## NEW MEXICO ENERGY, MINERALS & NATURAL RESOURCES DEPARTMENT

Oil Conservation Division Aztec District Office 1000 Rio Brazos Road Aztec, NM 87410 (505)334-6178 FAX:(505)334-6170

## **BRADENHEAD TEST REPORT**

(Submit 2 copies to above address)

| Date of Test      | 42704                                 | _Operator                             | Wiggin Oil Properties |                      |            |          | API#    | 30-039  | -05648    |             | _         |             |
|-------------------|---------------------------------------|---------------------------------------|-----------------------|----------------------|------------|----------|---------|---------|-----------|-------------|-----------|-------------|
| Property Name     | CLARK                                 | · · · · · · · · · · · · · · · · · · · | Well No               | 3                    | _Location: | Unit     | F       | Section | 05        | Township    | 24N       | Range 03\   |
| Well Status(Sh    | ut-In or <u>Producing</u> )           | Tubing                                | <u>42</u>             | Intermediate         |            | •        | Casing  | 120H    | •         | Bradenhea   | ad        |             |
| ,                 | OPEN BRAD                             | ENHEAD AI                             | ND INT                | ERMEDIA <sup>-</sup> | TE TO A    | TMOSI    | PHERE   | INDIVI  | DUAL      | LY FOR 1    | 15 MIN    | UTES EACH   |
|                   | PRESSURES:                            |                                       |                       |                      |            |          | BRADE   | NHEAD   |           | INTERME     | DIATE     |             |
| TIME              | INTERMEDIATE                          | CASING                                |                       |                      |            |          | FLOWE   | D       |           | FLOWED      |           |             |
| 5 mintues         |                                       | 120#                                  |                       | Steady Flow          | •          |          |         |         |           |             | ·         | <del></del> |
| 10 minutes        |                                       | 120#                                  |                       | Surges               |            |          |         |         |           |             | ··        | <del></del> |
| 15 minutes        |                                       | 120th                                 | •                     | Down to Not          | hing       |          |         |         |           | A.E.        | 7         | _           |
| 20 minutes        |                                       | 130#                                  |                       | Nothing              |            | <u>X</u> |         |         |           | ત્, ક " "   | <u> </u>  | <u>کی</u>   |
| 25 minutes        |                                       |                                       | -                     | Gas                  |            |          |         |         |           | MA          |           | _ []        |
| 30 minutes        |                                       |                                       |                       | Gas & Wate           | r          |          |         |         | £7,8      |             | 3004<br>- |             |
|                   |                                       |                                       |                       | Water                |            |          |         |         | Per J     | E. S.       | <u> </u>  | ÷           |
| <u>If bradenh</u> | ead flowed w                          | vater, chec                           | k all c               | of the des           | criptio    | ns tha   | t apply | below   | <u>√:</u> |             | ·         |             |
|                   | 0.545                                 |                                       |                       |                      |            |          |         | _       |           |             | ic ii     |             |
|                   | CLEAR                                 | <del></del>                           | FRESH                 |                      | SALTY      |          | SULFUF  | ₹       | BLACI     | <u> </u>    | -         |             |
| 5 MINUTE S        | SHUT-IN                               | BRADENHEA                             | VD.                   | o#                   | -          | INTERN   | MEDIATE |         |           | •           |           |             |
| REMARKS:          |                                       |                                       |                       |                      |            |          |         |         |           |             |           |             |
|                   |                                       |                                       |                       |                      |            |          |         |         |           |             |           | -<br>-      |
|                   | · · · · · · · · · · · · · · · · · · · |                                       |                       |                      | ·          |          |         | ···     |           | <del></del> | · <u></u> | -           |
| Ву                | Carla                                 | D. 201                                | ech                   | d                    | •          | Witness  |         |         |           |             |           | -           |
| 17                |                                       | Switcher                              |                       |                      |            |          |         |         |           |             |           |             |
|                   |                                       | (Position)                            |                       |                      |            |          |         |         |           |             |           |             |