Form 3160-5 (September 2001)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

| | OMB No. 1004-0135 Expires: January 31, 2004 | |
|----------|--|--|
| Lease | Serial No. | |
| icarilla | a 451 | |
| If Ind | ian. Allottee or Tribe Name | |

| | | | | Jica Rila A | pache Tribe | | |
|--|--|---|--|---|--|---|--|
| SUBMITINTE | RELIGATE E PETREMINSTRU | สโอกรได้ก็เล่ง | rseside A | CREATED SUC | | t, Name and/or No. | |
| 。 | | | | 0.4 UG 26 | AM 10: 55 | | |
| 1. Type of Well | 7 ou | en distribute | | VC ALCOHOMS | രവാം ചെയ | | |
| Oil Well Gas Well 2. Name of Operator | _ Other | | and the second second |) 10 A L& Weil bi | A CONTRACT OF THE SECOND | , to the second | |
| Mallon Oil Co., an indirect whol | ly-owned subsidiary of Black H | ills F & P Inc | The great first weeks | 9. API We | 51-4 No. 44 | · | |
| 3a. Address | Ty Owned Substituting Of Black 11 | 3b. Phone No. (ir | clude area code) | 30-039-2 | | : | |
| 350 Indiana Street, Suite 400 Go | 720-210-1308 | 10. Field and Pool, or Exploratory Area | | | | | |
| 4. Location of Well (Footage, Sec., | | 1720-210-1300 | | East Blar | co, Pictured C | liffs | |
| 660' FSL & 660' FEL SESE | • • • | | | 11. County | or Parish, State | | |
| Sec. 4, T29N-R03W Unit P | | | | | | | |
| 10 0117 011 1 7 | DD 4 DD 4 DD D 44 (D4) M4 | DIDIG (FD) I | MILIDE OF LOWE | Rio Arrib | | | |
| 12. CHECK AP | PROPRIATE BOX(ES) TO | INDICATE NA | TURE OF NOTIC | E, REPORT, O | R OTHER DA | ATA | |
| TYPE OF SUBMISSION | | TYPE OF ACTION | N | | | | |
| | Acidize [| Deepen | Production | n (Start/Resume) | ☐ Water Shi | ut-Off | |
| Notice of Intent | Alter Casing | Fracture Treat | Reclamati | , | Well Integ | erity | |
| Subsequent Report | Casing Repair | New Constructio | on 🔲 Recomple | te | | oduction Casing, | |
| Subsequent Report | Change Plans | Plug and Aband | on 🔲 Temporar | ily Abandon | Total De | epth, Casing | |
| Final Abandonment Notice | Convert to Injection | Plug Back | Water Dis | posal | Pressure | Test | |
| Attach the Bond under which the following completion of the inv | t wholly-owned subsidiary of Blated with 600 sxs of cmt. Circular 2/2004. | de the Bond No. or esults in a multiple filed only after all rack Hills Explora | file with BLM/BIA. I completion or recomplequirements, including tion & Production, In | Required subsequent etion in a new interv reclamation, have l | t reports shall be val, a Form 3160- been completed, | filed within 30 days 4 shall be filed once and the operator has | |
| 14. 1 hereby certify that the foregoin Name (PrintedlTyped) | g is true and correct | | V. | MEDER BLOOM | / | | |
| Allison Newcomb | | Title | Engineering Techni | cian | | | |
| Signature allison Newcomb | | | Date 8/23/2004 | | | | |
| | and the property of the control of t | and the construction of the same | RSTATEOFFICE | USE A LANGE | | | |
| Approved by (Signature) | /s/ David R. Sitzle | r | Name (Printed/Typed) | Division o | fr M ulti-Re | esources | |
| Conditions of approval, if any, are certify that the applicant holds legs which would entitle the applicant to o | al or equitable title to those rights conduct operations thereon. | in the subject leas | | | Date | SEP 1 3 200 | |
| Title 18 U.S.C. Section 1001 and Ti States any false, fictitious or fraudule | tle 43 U.S.C. Section 1212, make it ent statements or representations as t | a crime for any per to any matter within | son knowingly and wil its jurisdiction. | lfully to make to any | y department or a | gency of the United | |
| (0) | | | | | | , | |