## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| 5. Le<br>SF<br>6. If | ase Number<br>-078741<br>Indian, All. or<br>ibe Name                             |
|----------------------|--|
|                      | nit Agreement Name<br>n Juan 30-6 Unit   |
|                      | ell Name & Number<br>n Juan 30-6 Unit 11M  |
| 9. Al                | PI Well No.  |
| 10. <b>F</b> i       | -039-30990<br>eld and Pool   |
| 11. <b>C</b> c       | anco MV/Basin DK<br>ounty and State<br>o Arriba, NM                              |
| HER DAT              | `A   |
|                      |  |
|                      |  |
|                      |  |
| <del></del>          |  |
| sx (122 cf           | s., 9 <u>5/8" 32.3#, H-40,</u><br>-22 bbls=1.60 yld) Type<br>RD RR @16:00 hrs on |
|                      |  |
|                      |  |
| <u>echnician</u>     | Date <u>5/31/11</u>  |
| Dat                  | re   |
|                      |  |
| CEPTED               | FOR RECORD   |
| JUN                  | 0 2 2011   |
|                      | ON FIELD OFFICE  |
|                      | 8. W Sa 9. AI 30 10. Fid BI 11. Co Ri HER DAT X Other  CEPTED JUN ARMINGTO       |

A NMOCD