| Form 3160-5 (August 2007) | LINI | ITED STATES | | | | RM APPROVED | | | |
|--|--|--|---|-------------------------------------|--|---|--|--|--|
| 1 10 5 10 1 2 0 0 / J | | NT OF THE INTERIC | OR | | ON | IRM APPROVED IB NO 1004-0137 Dures July 31, 2010 | | | |
| | | BUREAU OF LAND MANAGEMENT | | | | | | | |
| | SUNDOV NOTICES | AND PEDODTE (| | | 5 Lease Serial No " MMM-03547 | | | | |
| | | SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an | | | | | | | |
| | abandoned well. Use For | | 6 If Indian, Allottee or Tribe Name | | | | | | |
| | | | TTE GERER GAT | | N/A | | | | |
| | SUBMIT IN TRIPLICA | FE - Other instruction | ns on page 2 | 39 i | | A/Agreement, Name and/or No | | | |
| Type of Well | | | JAN 24 2011 | | N/A | | | | |
| | X Gas Well Other | | JAN 24 LUN | JAN 24 LUN | | 8 Well Name and No. | | | |
| Name of Operat | tor | | Farmington Field O | ffice | BREECH F | 133 | | | |
| XIO ENERGY | <u></u> <u>INC.</u> | | Bureau of Lanc Mana! | - | 9 API Well N | | | | |
| a Address | | | 3b Phone No (include are | ea code) | 30-039- 🤇 | | | | |
| <u>382 CR 310</u> Location of Wel | 00 AZTEC, NM 87410 Il (Footage, Sec, T, R, M, or Survey) | Description) | 505-333-3698 | | 1 | Pool, or Exploratory Area | | | |
| | | :.33(J) -T27N-R6W | N.M.P.M. | | Dasin DK/E | MU MV/Basin MU | | | |
| | | | ******* £ *£*4* | | 11 County of | Parish, State | | | |
| | | | | | RIO ARRIE | NM | | | |
| 1 | 2 CHECK APPROPRIATI | E BOX(ES) TO IND | DICATE NATURE OF N | IOTICE, REPO | ORT, OR OTH | ER DATA | | | |
| TY | PE OF SUBMISSION | | TYI | PE OF ACTION | | | | | |
| x | Notice of Intent | Acıdıze | Deepen | Production | n (Start/Resume) | Water Shut-Off | | | |
| <u>ک</u> | | | | | · · · · | | | | |
| | Subsequent Report | Alter Casing | Fracture Treat | Reclamat | | Well Integrity | | | |
| K I | | Casing Repair | New Construction | | | X Other Pool Change | | | |
| 74 | Final Abandonment Notice | Change Plans | Plug and Abandon | | uly Abandon | | | | |
| | Υ. | Convert to Injectio | n Plug Back | Water Di | sposal | | | | |
| following co testing has b determined t Please s | Bond under which the work will be per ompletion of the involved operations been completed Final Abandonment I that the final site is ready for final inspe see revised C-102 for the Lance Tocito oil pool into | f the operation results in Notices shall be filed onl ction) Basin Mancos poo | a multiple completion or re ly after all requirements, inc ol change. Spacing | completion in a luding reclamati | new interval, a F on, have been co 2984-A inco | orm 3160-4 shall be filed once mpleted, and the operator has | | | |
| | | | | 25262750 | RECEIV FEB 20 " | 34561891011127 ED 1011127 DISL 3 23 U.94 CHTV | | | |
| Name (Printea | iv that the foregoing is true and correct VTyped) A VILLERS Main Lillers | | Tule PERMIT Date 1/20/201 | TING TECH. | PEB 20 TEB 20 | 3 4 561 8 9 1011 12 73 ED 19 DIST. 3 U.9 19 19 19 19 19 19 19 19 19 1 | | | |
| Name (Printea MALI? | Naia Ullers | | | TING TECH. | PEB 20 TEB 20 | 3456189101112 DIST. 3 23 LL 91 51 712 LL 91 51 712 LL 91 51 712 | | | |
| Name (Printea MAL17 Signature | Naia Ullers | | Date 1/20/201 | TING TECH. | | 3 4 5 6 1 8 9 10 11 12 ED 1011 12 DIST. 3 43 LL 9 1 G1 11 LL 9 1 G1 | | | |
| Name (Printea MALLI Signature | Marine University | S SPACE FOR FED | Date 1/20/201 ERAL OR STATE OFF | TING TECH. | | | | | |

Title 18 U S C Section 1001, and Title 43 U S C Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction



| DISTRICT I" 1625 N Fench Dr., Ho | obbs, NM | 88240 | · E۵ | | state of Nev | | | | Form C-102 | |
|--|-----------------------------|---|----------------------------------|------------|--------------------------------|---------------------------|---|---|---|--|
| DISTRICT II 1301 W Grand Avenue DISTRICT III 1000 Rio Brazos Rd. DISTRICT IV 1220 South St Franci | M 87410 | Submit to A OIL CONSERVATION DIVISION 1220 South St Francis Dr Santa Fe, NM 87504-2088 | | | | | Ins nit to Appropr State Fee | October 12, 2005 itructions on back late District Office Lease - 4 Copies Lease - 3 Copies ENDED REPORT | | |
| | | | | | N AND AC | REAGE DED | CALION PL | AT | | |
| 'API Nu | mber | | | 'Pool Code | 0 | | ³ Pool Norme | 2 | | |
| *Property Code | | | | 232 | ³ Property N | | lancos | | • Well Number | |
| 304754 | | | | | BREECH | F | | 133 - | | |
| ² OGRID No | | | ⁸ Operator Name | | | | | | ⁹ Elevation | |
| 5380 | | | XTO ENERGY INC | | | | | | 6540' | |
| | | | | | ¹⁰ Surface | Location | | | | |
| UL or lot no 5 J | Section 33 | Township 27-N | Range 6-W | Lot Idn | Feet from the 1955 | North/South line SOUTH | Feet from the 1980 | East/West line EAST | County RIO ARRIBA | |
| | | | "Botte | om Hole | Location I | f Different Fr | om Surface | | | |
| UL or lot no | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | Eost/West line | County | |
| ¹² Dedicated Acres | | [[¹³] | Joint or Infill | L | ¹⁴ Consolidation Co | de | ¹⁵ Order No | <u> </u> | | |
| E/2 | > | | | | | R-13 | 2984-6 | A I | | |
| NO ALLOWA | BLE W | | | | | ON UNTIL ALL | | | CONSOLIDATED | |
| -\ 'i | | 2 | | 33 | | ۲ ۶۵ 3 1/4 1955 1 | I hereby ce is true and belief and interest or including It right to dr contract wi interest, or compulsory division Signature Printed Nar | I lify that the inform I complete to the be that this organizatio unleased mineral int is proposed bottom it his well of this te th an owner of such to a voluntary pool pooling order herete | hole location or has a scation pursuant to a in mineral or working ing agreement or a ofore entered by the concentred by the Date | |
| LONG. 107 LAT 3 | .52934 47058 36°31'45 | ACE LOCA • N. (NAI • W. (NAI • 6" N (NA 9" W (NA | ATION 0 83) 0 83) 0 27) | | 1955' | | vas plotted fri or under my : correct to the | orn field notes of act supervision, and that best of my knowled | AUSSAN AND AND AND AND AND AND AND AND AND A | |
| | | FD | 3 1/4" BC 1955 BLM | 2 | 89'55'29" W 644 34' (M) | FD 5 1/4 1957 | | 8894 | ··· | |

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