Form 3160-5 (November 1994)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB No. 1004-0135 Expires July 31, 1996

5. Lease Serial No.

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.				SF 000312-A		
				6. If Indian, Allottee or Tribe Name		
				N/A		
SUBMIT IN TRIPL	ICATE – Other instructi	ions on reve	wise side 05	If Unit or (CA/Agreement, Name and/or	
1. Type of Well					o Chiquito Mancos	
Oil Well Gas Well	Other	JES,		8 Well Name	e and No.	
2. Name of Operator	900/		~\ \ Y	#34 (K-5)		
Benson-Montin-Greer Drillin	g Corp. 2096		(Va. 11/12)	9. API Well 1		
3a. Address	[3b	•	The same of the sa	30-039-232		
4900 College Blvd. Farming	05-325-8874		10. Field and Pool, or Exploratory Area			
4. Location of Well (Footage, Sec.,	T., R., M., or Survey Description)		1987	11. County or	o Chiquito Mancos Parish, State New Mexico	
2070' FSL & 2055' FWL, SE	C. 5-T26N-R1E			i (io / tiriba,		
12. CHECK APPROPRIATE BO	X(ES) TO INDICATE NATUR	E OF NOTICE	, REPORT, OR OTH	ER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION					
Notice of Intent	Acidize	Deepen Fracture Treat	Production (Start/Resume)	☐ Water Shut-Off ☐ Well Integrity	
Subsequent Report	Casing Repair Change Plans	New Construct Plug and Aban	= -	Abandon	Other	
Final Abandonment Notice	Convert to Injection	Plug Back	Water Dispo	sal		
Following completion of the involved op Testing has been completed. Final Ab determined that the site is ready for final inspect. 1) GIH w/ 2 3/8" tubing and and test. POP if economic, shot / ft, acid, test, frac if nec	andonment Notices shall be filed only scion.) 4 1/2" packer, set at 3100 frac if necessary. 2) If zo	after all requirement O', acidize pe	nts, including reclamation,	v/ 500 gallo	eted and the operator has	
shot / it, acid, test, frac if free	essary. FOF				<u>~</u>	
	·	·				
				-	FE	
					B 20 RE RE	
		•		-		
				2	S Z	
					3 AM	
14. I hereby certify that the foregoing	g is true and correct					
Name (Printed/Typed)		Title	•	. 3	ž <u>u</u>	
Steve Owen		Production Manager				
Signature Signature by M.	le award U.P.	Date	Februa	ry 27, 200	5	
	THIS SPACE FO	R FEDERAL OF	R STATE USE			
Approved by Original Signed: Stephen Mason		Title	· · · · · · · · · · · · · · · · · · ·	Date	MAR 0 1 2005	
Conditions of approval, if any, are attached certify that the applicant holds legal or equ which would entitle the applicant to conduc	itable title to those rights in the subjec					

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.