Water Shut-Off	
. =	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation	on	□ Well Integrity	
☐ Subsequent Report	☐ Casing Repair	☐ New Construction	☐ Recomplet	e	Other	
Final Abandonment Notice	☐ Change Plans	□ Plug and Abandon	☐ Temporari	ly Abandon		
	Convert to Injection	□ Plug Back	☐ Water Disp	oosal		
In preparing this well for plug was opened and the well unli- we will install a pump jack to of production, it will be plugg	ging, it was discovered the paded. We request that p test the potential for gas	olugging be postponed at the	nis time. By 5/20/0	04		
		/ALEXPIPES Nov.	. 1, 2004	MAY 20		
14. Thereby certify that the foregoing	Electronic Submission For DUGAN PRODU	#30116 verified by the BLM \ ICTION CORPORATION, ser cessing by STEVE MASON o	nt to the Farmingto	n The UCAULA	81 Lla Bar	
Name (Printed/Typed) JOHN AL	EXANDER	Title VICE	PRESIDENT			
Signature (Electronic	Submission)	Date 04/2	9/2004			
	THIS SPACE F	OR FEDERAL OR STAT	E OFFICE USE			
Approved By STEPHEN MASON	TitlePETRO	LEUM ENGINEE	R	Date 04/29/200		
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			ington	,		
Title 18 U.S.C. Section 1001 and Title 4.	3 U.S.C. Section 1212, make it	a crime for any person knowingly	and willfully to make	to any department or a	agency of the United	