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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------|------------|
| Submit To Appropriate District Office<br>State Lease - 6 copies<br>Fee Lease - 5 copies<br><b>District I</b><br>1625 N. French Dr., Hobbs, NM 88240<br><b>District II</b><br>1301 W. Grand Avenue, Artesia, NM 88210<br><b>District III</b><br>1000 Rio Brazos Rd., Aztec, NM 87410<br><b>District IV</b><br>1220 S. St. Francis Dr., Santa Fe, NM 87505 | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><br><b>Oil Conservation Division</b><br><b>1220 South St. Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | <b>Form C-105</b><br>Revised June 10, 2003<br><br><b>WELL API NO.</b><br>30-045-32241<br><br><b>5. Indicate Type of Lease</b><br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/><br>State Oil & Gas Lease No. |                                                                         |                                                                                                                                                                                                                                                   |                                             |           |            |
| <b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                                                                         |                                                                                                                                                                                                                                                   |                                             |           |            |
| <b>1a. Type of Well:</b><br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                                                                                                                   |                                                                                                                                                                                       | <b>7. Lease Name or Unit Agreement Name</b><br><br>Beck                                                                                                                                                                              |                                                                         |                                                                                                                                                                                                                                                   |                                             |           |            |
| <b>b. Type of Completion:</b><br>NEW <input checked="" type="checkbox"/> WORK <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG <input type="checkbox"/> DIFF. <input type="checkbox"/><br>WELL OVER BACK RESVR. <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>                                                          |                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                                                                         |                                                                                                                                                                                                                                                   |                                             |           |            |
| <b>2. Name of Operator</b><br>Burlington Resources                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                       | <b>8. Well No.</b><br>#1R                                                                                                                                                                                                            |                                                                         |                                                                                                                                                                                                                                                   |                                             |           |            |
| <b>3. Address of Operator</b><br>PO Box 4289 Farmington, NM 87499                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                       | <b>9. Pool name or Wildcat</b><br>Basin Fruitland Coal (71629) Fulcher Kutz<br>Pictured Cliffs (77200)                                                                                                                               |                                                                         |                                                                                                                                                                                                                                                   |                                             |           |            |
| <b>4. Well Location</b><br>Unit Letter <u>G</u> : <u>1520'</u> Feet From The <u>North</u> Line and <u>1900'</u> Feet From The <u>East</u> Line<br><br>Section <u>2</u> Township <u>29N</u> Range <u>12W</u> NMPM County <u>San Juan Co.</u>                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                                                                         |                                                                                                                                                                                                                                                   |                                             |           |            |
| <b>10. Date Spudded</b><br>12/1/04                                                                                                                                                                                                                                                                                                                       | <b>11. Date T.D. Reached</b><br>1/8/05                                                                                                                                                | <b>12. Date Compl. (Ready to Prod.)</b><br>2/14/05                                                                                                                                                                                   |                                                                         |                                                                                                                                                                                                                                                   |                                             |           |            |
| <b>13. Elevations (DF&amp; RKB, RT, GR, etc.)</b><br>GL 5926' & KB 5934'                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                       | <b>14. Elev. Casinghead</b>                                                                                                                                                                                                          |                                                                         |                                                                                                                                                                                                                                                   |                                             |           |            |
| <b>15. Total Depth</b><br>2225'                                                                                                                                                                                                                                                                                                                          | <b>16. Plug Back T.D.</b><br>2177'                                                                                                                                                    | <b>17. If Multiple Compl. How Many Zones?</b><br>2                                                                                                                                                                                   |                                                                         |                                                                                                                                                                                                                                                   |                                             |           |            |
| <b>18. Intervals Drilled By</b><br>Rotary Tools<br>Yes                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                       | <b>19. Producing Interval(s), of this completion - Top, Bottom, Name</b><br>Basin Fruitland Coal (1774' - 2000')                                                                                                                     |                                                                         |                                                                                                                                                                                                                                                   |                                             |           |            |
| <b>20. Was Directional Survey Made</b><br>No                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                       | <b>21. Type Electric and Other Logs Run</b><br>Digital GR                                                                                                                                                                            |                                                                         |                                                                                                                                                                                                                                                   |                                             |           |            |
| <b>22. Was Well Cored</b><br>NO                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                                                                         |                                                                                                                                                                                                                                                   |                                             |           |            |
| <b>23. CASING RECORD (Report all strings set in well)</b>                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                                                                         |                                                                                                                                                                                                                                                   |                                             |           |            |
| CASING SIZE                                                                                                                                                                                                                                                                                                                                              | WEIGHT LB./FT.                                                                                                                                                                        | DEPTH SET                                                                                                                                                                                                                            | HOLE SIZE                                                               | CEMENTING RECORD                                                                                                                                                                                                                                  | AMOUNT PULLED                               |           |            |
| 7"                                                                                                                                                                                                                                                                                                                                                       | 20#                                                                                                                                                                                   | 135'                                                                                                                                                                                                                                 | 8-3/4"                                                                  | 34 sx (55cf)                                                                                                                                                                                                                                      | 1 bbl                                       |           |            |
| 4-1/2"                                                                                                                                                                                                                                                                                                                                                   | 10.5# & 11.6#                                                                                                                                                                         | 2221'                                                                                                                                                                                                                                | 6-1/4"                                                                  | 262 sx (500cf)                                                                                                                                                                                                                                    | 40 bbls                                     |           |            |
|                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                                                                         |                                                                                                                                                                                                                                                   |                                             |           |            |
