Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 pires: November 30, 2000

	Expi	ics.	HOVE	1
Lease	Serial	No.	$\overline{}$	
NIKAKI	1417	70/1		

SUNDRY NOTICES AND REPORTS ON WELLS	
Do not use this form for proposals to drill or to re-enter an	
abandoned well. Use form 3160-3 (APD) for such proposals.	

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agree	ment, Name and/or No.		
Type of Well					8. Well Name and No. PAUL REVERE 94S			
2. Name of Operator Contact: TYRA M			IL@DUGANPRO	DUCTION.C	9. API Well No. OM 30-045-31961-00-X1			
3a. Address P. O. BOX 420 FARMINGTON, NM 8749904	3b. Phone No. (Ph: 505-325	include area code		10. Field and Pool, or Exploratory BASIN FRUITLAND COAL				
4. Location of Well (Footage, Sec., 7 Sec 23 T26N R13W SENW 1					County or Parish, and State SAN JUAN COUNTY, NM			
12. CHECK APPI	ROPRIATE BOX(ES) TO	INDICATE	JATURE OF N	OTICE, R	EPORT, OR OTHE	R DATA		
TYPE OF SUBMISSION		·····						
Notice of Intent Subsequent Report Final Abandonment Notice 13. Describe Proposed or Completed Op If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f	ally or recomplete horizontally, rk will be performed or provide operations. If the operation respondenment Notices shall be file	Plug a Plug I Plug I t details, includingive subsurface lothe Bond No. on ults in a multiple	are Treat Construction and Abandon Back g estimated starting cations and measure file with BLM/BIA completion or reco	Reclam Recomp Recomp Water I g date of any pred and true v Required v Required v	polete Parily Abandon Disposal Proposed work and appropropertical depths of all perting the second properties of the s	ent markers and zones. filed within 30 days 0-4 shall be filed once		
Pressure test csg to 3500#, h & 1201'-1210' w/4 spf (total 1' AquaSafe X20 gel; 93,000# B	16 DP charges). Acidize v rady sand; 23,000# Resir	v/700 gals 159	Fruitland Coal 1	from 1174'- /12,000 ga	1194' s			
14. Thereby certify that the foregoing is	s true and correct. Electronic Submission # For DUGAN PRODUC itted to AFMSS for process	CTION CORPOR	RATION, sent to	the Farmin	aton			
	ALEXANDER			RESIDENT	•			
Signature (Electronic	Submission)		Date 02/22/2 (005				
	THIS SPACE FO	R FEDERAL	OR STATE	OFFICE U	SE			
Approved By ACCEPT	ED		ADRIENNE TitlePETROLE			Date 02/23/2005		
Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to cond	uitable title to those rights in the uct operations thereon.	e subject lease	Office Farming					
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent					nake to any department o	r agency of the United		