Form 3160-5 (November 1994)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

FO	RM AI B No	PPRO	VE
OM	B No!	1004	-01
Exp	igas Ju	ly 31,	19

5. Lease Serial No.

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SUNDRY N	NOTICES AND REPORTS	ON WE	:LLS	MANGI	TOHAL-0199	13	
	form for proposals to o Use Form 3160-3 (APD) f				6. If Indian,	Allottee or Tribe Name	
SUBMIT IN TRIPL	ICATE – Other instruct	tions o)n revers	e side	7. If Unit or	CA/Agreement, Name and/or No.	
1. Type of Well		T.	S	100	1,		
Oil Well X Gas Well	Other	Les Control			8. Well Na	me and No.	
2. Name of Operator		- [:\.			SCHLOS	SER 3 #100s	
M & G Drilling Company Inc.	. c/o Mike Pippin LL0	C (Age	nt)		9. API Wel		
3a. Address			iê No. (includ	e area code)	30-045-3	2487	
c/o·Pinnin 3104 N Sullivan F	Farmington NM 87401.5	N .	~~~			l Pool, or Exploratory Area	
Go.; ippin, o to ; tr. ouinvan, annugrou, tur o ; to ; o o o o o o o o o o o o o o o			Kutz Pictured Cliffs, West				
1635' FNL 1150' FEL (H) Se	- "		- C. C. C.			11. County or Parish, State	
7000 7 100 7 22 (77) 00	.o. 04 120N (11VV						
					San Juan	County, New Mexico	
12. CHECK APPROPRIATE BOX	, ` 	RE OF 1	VOTICE, RE	EPORT, OR O	THER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION	· · · · · ·					
Notice of Intent	Acidize	Deepe	en.	Production	(Start/Resume	Water Shut-Off	
	Alter Casing	Fract	ire Tr ea t	Reclamation	on	Well Integrity	
X Subsequent Report	Casing Repair		Construction	Recomplet		X Other	
	Change Plans		and Abandon	= :	ly Abandon	PRODUCTION	
Final Abandonment Notice	Convert to Injection	Plug I	3ack	Water Dis	oosal 	CASING	
Drilled 7-7/8" hole to 174 (73 cf) cl "B" w/2% SM, 5 Followed w/275 sx (567 #/gal w/ yeild of 2.06 cf/s 1/4#/sx celloflake mixed	40'. TIH w/4-1/2" 10.5# . 3#/sx gilsonite, 1/4#/sx c cf) CI "B" w/2% SM & 3# sx. Tail w/86 sx (120 cf)	cellofla #/sx gil i cl "B"	ke mixed sonite & 1 w/1% gel,	@ 10.5 ppg /4#/sx cellof , 2% Cacl2,	& 5.2 cf/sx lake mixed 3#/sx gilso	t. I at 12.5	
14. I hereby certify that the foregoing	is true and correct						
Name (Printed/Typed)		Title					
	Pippin		Petr. Engr. (Agent)				
Signature Melio	tippin	Date		Ja	nuary 26,	METER FOR RECORL	
	THIS SPACE	FOR FE	DERAL OR	STATE USE			
Approved by			Title		Date	FEB 0 1 2005	
Conditions of approval, if any, are attached certify that the applicant holds legal or equ which would entitle the applicant to conduct	itable title to those rights in the subje		Office			FARMING UM FIELD OFFICE BY A	

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)