

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Form C-104
Revised June 10, 2003

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|---|---|
| ¹ Operator name and Address Devon Energy Production Company, L.P. PO Box 6459 Navajo Dam, NM 87419 | | ² OGRID Number 6137 |
| | | ³ Reason for Filing Code/ Effective Date NW |
| ⁴ API Number 30 - 045-32319 | ⁵ Pool Name Basin Dakota | ⁶ Pool Code 71599 |
| ⁷ Property Code 19641 | ⁸ Property Name Northeast Blanco Unit | ⁹ Well Number 66M |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|-------------|---------|-------------------------|---------------------------|-----------------------|------------------------|--------------------|
| UL or lot no. F | Section 30 | Township 31N | Range 7W | Lot.Idn | Feet from the 2,070' | North/South Line North | Feet from the 710' | East/West line West | County San Juan |
|--------------------|---------------|-----------------|-------------|---------|-------------------------|---------------------------|-----------------------|------------------------|--------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|---------|------------------------------------|---------------------------|-------------------------------------|------------------------|--------------------|
| UL or lot no. K | Section 30 | Township 31N | Range 7W | Lot Idn | Feet from the 1,710' / 1,714' | North/South line South | Feet from the 700' / 697' | East/West line West | County San Juan |
| ¹² Lse Code | ¹³ Producing Method Code | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | | ¹⁶ C-129 Effective Date | | ¹⁷ C-129 Expiration Date | | |

III. Oil and Gas Transporters

| | | | | |
|------------------------------------|---|-------------------|-------------------|---|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 151618 | Williams Field Service | | G | Sec. I-24-31N-7W San Juan County, NM |
| 009018 | Giant | | O | |
| | | | | |
| | | | | |
| | | | | |

IV. Produced Water

| | |
|-------------------|--|
| ²³ POD | ²⁴ POD ULSTR Location and Description Water hauled to an approved disposal facility. |
|-------------------|--|

V. Well Completion Data

| | | | | | |
|------------------------------------|-------------------------------------|----------------------------|------------------------------|---|------------------------------|
| ²⁵ Spud Date 9-21-04 | ²⁶ Ready Date 1-31-05 | ²⁷ TD 8,179' | ²⁸ PBTD 8,179' | ²⁹ Perforations 7,986' - 8,093' | ³⁰ DHC, MC N/A |
| ³¹ Hole Size | ³² Casing & Tubing Size | ³³ Depth Set | | ³⁴ Sacks Cement | |
| 12 1/4" | 9 5/8" | 299' | | 175 | |
| 8 3/4" | 7" | 3,756' | | 500 | |
| 6 1/4" | 4 1/2" | 8,177' | | 700 | |
| | 2 3/8" | 8,081' | | | |

VI. Well Test Data

| | | | | | |
|-----------------------------------|--|-------------------------------|-------------------------------------|---|---|
| ³⁵ Date New Oil N/A | ³⁶ Gas Delivery Date 1-31-05 | ³⁷ Test Date | ³⁸ Test Length 24 hrs | ³⁹ Tbg. Pressure 2119 psi | ⁴⁰ Csg. Pressure 2657 psi |
| ⁴¹ Choke Size | ⁴² Oil 0 bbls | ⁴³ Water 0 bbls | ⁴⁴ Gas 1150 Mcf | ⁴⁵ AOF | ⁴⁶ Test Method |

⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.
Signature:

Printed name:
Melisa Zimmerman
Title:
Senior Operations Technician
E-mail Address:
Melisa.zimmerman@dvnm.com

Date: 2-28-05
Phone: 405-552-7917

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|---------------------------|--------------------------------|
| OIL CONSERVATION DIVISION | |
| Approved by: | <i>Charles H. ...</i> |
| Title: | Acting SUPERVISOR DISTRICT # 3 |
| Approval Date: | MAR - 2 2005 |