District I
1625 N. French Dr., Hobbs, NM 88240 1301 W. Grand Avenue, Artesia, NM 88210

State of New Mexico Energy, Minerals & Natural/Resources

Oil Conservation Division

Form C-104 Reformatted July 20, 2001

Submit to Appropriate District Office 5 Copies

☐ AMENDED REPORT

\ District M 1000 Rio Brazos Rd., Aztec, NM 87410 1220 South St. Francis Dr. District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 Santa Fe, NM 87505

| <u>-</u> | | | | OF21 k | <u>UK AL</u> | LUWA | BLE | AND AL | JIHO | | | | KANSP | ORT | |
|--|------------------------|---------------------------------------|--------------------------------|------------------------|--------------|--|--------------|--|-------|--|----------------------|-----------------------|--------------------------------|---------------------------------------|--|
| ¹ Operator na Burlington R | | | ² OGRID Num | | | | ber 14538 | | | | | | | | |
| PO Box 4289 | | | ³ Reason for Fi | | | | iling C | ling Code/ Effective Date | | | | | | | |
| Farmington, | | | New Drill | | | | | | u . | | | | | | |
| ⁴ API Numbe | | | 6 Pool Code | | | | | | | | | | | | |
| 30-045-30839 Otera (| | | | | | | | <u>Chacra</u> | | | | | 82329 | | |
| ⁷ Property Code 7099 8 Property Name Hartn II. ¹⁰ Surface Location | | | | | | | ırtma | ıan 23 | | | | 'W | ⁹ Well Number 1M | | |
| Ul or lot no. Section | | | ship | Range | Lot.Idn | Feet fro | m the | the North/South Line | | | Feet from the | | East/West line County | | |
| E 23 | | - | | 11W | | 1475 | | North | | 765 | | West | | San Juan | |
| | | ole Loc | | | | ······································ | | | | | | | | | |
| UL or lot no. Section | | Town | nship Range L | | Lot Idn | n Feet from the | | North/South line | | Feet from the | | East/ | West line | County | |
| | | - | | 14 Gas Connection Date | | 15 C-12 | 9 Pern | mit Number 16 (| | C-129 Effective D | | Pate 17 C-1 | | 129 Expiration Date | |
| l l | | Code lowing | l | | | ie | | | | | | | | | |
| TT 0" | 1.0 | | | | <u> </u> | | | | _1 | | | | | | |
| III. Oil a | | S Transporters 19 Transporter Name 2 | | | | | | ⁰ POD 21 O/G | | | 2 POD ULSTR Location | | | | |
| OGRID | and Address | | | | | | | | | and Description | | | | | |
| 9018 | Giant Industries | | | | | | 0 | | | E. C. S. | | | | | |
| | | | | | | | | | | | | | | | |
| 151618 | El Paso Field Services | | | | | | | G | | The Contract of the Contract o | | MAN TO | | | |
| | | | | | | | | | | | | 75 | | | |
| | | | | | | | | | | | \(\tau_{-1}\) | Tollow of | | | |
| | | | | | | | | Common Co | | | | | | | |
| IV. Prod | | | | | | | Sec. Cal | Calcalla | | | | | | | |
| ²³ POD | | 24 | POD | ULSTR I | Location a | nd Descr | iption | | | | | | | | |
| | | | | | | | | | | | | | | | |
| V. Well Completion Data | | | | | | | | ²⁸ PBTD ²⁹ Perforations ³⁰ DHC, MC | | | | | | | |
| ²⁵ Spud Date 11/5/04 | | ²⁶ Ready Date 1/17/05 | | | | ²⁷ TD 7013' | | | 7010' | | 3397-3818 | | | | |
| ³¹ Ho | ole Size | Casing & T | | | | Tubing Size | | 33 Depth Se | | et | | | 34 Sacks Cement | | |
| 12 1/4 | | | 9 5/8 | | | | | | 224' | | | | 129 cu. ft. | | |
| 8 | | 7 | | | | | 4321' | | | 1183 cu. ft. | | | | | |
| 6 1/4 | | | 4 1/2 | | | | | 7012' | | | | 371 cu. ft. | | | |
| | | | 2 3/8 | | | | | 6886' | | | | | | | |
| VI. Well | Test D | ata | L | | | | | | | | I | | | | |
| 35 Date New Oil 36 Ga | | | • | | | Геst Date 2/22/05 | | 38 Test Lengt | | | | g. Pressure SI 481 | | ⁴⁰ Csg. Pressure SI 516 | |
| ⁴¹ Choke Size 2" | | · · · · · · · · · · · · · · · · · · · | ⁴² Oil ⁴ | | | 3 Water | | ⁴⁴ Gas 268 | | | ⁴⁵ AOF | | , | ⁴⁶ Test Method Flowing | |
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: | | | | | | | | 3.14-05 OIL CONSERVATION DIVISION Approved by: | | | | | | | |
| Printed name: Joni Clark | | | | | | | | Title: Aching SUPERVISOR DISTRICT #3 | | | | | | | |
| Title: Regulatory Specialist | | | | | | | | Approval Date: / MAR 1 4 2005 | | | | | | | |
| Date: Phone: (505)326 9700 | | | | | | | | | | | | | | | |
| 2/28/2005 (505)326-9700 | | | | | | | | | | | | | | | |
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