Form 3160-5 (August 2007)

| UNITED STATES |
|----------------------------|
| DEPARTMENT OF THE INTERIOR |
| BUREAU OF LAND MANAGEMENT |

| FORM APPROVED |) |
|-----------------------|---|
| OMB NO. 1004-013 | 5 |
| Expires. July 31, 201 | 0 |
| | _ |

| | Expires | . 50 |
|------------|---------|------|
| Lease Seri | al No | |
| NIMANIA | 0722 | |

| SUNDRYN | OTICES AND REPORTS (| JN WELLS |
|-----------------|-------------------------------|------------------|
| Do not use this | form for proposals to drill o | r to re-enter an |
| | Use form 3160-3 (APD) for a | |

| 6. | If Indian, | Allottee or | r Tribe Name | |
|----|------------|-------------|--------------|--|
| | | | | |

| | | | 7 1611-1 CA7 | A |
|--|--|--|-------------------------------------|---|
| | PLICATE - Other instructio | ns on reverse side. | / If Unit of CA/. | Agreement, Name and/or No. |
| Type of Well ☐ Gas Well ☐ Oth | ner | | 8 Well Name and STRAWBER | |
| 2. Name of Operator | | HN C ALEXANDER | 9 API Well No | |
| DUGAN PRODUCTION COR | PORATIOEM ail. johncalexande | er@duganproduction com | 30-039-230 | |
| 3a Address | | b Phone No (include area code h: 505-325-1821 | e) 10 Field and Poo COUNSELO | |
| FARMINGTON, NM 87499 | | 11. 000 020 1021 | 000110220 | |
| 4 Location of Well (Footage, Sec., 7 | , R, M, or Survey Description) | | 11. County or Pa | rish, and State |
| Sec 3 T23N R6W NWSW 198 36.251740 N Lat, 107.462479 | | | RIO ARRIBA | A COUNTY, NM |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO IT | NDICATE NATURE OF | NOTICE, REPORT, OR OT | HER DATA |
| TYPE OF SUBMISSION | | ТҮРЕ О | F ACTION | |
| - Notice of Intent | Acidize | Deepen | | e) Water Shut-Off |
| □ Notice of Intent | Alter Casing | Fracture Treat | Reclamation | ☐ Well Integrity |
| Subsequent Report | Casing Repair | New Construction | Recomplete | Other |
| Final Abandonment Notice | Change Plans | Plug and Abandon | Temporarily Abandon | _ |
| _ bℓ | Convert to Injection | Plug Back | ☐ Water Disposal | |
| Returned to production 1/12/2 | 011. | | 1234567892 | PECENTED 2012 CONS. DIV. DIS. COE 62 83 |
| 14 Thereby certify that the foregoing is | Electronic Submission #110 | 502 verified by the BLM We | ell Information System | |
| Cor | For DUGAN PRODUCTION mmitted to AFMSS for process | ON CORΡΦRÁTION, sent t | o the Farmington | |
| Name (Printed/Typed) JOHN C A | • | · ' | PRESIDENT | |
| Signature (Electronic S | · · · · · · · · · · · · · · · · · · · | Date 06/13/2 | | |
| | I IIIO SPACE FUR | FEDERAL OR STATE | | |
| Approved By ACCEPT | ED | STEPHEN _{Title} PETROLE | N MASON EUM ENGINEER | Date 06/14/201 |
| Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conductive the | uitable title to those rights in the sul act operations thereon | office Farming | | • |
| Fitle 18 U S C Section 1001 and Title 43 States any false, fictitious or fraudulent | USC Section 1212, make it a cristatements or representations as to a | ne for any person knowingly an any matter within its jurisdiction | d willfully to make to any departme | ent or agency of the United |