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| <b>24. LINER RECORD</b>                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                                                                                                                                                      | <b>25. TUBING RECORD</b>                                                |                                                                                                                                                                                                                                                   |                                             |           |            |
| SIZE                                                                                                                                                                                                                                                                                                                                                     | TOP                                                                                                                                                                                   | BOTTOM                                                                                                                                                                                                                               | SACKS CEMENT                                                            | SCREEN                                                                                                                                                                                                                                            | SIZE                                        | DEPTH SET | PACKER SET |
|                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                                                                         |                                                                                                                                                                                                                                                   | 2-3/8"                                      | 2033'     |            |
|                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                                                                         |                                                                                                                                                                                                                                                   |                                             |           |            |
|                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                                                                         |                                                                                                                                                                                                                                                   |                                             |           |            |
| <b>26. Perforation record (interval, size, and number)</b><br>FC- 1967' - 2000' = 2 spf = 33 holes<br>1 spf: 1938' - 1941' = 3 holes      1898' - 1846' = 8 holes<br>1873' - 1877' = 4 holes      1834' - 1846' = 12 holes<br>1774' - 1777' = 3 holes              Total = 63 holes                                                                      |                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                                                                         | <b>27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.</b><br>DEPTH INTERVAL      AMOUNT AND KIND MATERIAL USED<br>1774'-2000'              25# x-link linear 75Q N2 foam, pumped<br>130,000# 20/40 AZ sand, flushed w/ 4900 SCF<br>N2 & 9 fluid bbls |                                             |           |            |
| <b>28. PRODUCTION</b>                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                                                                         |                                                                                                                                                                                                                                                   |                                             |           |            |
| <b>Date First Production</b><br>SI                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                       | <b>Production Method (Flowing, gas lift, pumping - Size and type pump)</b><br>Flowing                                                                                                                                                |                                                                         |                                                                                                                                                                                                                                                   | <b>Well Status (Prod. or Shut-in)</b><br>SI |           |            |
| <b>Date of Test</b><br>2/9/05                                                                                                                                                                                                                                                                                                                            | <b>Hours Tested</b><br>3 hrs                                                                                                                                                          | <b>Choke Size</b><br>2                                                                                                                                                                                                               | <b>Prod'n For Test Period</b><br>Oil - Bbl<br>Gas - MCF<br>Water - Bbl. | 12 MCF                                                                                                                                                                                                                                            | <b>Gas - Oil Ratio</b>                      |           |            |
| <b>Flow Tubing Press.</b><br>147#                                                                                                                                                                                                                                                                                                                        | <b>Casing Pressure</b><br>146#                                                                                                                                                        | <b>Calculated 24-Hour Rate</b>                                                                                                                                                                                                       | Oil - Bbl.<br>Gas - MCFD<br>Water - Bbl.                                | 92 MCFD                                                                                                                                                                                                                                           | <b>Oil Gravity - API - (Corr.)</b>          |           |            |
| <b>29. Disposition of Gas (Sold, used for fuel, vented, etc.)</b><br>To Be Sold                                                                                                                                                                                                                                                                          |                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                                                                         |                                                                                                                                                                                                                                                   | <b>Test Witnessed By</b>                    |           |            |
| <b>30. List Attachments</b><br>The Basin Fruitland Coal & Fulcher Kutz Pictured Cliffs will be commingled under DHC1751AZ                                                                                                                                                                                                                                |                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                                                                         |                                                                                                                                                                                                                                                   |                                             |           |            |
| <b>31. I hereby certify that the information shown on both sides of this form as true and complete to the best of my knowledge and belief</b>                                                                                                                                                                                                            |                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                                                                         |                                                                                                                                                                                                                                                   |                                             |           |            |
| <b>Signature</b><br>                                                                                                                                                                                                                                                  |                                                                                                                                                                                       | <b>Printed Name</b><br>Philana Thompson                                                                                                                                                                                              |                                                                         | <b>Title</b><br>Regulatory Associate                                                                                                                                                                                                              | <b>Date</b><br>2/24/05                      |           |            |
| <b>E-mail Address</b><br>Pthompson@br-inc.com                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                                                                         |                                                                                                                                                                                                                                                   |                                             |           |            |

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| 37. SUMMARY OF POROUS ZONES:<br>(Show all important zones of porosity and contents thereof; cored intervals; and all drill-stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries): |            |               |                                                                        | 38. GEOLOGIC MARKERS |                    |                         |  |
|                                                                                                                                                                                                                                                        |            |               |                                                                        | TOP                  |                    |                         |  |
|                                                                                                                                                                                                                                                        |            |               |                                                                        |                      |                    |                         |  |
| <b>FORMATION</b>                                                                                                                                                                                                                                       | <b>TOP</b> | <b>BOTTOM</b> | <b>DESCRIPTION, CONTENTS, ETC.</b>                                     | <b>NAME</b>          | <b>MEAS. DEPTH</b> | <b>TRUE VERT. DEPTH</b> |  |
| Ojo Alamo                                                                                                                                                                                                                                              | 656'       | 752'          | White, cr-gr ss.                                                       | Ojo Alamo            | 656'               |                         |  |
| Kirtland                                                                                                                                                                                                                                               | 752'       | 1772'         | Gry sh interbedded w/tight, gry, fine-gr ss.                           | Kirtland             | 752"               |                         |  |
| Fruitland                                                                                                                                                                                                                                              | 1772'      | 2010'         | Dk gry-gry carb sh, coal, grn silts, light-med gry, tight, fine gr ss. | Fruitland            | 1772"              |                         |  |
| Pictured Cliffs                                                                                                                                                                                                                                        | 2010'      |               | Bn-Gry, fine grn, tight ss.                                            | Pic. Cliffs          | 2010"              |                         |  |