| Office Office | | New Me | | | Form C | |
|--|---|-------------------------------|---|--|---|--------------------|
| District I Energy, Minerals and Natural Resources | | | | March 4, 2004 | | |
| 1625 N. French Dr., Hobbs, NM 88240 District II | | | | WELL API NO. | 1-7947 | 7 |
| 1301 W. Grand Ave., Artesia, NM 88210 | | | | 5. Indicate Type | of Lease | |
| District III 1220 South St. Francis Dr. | | | | STATE | FEE 🛛 | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV Santa Fe, NM 87505 | | | | 6. State Oil & Ga | | |
| 1220 S. St. Francis Dr., Santa Fe, NM | | | | | | |
| 87505 SUNDRY NOTICES AND REPORTS ON WELLS | | | | 7 Lease Name o | r Unit Agreement Na | ame . |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | | 7. Lease Ivalie 0 | 1 Omt rigicoment ive | inc |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | | San Juan 29-7 Unit | | |
| PROPOSALS.) 1. Type of Well: | | | | 8. Well Number | | |
| Oil Well Gas Well X Other | | | | #549S | | |
| 2. Name of Operator | | | | 9. OGRID Numb | ner | |
| Burlington Resources Oil & Gas Company LP | | | | 14538 | | |
| 3. Address of Operator | | | | 10. Pool name or | r Wildcat | |
| P.O. Box 4289, Farmington, NM 87499-4289 | | | | Blanco PC - 72400 & Basin FC - 71629 | | |
| 4. Well Location | | *. v.: | | | | |
| | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | , | | | | |
| Unit Letter K: | 1640 feet from the | Sou | th State and _ | 1880' feet from t | he <u>West</u> line | |
| Section 9 Township 29N Range 7W NMPM Rio Arriba County | | | | | | |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) | | | | | | |
| The second secon | 11. 210 (4010)1 (2.00)/ | | 1425, 111, 611, 610. | | | |
| | | | | | | |
| 12. Check At | opropriate Box to It | ndicate Na | ature of Notice | Report or Other | Data | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | | | |
| | PLUG AND ABANDON | νП | REMEDIAL WOR | | ALTERING CASING | а∏ |
| | | · <u></u> | | | | _ |
| TEMPORARILY ABANDON | CHANGE PLANS | | COMMENCE DR | ILLING OPNS.□ | PLUG AND | |
| PULL OR ALTER CASING | MULTIPLE | | CASING TEST A | ND [7 | ABANDONMENT | |
| TOLE ON ALTER GASING | COMPLETION | ll | CEMENT JOB | | | |
| 071170 | | | | | | _ |
| | Commingle | | OTHER: | | | Ш_ |
| Describe proposed or completed of starting any proposed work or recompletion. | ted operations. (Clearl k). SEE RULE 1103. | ly state all p For Multipl | pertinent details, an le Completions: At | d give pertinent dat ttach wellbore diagr | es, including estimate am of proposed com | ed date pletion |
| It is intended to drill and complete the | subject well in the Dle | maa Diatura | d Cliffe (Dool Cod | a 72400) and the De | ooin Emittand Cool (| Deal |
| It is intended to drill and complete the subject well in the Blanco Pictured Cliffs (Pool Code 72400) and the Basin Fruitland Coal (Pool code 71629). The production will be commingled according to Oil Conservation Division Order Number 11363. Allocation and | | | | | | |
| methodology will be provided after th | | | | | | |
| | - · · · · · · · · · · · · · · · · · · · | ~g | 5 ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | o value of producti | 522. | |
| | | | | | | |
| | | | 0.1 - 4 | 111 - | 77-1- | |
| No notification is required under New | Mexico Oil Conservat | tion Divisio | n Order R-10697. | NHC1 | 775AZ | - |
| I hereby certify that the information al | and compl | oto to the he | at of my lengueled | a and haliaf to u | - 4 | |
| grade tank has been/will be constructed or c | osed according to NMOCI | ote to the be guidelines [| 7. a general permit | or an (attached) altern | er certify that any pit or ative OCD-approved pl | an \square . |
| 1)- | | | | | | |
| SIGNATURE Talky | 11574 | TITLE <u>Sr</u> | . Regulatory Specia | alist DATE | 1/27/05 | |
| | | | | | | |
| Type or print name Patsy Clug | gston E-mail ad | dress: pcl | ugston@br-inc.com | Telephone No. | 505-326-9518 | |
| | | | | | | |
| (This space for State use) | | | | | | |
| : | 1 | | | <u> </u> | FED : | |
| | 41. | 803 | PUTY OIL & GAS I | PISPECTOR, DIST. (JI | ", ca - 5 5U | 05 |
| APPPROVED BY | | TITLE | | The second of th | DATE | -0 |
| Conditions of approval, if any: | | | | <u>,</u> | | |